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Date: (Filing No. H-)

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**STATE OF MAINE
HOUSE OF REPRESENTATIVES
132ND LEGISLATURE
SECOND REGULAR SESSION**

HOUSE AMENDMENT “ ” to COMMITTEE AMENDMENT “B” to H.P. 1300, L.D. 1941, “An Act to Implement Recommendations of the Commission to Examine Reestablishing Parole”

Amend the amendment in section 2 in the first paragraph in the last line (page 1, line 19 in amendment) by striking out the following: "13" and inserting the following: '16'

Amend the amendment in section 2 in subsection 9 in the last line (page 2, line 4 in amendment) by striking out the following: "and"

Amend the amendment in section 2 by inserting after subsection 9 the following:

'10. A member who is currently incarcerated in a correctional facility in this State, appointed by the Speaker of the House;

11. A member who is a criminal defense attorney, appointed by the Speaker of the House;

12. A member who is a member of Maine Pretrial Services, Inc., appointed by the Speaker of the House; and'

Amend the amendment in section 2 by inserting after subsection 10 the following:

'The membership of the commission must reflect the diversity of the State, including, but not limited to, diversity in geographic location, cultural and ethnic background, sexual orientation, gender identity and professional experience.'

Amend the amendment in section 2 by renumbering the subsections to read consecutively.

Amend the amendment by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.

SUMMARY

This amendment adds 3 members to the Commission to Examine the Intersection of Parole and Current Sentencing Practices: a person who is currently incarcerated; a criminal defense attorney; and a member of Maine Pretrial Services, Inc. The amendment also requires the membership of the commission to reflect the diversity of the State, including,

HOUSE AMENDMENT

1 but not limited to, diversity in geographic location, cultural and ethnic background, sexual
2 orientation, gender identity and professional experience.

3 **SPONSORED BY:** _____

4 **(Representative MILLIKEN, N.)**

5 **TOWN: Blue Hill**