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Date: (Filing No. S- )

Reproduced and distributed under the direction of the Secretary of the Senate.

**STATE OF MAINE**  
**SENATE**  
**131ST LEGISLATURE**  
**SECOND REGULAR SESSION**

SENATE AMENDMENT “ ” to COMMITTEE AMENDMENT “A” to H.P. 628, L.D. 993, “An Act to Facilitate Stakeholder Input Regarding Forest Policy in Maine”

Amend the amendment by striking out all of section 3 and inserting the following:

**'Sec. 3. 12 MRSA §8008** is enacted to read:

**§8008. State forest action plan; report**

No later than January 1, 2026, and every 10 years thereafter, the Director of the Bureau of Forestry within the Department of Agriculture, Conservation and Forestry shall submit to the Governor and the Legislature a report on the implementation of the state forest action plan required under the federal Food, Conservation, and Energy Act of 2008, Public Law 110-234 and Public Law 110-246.'

Amend the amendment by striking out all of section 4 and inserting the following:

**'Sec. 4. Appropriations and allocations.** The following appropriations and allocations are made.

**AGRICULTURE, CONSERVATION AND FORESTRY, DEPARTMENT OF**  
**Forest Resource Management Z233**

Initiative: Provides funding for reimbursement of Maine Forest Advisory Board expenses.

<b>GENERAL FUND</b>	<b>2023-24</b>	<b>2024-25</b>
All Other	\$0	\$5,130
<b>GENERAL FUND TOTAL</b>	<b>\$0</b>	<b>\$5,130</b>

'

Amend the amendment by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.

**SUMMARY**

This amendment removes funding for reimbursement of expenses in fiscal year 2023-24 for members of the Maine Forest Advisory Board. It also extends the reporting date

***SENATE AMENDMENT***

SENATE AMENDMENT “ ” to COMMITTEE AMENDMENT “A” to H.P. 628, L.D. 993

1 from January 1, 2025 to January 1, 2026 for the first report on the implementation of the  
2 state forest action plan and moves that decennial reporting requirement to statute.

3 **SPONSORED BY:** \_\_\_\_\_

4 **(Senator ROTUNDO, M.)**

5 **COUNTY: Androscoggin**