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Date: (Filing No. S- )

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**STATE OF MAINE  
SENATE  
131ST LEGISLATURE  
SECOND REGULAR SESSION**

SENATE AMENDMENT “ ” to COMMITTEE AMENDMENT “A” to S.P. 465, L.D. 1128, “An Act to Address Student Hunger and Nutrition Through Expanded Access to Free Milk in Schools”

Amend the amendment by striking out all of section 2 and inserting the following:

**Sec. 2. Appropriations and allocations.** The following appropriations and allocations are made.

**EDUCATION, DEPARTMENT OF  
Free Milk Fund N451**

Initiative: Provides one-time funds to reimburse school administrative units that participate in the National School Lunch Program and choose to provide milk at no cost to students who do not receive a lunch through a school food service program established in the Maine Revised Statutes, Title 20-A, section 6602.

<b>GENERAL FUND</b>	<b>2023-24</b>	<b>2024-25</b>
All Other	\$0	\$262,500
<b>GENERAL FUND TOTAL</b>	\$0	\$262,500

**School Finance and Operations Z078**

Initiative: Provides one-time funds for the staffing and system enhancement costs to upgrade the claim reimbursement system in order to reimburse school administrative units that participate in the National School Lunch Program and choose to provide milk at no cost to students who do not receive a lunch through a school food service program established in the Maine Revised Statutes, Title 20-A, section 6602.

<b>GENERAL FUND</b>	<b>2023-24</b>	<b>2024-25</b>
Personal Services	\$0	\$3,147
All Other	\$0	\$20,000
<b>GENERAL FUND TOTAL</b>	\$0	\$23,147

**EDUCATION, DEPARTMENT OF**

**SENATE AMENDMENT**

1	<b>DEPARTMENT TOTALS</b>	<b>2023-24</b>	<b>2024-25</b>
2			
3	<b>GENERAL FUND</b>	<b>\$0</b>	<b>\$285,647</b>
4			
5	<b>DEPARTMENT TOTAL - ALL FUNDS</b>	<b>\$0</b>	<b>\$285,647</b>
6			

7 Amend the amendment by relettering or renumbering any nonconsecutive Part letter or  
8 section number to read consecutively.

9 **SUMMARY**

10 This amendment replaces the appropriations and allocations section.

11 **SPONSORED BY:** \_\_\_\_\_

12 (Senator **ROTUNDO, M.**)

13 **COUNTY: Androscoggin**