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Date: (Filing No. H- )

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**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
132ND LEGISLATURE  
FIRST SPECIAL SESSION**

HOUSE AMENDMENT “ ” to COMMITTEE AMENDMENT “A” to H.P. 41, L.D. 77, “An Act to Stabilize and Sustainably Fund the Department of Inland Fisheries and Wildlife, Fisheries and Hatcheries Division by Increasing the Inland Fishing License Fees and Establishing the Inland Fisheries Conservation and Enhancement Fund”

Amend the amendment by striking out the substitute title and substituting the following:

**'An Act to Stabilize and Sustainably Fund the Department of Inland Fisheries and Wildlife, Fisheries and Hatcheries Division by Establishing the Inland Fisheries Conservation and Enhancement Program'**

Amend the amendment by striking out all of sections 3 to 10 and inserting the following:

**'Sec. 3. Appropriations and allocations.** The following appropriations and allocations are made.

**INLAND FISHERIES AND WILDLIFE, DEPARTMENT OF  
Fisheries and Hatcheries Operations 0535**

Initiative: Provides funding for expenditures authorized in the Maine Revised Statutes, Title 12, section 10252, subsection 1.

<b>OTHER SPECIAL REVENUE FUNDS</b>	<b>2025-26</b>	<b>2026-27</b>
All Other	\$500,000	\$500,000
<b>OTHER SPECIAL REVENUE FUNDS TOTAL</b>	<b>\$500,000</b>	<b>\$500,000</b>

**Inland Fisheries Conservation and Enhancement Program N531**

Initiative: Provides baseline allocation to establish an account within the existing Fisheries and Hatcheries Operations program, Department of Inland Fisheries and Wildlife.

<b>OTHER SPECIAL REVENUE FUNDS</b>	<b>2025-26</b>	<b>2026-27</b>
All Other	\$500	\$500
<b>OTHER SPECIAL REVENUE FUNDS TOTAL</b>	<b>\$500</b>	<b>\$500</b>

***HOUSE AMENDMENT***

1	<b>INLAND FISHERIES AND WILDLIFE,</b>		
2	<b>DEPARTMENT OF</b>		
3	<b>DEPARTMENT TOTALS</b>	<b>2025-26</b>	<b>2026-27</b>
4			
5	<b>OTHER SPECIAL REVENUE FUNDS</b>	<b>\$500,500</b>	<b>\$500,500</b>
6			
7	<b>DEPARTMENT TOTAL - ALL FUNDS</b>	<b>\$500,500</b>	<b>\$500,500</b>
8			

9 Amend the amendment by relettering or renumbering any nonconsecutive Part letter or  
10 section number to read consecutively.

11 **SUMMARY**

12 This amendment removes the licensing fee increases from Committee Amendment  
13 "A."

14 **SPONSORED BY:** \_\_\_\_\_

15 **(Representative ROBERTS, T.)**

16 **TOWN: South Berwick**

**HOUSE AMENDMENT**