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Date: (Filing No. H- )

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**STATE OF MAINE**  
**HOUSE OF REPRESENTATIVES**  
**132ND LEGISLATURE**  
**FIRST SPECIAL SESSION**

HOUSE AMENDMENT “ ” to COMMITTEE AMENDMENT “A” to S.P. 433, L.D. 1016, “An Act to Establish the Manufactured Housing Community and Mobile Home Park Preservation and Assistance Fund”

Amend the amendment in section 1 in §9090-A in subsection 1 in the first line (page 1, line 16 in amendment) by striking out the following: "Beginning January 1, 2026, the" and inserting the following: 'The'

Amend the amendment in section 1 in §9090-A in subsection 2 in paragraph D in the first line (page 1, line 30 in amendment) by inserting after the following: "Entities" the following: ', together with affiliated and related entities.'

Amend the amendment in section 1 in §9090-A by inserting after subsection 2 the following:

**3. Attestation of net worth.** An entity claiming an exemption under subsection 2, paragraph D shall provide the register of deeds with an attestation of net worth when the deed for the manufactured housing community is offered for recordation and any other information or documentation as required by the Department of Professional and Financial Regulation by rule.

Amend the amendment in section 1 in §9090-A in subsection 4 in the first line (page 2, line 6 in amendment) by striking out the following: "Treasurer of State" and inserting the following: 'State Controller'

Amend the amendment in section 1 in §9090-A by renumbering the subsections to read consecutively.

Amend the amendment in section 2 in §9094-B in subsection 1 in the first line (page 2, line 11 in amendment) by striking out the following: "Beginning January 1, 2026, the" and inserting the following: 'The'

Amend the amendment in section 2 in §9094-B in subsection 2 in paragraph D in the first line (page 2, line 23 in amendment) by inserting after the following: "Entities" the following: ', together with affiliated and related entities.'

Amend the amendment in section 2 in §9094-B by inserting after subsection 2 the following:

***HOUSE AMENDMENT***



HOUSE AMENDMENT “ ” to COMMITTEE AMENDMENT “A” to S.P. 433, L.D. 1016

1 rather than the Treasurer of State, to credit fees to the Manufactured Housing Community  
2 and Mobile Home Park Preservation and Assistance Fund.

3 **SPONSORED BY:** \_\_\_\_\_

4 **(Representative GERE, T.)**

5 **TOWN: Kennebunkport**