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CRIMINAL JUSTICE AND PUBLIC SAFETY

Reproduced and distributed under the direction of the Secretary of the Senate.

**STATE OF MAINE
SENATE
132ND LEGISLATURE
FIRST SPECIAL SESSION**

COMMITTEE AMENDMENT “ ” to S.P. 111, L.D. 245, “An Act to Implement the Recommendations of the Blue Ribbon Commission to Study Emergency Medical Services in the State”

Amend the bill in section 2 in c. 154 in §3172 in subsection 1 in the first line (page 2, line 1 in L.D.) by striking out the following: "may" and inserting the following: 'shall'

Amend the bill in section 2 in c. 154 in §3172 in subsection 1 in the 3rd line (page 2, line 3 in L.D.) by striking out the following: "that elects to adopt such a plan"

Amend the bill in section 2 in c. 154 in §3172 in subsection 2 in the first line (page 2, line 7 in L.D.) by striking out the following: "If" and inserting the following: 'When'

Amend the bill by striking out all of section 3.

Amend the bill in section 4 in §99 by striking out all of subsection 2 (page 2, lines 24 to 41 and page 3, lines 1 to 23 in L.D.) and inserting the following:

2. Members. The commission consists of 18 members as follows:

A. Two members of the Senate, including one member of the party holding the largest number of seats in the Legislature and one member of the party holding the 2nd largest number of seats in the Legislature, appointed by the President of the Senate;

B. Two members of the House of Representatives, including one member of the party holding the largest number of seats in the Legislature and one member of the party holding the 2nd largest number of seats in the Legislature, appointed by the Speaker of the House of Representatives;

C. The director or the director's designee;

D. The chair of the board or the chair's designee;

E. The following 6 members, appointed by the President of the Senate:

(1) A member who represents an organization that is primarily engaged in the provision of nonemergency medical transportation services;

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- 1 (2) A member who is a practicing emergency medical services person;
- 2 (3) A member who represents a nonmunicipal ambulance service;
- 3 (4) A member who represents a municipal ambulance service;
- 4 (5) A representative of a statewide association representing hospitals; and
- 5 (6) A representative of a statewide association representing municipalities; and

6 F. The following 6 members, appointed by the Speaker of the House of
7 Representatives:

- 8 (1) A member representing an emergency medical services training center;
- 9 (2) A member who is a practicing emergency medical dispatcher primarily
10 working in an emergency medical dispatch center;
- 11 (3) A member who represents an air ambulance service;
- 12 (4) A representative of a statewide association representing ambulance services;
- 13 (5) A member who is a physician with expertise or a background in emergency
14 medical services; and
- 15 (6) A representative of a statewide association representing fire chiefs.'

16 Amend the bill in section 4 in §99 in subsection 5 in the first line (page 3, line 31 in
17 L.D.) by striking out the following: "14" and inserting the following: '10'

18 Amend the bill in section 5 in the 3rd line (page 4, line 38 in L.D.) by striking out the
19 following: "G, H and I" and inserting the following: 'E and F'

20 Amend the bill by inserting after section 8 the following:

21 '**Sec. 9. Appropriations and allocations.** The following appropriations and
22 allocations are made.

23 **LEGISLATURE**

24 **Legislature 0081**

25 Initiative: Appropriates funds for the costs of Legislators serving on the Blue Ribbon
26 Commission to Study Emergency Medical Services in the State.

27 GENERAL FUND	2025-26	2026-27
28 Personal Services	\$440	\$440
29 All Other	\$1,920	\$1,920
30		
31 GENERAL FUND TOTAL	\$2,360	\$2,360

32 '
33 Amend the bill by relettering or renumbering any nonconsecutive Part letter or section
34 number to read consecutively.

35 **SUMMARY**

36 This amendment, which is the majority report of the committee, amends the bill in the
37 following ways.

COMMITTEE AMENDMENT

