

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

Date: (Filing No. H-)

AGRICULTURE, CONSERVATION AND FORESTRY

Reproduced and distributed under the direction of the Clerk of the House.

**STATE OF MAINE
HOUSE OF REPRESENTATIVES
131ST LEGISLATURE
FIRST SPECIAL SESSION**

COMMITTEE AMENDMENT “ ” to H.P. 1077, L.D. 1678, “Resolve, Directing the Department of Agriculture, Conservation and Forestry to Study and Report on Soil Carbon Sequestration Incentive Programs”

Amend the resolve in section 1 in the 5th line (page 1, line 5 in L.D.) by striking out the following: "land and wetlands," and inserting the following: 'land, wetlands and urban and suburban areas'

Amend the resolve in section 1 in the 8th line (page 1, line 8 in L.D.) by striking out the following: "December 6, 2023" and inserting the following: 'February 1, 2024'

Amend the resolve by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.

SUMMARY

This amendment adds urban and suburban areas to the list of land areas that may be included in soil carbon sequestration incentive programs. The amendment also changes the date by which the Department of Agriculture, Conservation and Forestry must submit a report from December 6, 2023 to February 1, 2024.

**FISCAL NOTE REQUIRED
(See attached)**

COMMITTEE AMENDMENT