

Date:

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ENERGY, UTILITIES AND TECHNOLOGY

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STATE OF MAINE HOUSE OF REPRESENTATIVES 132ND LEGISLATURE FIRST SPECIAL SESSION

COMMITTEE AMENDMENT “ ” to H.P. 749, L.D. 1130, “An Act to Advance Long-duration Energy Storage Within the State”

Amend the bill by striking out the title and substituting the following:

'An Act to Advance Energy Storage Within the State'

Amend the bill by striking out everything after the enacting clause and inserting the following:

'Sec. 1. 35-A MRSA §3145, as amended by PL 2023, c. 374, §1, is further amended to read:

§3145. State energy storage policy goals

The state goal for energy storage system development is at least 300 megawatts of installed capacity located within the State by December 31, 2025 and at least 400 megawatts of installed capacity located within the State by December 31, 2030. Beginning January 1, 2024 15, 2027, and every 2 years thereafter, when updating the state energy plan in accordance with Title 2, section 9, subsection 3, paragraph C, the Governor's Energy Office established in Title 2, section 9 ~~may shall~~ reevaluate and may increase the state goal for energy storage system development and shall, in the state energy plan, report ~~that any increase to the~~ goal to the joint standing committee of the Legislature having jurisdiction over energy and utilities matters. For the purposes of this section, "energy storage system" has the same meaning as in section 3481, subsection 6.'

Amend the bill by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.

SUMMARY

This amendment replaces the bill and changes the title. The amendment requires the Governor's Energy Office, when updating the state energy plan every 2 years, to reevaluate the state goal for energy storage system development. If the office increases the goal, the

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1 office must report the increase in the state energy plan to the joint standing committee of
2 the Legislature having jurisdiction over energy and utilities matters.

3 **FISCAL NOTE REQUIRED**

4 **(See attached)**