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Date: (Filing No. S- )

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**STATE OF MAINE**  
**SENATE**  
**130TH LEGISLATURE**  
**SECOND REGULAR SESSION**

SENATE AMENDMENT “ ” to COMMITTEE AMENDMENT “A” to H.P. 1024, L.D. 1390, “An Act To Maximize Health Care Coverage for the Uninsured through Easy Enrollment in the MaineCare Program or in a Qualified Health Plan in the Marketplace”

Amend the amendment in section 1 in §5412 in subsection 1 in the 3rd line (page 1, line 20 in amendment) by striking out the following: "5293" and inserting the following: '5294'

Amend the amendment in section 1 in §5412 in subsection 5 in the 3rd line (page 2, line 22 in amendment) by striking out the following: "5293" and inserting the following: '5294'

Amend the amendment on page 2 after the first paragraph by inserting the following:

'Amend the bill in section 2 in §5413 in subsection 1 in the 3rd line (page 2, line 12 in L.D.) by striking out the following: "5293" and inserting the following: '5294'

Amend the amendment on page 3 in the first paragraph in the 2nd line (page 3, line 2 in amendment) by striking out the following: "2023" and inserting the following: '2024'

Amend the amendment on page 3 by inserting after the first paragraph the following:

'Amend the bill in section 3 in the first line (page 2, line 34 in L.D.) by striking out the following: "**¶MMM**" and inserting the following: '**¶QQQ**'

Amend the bill in section 3 in paragraph MMM in the first line (page 2, line 35 in L.D.) by striking out the following: "MMM." and inserting the following: 'QQQ.'

Amend the amendment on page 3 by inserting after the 2nd paragraph the following:

'Amend the bill in section 3 in paragraph MMM in the last line (page 2, line 38 in L.D.) by striking out the following: "5293" and inserting the following: '5294'

Amend the bill in section 4 in the first line (page 2, line 39 in L.D.) by striking out the following: "**§5293**" and inserting the following: '**§5294**'

Amend the bill in section 4 in section 5293 in the first line (page 2, line 40 in L.D.) by striking out the following: "**§5293**" and inserting the following: '**§5294**'

Amend the amendment on page 3 in the 3rd paragraph in the last line (page 3, line 7 in amendment) by striking out the following: "2022" and inserting the following: '2023'

**SENATE AMENDMENT**

1 Amend the amendment by striking out all of section 5 and inserting the following:

2 **'Sec. 5. Appropriations and allocations.** The following appropriations and  
 3 allocations are made.

4 **ADMINISTRATIVE AND FINANCIAL SERVICES, DEPARTMENT OF**

5 **Revenue Services, Bureau of 0002**

6 Initiative: Provides funding for costs to capture, collect and report the data related to the  
 7 health insurance individual income tax check-off box.

8	<b>GENERAL FUND</b>	<b>2021-22</b>	<b>2022-23</b>
9	All Other	\$0	\$3,855
10		_____	_____
11	GENERAL FUND TOTAL	\$0	\$3,855

12 **Revenue Services, Bureau of 0002**

13 Initiative: Provides funding for one-time computer programming costs to add the health  
 14 insurance check-off boxes to the individual income tax return.

15	<b>GENERAL FUND</b>	<b>2021-22</b>	<b>2022-23</b>
16	All Other	\$0	\$55,000
17		_____	_____
18	GENERAL FUND TOTAL	\$0	\$55,000

19  
 20 **ADMINISTRATIVE AND FINANCIAL**  
 21 **SERVICES, DEPARTMENT OF**  
 22 **DEPARTMENT TOTALS**

23		<b>2021-22</b>	<b>2022-23</b>
24	<b>GENERAL FUND</b>	<b>\$0</b>	<b>\$58,855</b>
25		_____	_____
26	<b>DEPARTMENT TOTAL - ALL FUNDS</b>	<b>\$0</b>	<b>\$58,855</b>

27  
 28 Amend the amendment by relettering or renumbering any nonconsecutive Part letter or  
 29 section number to read consecutively.

30 **SUMMARY**

31 This amendment delays the implementation of the easy enrollment health insurance  
 32 program established in the bill until tax years beginning on or after January 1, 2023 and  
 33 changes the year in which the Superintendent of Insurance is required to begin submitting  
 34 an annual report on the use of the program to 2024. It also updates statutory allocations  
 35 and cross-references to reflect current law.

36 **SPONSORED BY:** \_\_\_\_\_

37 (Senator BREEN, C.)

38 **COUNTY: Cumberland**