| 1  | L.D. 768  |
|--|---|
| 2  | Date: (Filing No. H- )  |
| 3<br>4   | INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND<br>BUSINESS   |
| 5  | Reproduced and distributed under the direction of the Clerk of the House.   |
| 6  | STATE OF MAINE  |
| 7  | HOUSE OF REPRESENTATIVES  |
| 8  | 130TH LEGISLATURE   |
| 9  | FIRST SPECIAL SESSION   |
| 10<br>11   | COMMITTEE AMENDMENT "" to H.P. 573, L.D. 768, "An Act To Explore<br>Alternative Uses of Pulpwood and To Support the Logging and Forestry Industries"  |
| 12   | Amend the bill by striking out the title and substituting the following:  |
| 13<br>14   | 'Resolve, Directing the Department of Economic and Community Development and a<br>Representative from the Office of the Governor To Study the Softwood Pulp Industry'   |
| 15   | Amend the bill by striking out everything after the title and inserting the following:  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26 | 'Sec. 1. Softwood pulp industry. Resolved: That the Department of Economic<br>and Community Development and a representative from the Office of the Governor shall<br>work together with representatives of the forest products industry to study and make<br>recommendations relating to the surplus of low-grade softwood in the State as a result of<br>the recent closure of pulp and paper mills in the State and the impact it has had on the<br>softwood pulp industry and landowners. The department shall submit a report to the Joint<br>Standing Committee on Innovation, Development, Economic Advancement and Business<br>by February 1, 2022. The report must include recommendations for supporting the forest<br>products industry and employment in that sector in this State. The committee may report<br>out a bill to the Second Regular Session of the 130th Legislature based on the report.' |
| 26<br>27   | Amend the bill by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.  |
| 28   | SUMMARY   |
| 29<br>30<br>31   | This amendment replaces the concept draft with a resolve directing the Department of Economic and Community Development and a representative of the Office of the Governor to study the softwood pulp industry.   |
| 32   | FISCAL NOTE REQUIRED  |
| 33   | (See attached)  |
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## **COMMITTEE AMENDMENT**