1	L.D. 1085
2	Date: (Filing No. H- )
3	JUDICIARY
4	Reproduced and distributed under the direction of the Clerk of the House.
5	STATE OF MAINE
6	HOUSE OF REPRESENTATIVES
7	132ND LEGISLATURE
8	FIRST SPECIAL SESSION
9 10	COMMITTEE AMENDMENT " " to H.P. 707, L.D. 1085, "Resolve, Directing the Judicial Branch to Perform an Inspection and Study of the Rumford Courthouse Building"
11	Amend the resolve by striking out the title and substituting the following:
12 13	'Resolve, Directing the State Court Administrator to Perform an Inspection and Study of the Rumford Courthouse Building'
14	Amend the resolve by striking out everything after the title and inserting the following:
15 16 17 18 19 20 21 22	'Sec. 1. State Court Administrator to study Rumford Courthouse building; report. Resolved: That the State Court Administrator shall perform an inspection and evaluation of the entire space within the building located at 145 Congress Street in the Town of Rumford, including space within the building currently occupied by the judicial branch, the town, the county or any other organization or entity. By February 1, 2027, the State Court Administrator shall submit a report to the Chief Justice of the Supreme Judicial Court and the joint standing committee of the Legislature having jurisdiction over judiciary matters describing:
23 24 25 26 27 28	1. All required improvements and modifications, including improvements and modifications required to ensure accessibility and safety, as well as any suggested reallocation of space within the building necessary both to maintain and to expand the District Court services provided within the building; an estimate of the cost for implementing these improvements and modifications; and an estimate of the time required to complete these improvements and modifications; and
29 30 31 32 33 34	2. All required improvements and modifications, including improvements and modifications required to ensure accessibility and safety, as well as any suggested reallocation of space within the building necessary both to maintain and to expand the Superior Court services provided within the building; an estimate of the cost for implementing these improvements and modifications; and an estimate of the time required to complete these improvements and modifications.

30

1 2	The committee may report out legislation based on the report to the 133rd Legislatur in 2027.
3 4	Sec. 2. Appropriations and allocations. Resolved: That the following appropriations and allocations are made.
5	JUDICIAL DEPARTMENT
6	Courts - Supreme, Superior and District 0063
7 8	Initiative: Provides one-time funding for costs associated with performing an inspection and evaluation of the entire space within the Rumford Courthouse building.
9 10 11	GENERAL FUND 2025-26 2026-2   All Other \$25,000 \$6
12	GENERAL FUND TOTAL \$25,000 \$
13	·
14 15	Amend the resolve by relettering or renumbering any nonconsecutive Part letter o section number to read consecutively.
16	SUMMARY
17 18 19 20 21 22 23 24 25	This amendment replaces the resolve and changes the title. The amendment directs the State Court Administrator to submit a report to the Chief Justice of the Supreme Judiciar Court and the joint standing committee of the Legislature having jurisdiction over judiciar matters by February 1, 2027, describing all required improvements and modifications and any suggested reallocation of space within the Rumford Courthouse building necessary both to maintain and to expand the District Court services provided within the building and to maintain and expand the Superior Court services provided within the building; at estimate of the cost for implementing these improvements and modifications; and at estimate of the time required to complete these improvements and modifications.
26 27 28	The amendment also adds an appropriations and allocations section that provide one-time funding in fiscal year 2025-26 for costs associated with inspecting and evaluating the Provident County are a building as a remind by the area departs.
	the Rumford Courthouse building as required by the amendment.
29	FISCAL NOTE REQUIRED

(See attached)