| 1 | L.D. 8 |
|----------------------|--|
| 2 | Date: (Filing No. S-) |
| 3 | ENVIRONMENT AND NATURAL RESOURCES |
| 4 | Reproduced and distributed under the direction of the Secretary of the Senate. |
| 5 | STATE OF MAINE |
| 6 | SENATE |
| 7 | 130TH LEGISLATURE |
| 8 | FIRST SPECIAL SESSION |
| 9 10 | COMMITTEE AMENDMENT "" to S.P. 15, L.D. 8, "An Act To Support Collection and Proper Disposal of Unwanted Drugs" |
| 11 12 13 | Amend the bill in section 2 in §1612 in subsection 1 in paragraph D in subparagraph (4) in the last line (page 2, line 4 in L.D.) by inserting after the following: " <u>forms</u> " the following: ' <u>and prescription pet food</u> ' |
| 14 15 16 | Amend the bill in section 2 in §1612 in subsection 1 in paragraph H in the first line (page 2, line 24 in L.D.) by inserting after the following: " <u>unwanted</u> " the following: ' <u>, expired</u> ' |
| 17 18 | Amend the bill in section 2 in §1612 in subsection 3 by striking out all of paragraph E (page 4, lines 10 to 18 in L.D.) and inserting the following: |
| 19 20 21 | 'E. A certification that, upon implementation of the plan, the operator, jointly with the operators of other approved plans if any, will develop and administer a publicly accessible website that includes: |
| 22 23 24 | (1) A list of authorized collectors, collection locations and the collection methods available at each collection location available under each stewardship program, updated as necessary; |
| 25 26 27 28 | (2) General information regarding the purpose and scope of the stewardship program or programs and the opportunities available to consumers under the program or programs for the safe disposal of covered drugs that are household pharmaceutical waste; and |
| 29 30 | (3) A statement that the stewardship program or programs are designed for the collection of covered drugs that are household pharmaceutical waste only,' |
| 31 32 33 | Amend the bill in section 2 in §1612 in subsection 3 in paragraph J in subparagraph (1) in the 3rd line (page 4, line 43 in L.D.) by striking out the following: "90%" and inserting the following: '75%' |

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| 1 2 | Amend the bill in section 2 in §1612 in subsection 5 the first line (page 6, line 10 in L.D.) by inserting after | | • • |
|----------------|--|------------------------|---------------|
| 3 | following: 'or if multiple stewardship programs exist,' | | |
| 4 5 6 | Amend the bill in section 2 in §1612 in subsection 5 the 2nd line (page 6, line 11 in L.D.) by inserting after following: 'or programs' | | |
| 7 8 | Amend the bill in section 2 in §1612 in subsection 1 (page 8, line 41 in L.D.) by striking out the following: "at | | the last line |
| 9 10 11 | Amend the bill in section 2 in §1612 in subsection 1 (page 8, line 44 in L.D.) by striking out the following: " and | | |
| 12 13 | Amend the bill in section 2 in §1612 in subsection 1 the following: | 0 by inserting after p | paragraph K |
| 14 15 16 | <u>'L. An analysis of the market share of covere</u> manufacturers in the State and any other information determining appropriate cost allocation in accordance | n required by the dep | |
| 17 18 19 | Amend the bill in section 4 in the first 2 lines (page striking out the following: "Within 180 days after the inserting the following: 'On or before July 1, 2022' | | |
| 20 | Amend the bill by inserting after section 4 the follow: | ing: | |
| 21 22 | 'Sec. 5. Appropriations and allocations. Th allocations are made. | e following approp | riations and |
| 23 | ENVIRONMENTAL PROTECTION, DEPARTMEN | T OF | |
| 24 | Maine Environmental Protection Fund 0421 | | |
| 25 26 | Initiative: Provides an allocation for one Environmer associated costs. | ntal Specialist III p | osition and |
| 27 | OTHER SPECIAL REVENUE FUNDS | 2021-22 | 2022-23 |
| 28 | POSITIONS - LEGISLATIVE COUNT | 1.000 | 1.000 |
| 29 | Personal Services | \$59,642 | \$89,688 |
| 30 | All Other | \$6,071 | \$8,662 |
| 31 | | | |
| 32 | OTHER SPECIAL REVENUE FUNDS TOTAL | \$65,713 | \$98,350 |
| 33 | 1 | | |
| 34 35 | Amend the bill by relettering or renumbering any non number to read consecutively. | consecutive Part lett | er or section |
| | SUMMARY | | |
| 36 | SUMMARY | | |
| | | e committee amend | s the bill to |
| 37 | This amendment, which is the majority report of th | - | |
| | | vered drug"; to ame | and the drug |

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| 1 | operation; to require that a drug take-back stewardship plan must be submitted by a drug |
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| 2 | manufacturer or drug take-back stewardship organization to the Department of |
| 3 | Environmental Protection for review on or before July 1, 2022; and to incorporate other |
| 4 | technical changes. It also adds an appropriations and allocations section. |
| 5 | FISCAL NOTE REQUIRED |

6

(See attached)

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