1 L.D. 1738

2 Date: (Filing No. H-   )

3 **HEALTH AND HUMAN SERVICES**

4 Reproduced and distributed under the direction of the Clerk of the House.

5 **STATE OF MAINE**

6 **HOUSE OF REPRESENTATIVES**

7 **132ND LEGISLATURE**

8 **FIRST SPECIAL SESSION**

9 COMMITTEE AMENDMENT "   " to H.P. 1156, L.D. 1738, "An Act to Establish
10 the Biohazard Waste Disposal Grant Program to Support Public Health Efforts in the State"

11 Amend the bill in section 2 in §1342 in subsection 1 in the 4th line (page 1, line 11 in
12 L.D.) by striking out the following: ", referred to in this section as "the center,""

13 Amend the bill in section 2 in §1342 in subsection 1 in the 5th line (page 1, line 12 in
14 L.D.) by striking out the following: "center" and inserting the following: 'Maine Center for
15 Disease Control and Prevention'

16 Amend the bill in section 2 in §1342 in subsection 1 in the 8th line (page 1, line 15 in
17 L.D.) by striking out the following: "center" and inserting the following: 'Maine Center for
18 Disease Control and Prevention'

19 Amend the bill in section 2 in §1342 by inserting after subsection 1 the following:

20 '**2. Fund established.** The Biohazard Waste Disposal Grant Program Fund is
21 established within the department as a nonlapsing fund for the purposes specified in this
22 section. The fund consists of any money received as contributions, grants or appropriations
23 from private and public sources. The fund, to be accounted for within the department, must
24 be held separate and apart from all other money, funds and accounts.'

25 Amend the bill in section 2 in §1342 in subsection 2 in the first line (page 1, line 17 in
26 L.D.) by striking out the following: "center" and inserting the following: 'Maine Center for
27 Disease Control and Prevention'

28 Amend the bill in section 2 in §1342 in subsection 3 in the first line (page 1, line 21 in
29 L.D.) by striking out the following: "center" and inserting the following: 'Maine Center for
30 Disease Control and Prevention'

31 Amend the bill in section 2 in §1342 in subsection 4 in the first line (page 1, line 27 in
32 L.D.) by striking out the following: "center" and inserting the following: 'Maine Center for
33 Disease Control and Prevention'

COMMITTEE AMENDMENT

1　　　Amend the bill in section 2 in §1342 in subsection 6 in the first line (page 2, line 8 in
2　L.D.) by striking out the following: "center" and inserting the following: 'Maine Center for
3　Disease Control and Prevention'

4　　　Amend the bill in section 2 in §1342 by renumbering the subsections to read
5　consecutively.

6　　　Amend the bill by inserting after section 2 the following:

7　　　'**Sec. 3. Appropriations and allocations.** The following appropriations and
8　allocations are made.

9　**HEALTH AND HUMAN SERVICES, DEPARTMENT OF**

10　**Biohazard Waste Disposal Grant Program Fund N547**

11　Initiative: Provides allocations to establish a fund and authorize expenditures.

	2025-26	2026-27
12　**OTHER SPECIAL REVENUE FUNDS**		
13　All Other	$500	$500
14		
15　OTHER SPECIAL REVENUE FUNDS TOTAL	$500	$500

16　**Maine Center for Disease Control and Prevention 0143**

17　Initiative: Establishes one Comprehensive Health Planner II position to administer a
18　program to fund hypodermic apparatus mitigation and collection efforts in community
19　settings.

	2025-26	2026-27
20　**GENERAL FUND**		
21　POSITIONS - LEGISLATIVE COUNT	1.000	1.000
22　Personal Services	$109,549	$115,038
23　All Other	$6,956	$6,956
24		
25　GENERAL FUND TOTAL	$116,505	$121,994
26		

	2025-26	2026-27
27　**HEALTH AND HUMAN SERVICES,**		
28　**DEPARTMENT OF**		
29　**DEPARTMENT TOTALS**		
30		
31　**GENERAL FUND**	**$116,505**	**$121,994**
32　**OTHER SPECIAL REVENUE FUNDS**	**$500**	**$500**
33		
34　**DEPARTMENT TOTAL - ALL FUNDS**	**$117,005**	**$122,494**

35　'

36　　　Amend the bill by relettering or renumbering any nonconsecutive Part letter or section
37　number to read consecutively.

COMMITTEE AMENDMENT

1   **SUMMARY**

2   This amendment establishes a dedicated fund to support the Biohazard Waste Disposal
3 Grant Program established in the bill and adds an appropriations and allocations section.

4   **FISCAL NOTE REQUIRED**
5   **(See attached)**

COMMITTEE AMENDMENT