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Date: (Filing No. S-)

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**STATE OF MAINE
SENATE
132ND LEGISLATURE
SECOND REGULAR SESSION**

SENATE AMENDMENT “ ” to COMMITTEE AMENDMENT “A” to S.P. 871, L.D. 2150, “An Act to Establish Procedures for Restricting Access to State Property, Access to State Services and Communication with or Through State Entities”

Amend the amendment by striking out the substitute title and inserting the following:
'An Act to Enhance Notice to Individuals Whose Access to State Property Has Been Restricted'

Amend the amendment in section 1 in §60 in subsection 4 in the first line (page 2, line 3 in amendment) by striking out the following: "**Bureau of State Police**" and inserting the following: "**Department of Public Safety**"

Amend the amendment in section 1 in §60 in subsection 4 in the 2nd line (page 2, line 4 in amendment) by striking out the following: ", Bureau of State Police"

Amend the amendment in section 1 in §60 in subsection 4 in the 4th line (page 2, line 6 in amendment) by striking out the following: ", Bureau of State Police"

Amend the amendment in section 2 in the first line (page 2, line 10 in amendment) by striking out the following: "**Bureau of State Police**" and inserting the following: "**Department of Public Safety**"

Amend the amendment in section 2 in the 2nd line (page 2, line 11 in amendment) by striking out the following: ", Bureau of State Police"

Amend the amendment by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.

SUMMARY

This amendment amends Committee Amendment "A" by removing references to the Bureau of State Police and instead requiring copies of notices and communications to be submitted to the Department of Public Safety and requiring the Department of Public Safety

SENATE AMENDMENT

SENATE AMENDMENT “ ” to COMMITTEE AMENDMENT “A” to S.P. 871, L.D. 2150

1 to collect the data and submit the report required in the committee amendment. The
2 amendment also changes the title of the bill.

3 **SPONSORED BY:** _____

4 (Senator GROHOSKI, N.)

5 COUNTY: Hancock