| 1 | L.D. 400 | | |
|----------------------|--|--|--|
| 2 | Date: (Filing No. H-) | | |
| 3 | ENVIRONMENT AND NATURAL RESOURCES | | |
| 4 | Reproduced and distributed under the direction of the Clerk of the House. | | |
| 5 | STATE OF MAINE | | |
| 6 | HOUSE OF REPRESENTATIVES | | |
| 7 | 132ND LEGISLATURE | | |
| 8 | FIRST SPECIAL SESSION | | |
| 9 10 11 | COMMITTEE AMENDMENT " "to H.P. 254, L.D. 400, "Resolve, Directing the Department of Public Safety, Office of the State Fire Marshal to Compile a Statewick Inventory of Aqueous Film-forming Foam Concentrate" | | |
| 12 13 14 | Amend the resolve in section 1 in subsection 1 in the first line (page 1, line 5 in L.D.) by striking out the following: "Beginning July 1, 2026" and inserting the following: 'No later than November 1, 2025' | | |
| 15 16 17 | Amend the resolve in section 1 in subsection 2 in the first line (page 1, line 13 in L.D.) by striking out the following: "Beginning July 1, 2026" and inserting the following: 'No later than November 1, 2025' | | |
| 18 19 20 | Amend the resolve in section 2 in the last line (page 1, line 18 in L.D.) by inserting after the following: "3." the following: 'Upon completion of the inventory, the office shall make the inventory available on its publicly accessible website.' | | |
| 21 22 | Amend the resolve in section 3 in the first line (page 1, line 19 in L.D.) by striking out the following: "July" and inserting the following: 'January' | | |
| 23 24 25 26 | Amend the resolve in section 3 in the last line (page 1, line 22 in L.D.) by inserting after the following: "matters." the following: 'After reviewing the inventory, either committee may report out legislation relating to the inventory to the Second Regular Session of the 133rd Legislature.' | | |
| 27 | Amend the resolve by inserting after section 3 the following: | | |
| 28 29 | 'Sec. 4. Appropriations and allocations. Resolved: That the following appropriations and allocations are made. | | |
| 30 | PUBLIC SAFETY, DEPARTMENT OF | | |
| 31 | Fire Marshal - Office of 0327 | | |
| 32 33 | Initiative: Provides funding for one limited-period Office Assistant II position and related costs to compile an inventory of aqueous film-forming foam concentrate possessed by any | | |

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| 1 2 | public entity in the State in an amount of 5 gallons or more a from private entities. | nd to solicit similar | information | |
|-----|---|-----------------------|-------------|--|
| 3 | GENERAL FUND | 2025-26 | 2026-27 | |
| 4 | Personal Services | \$74,834 | \$75,480 | |
| 5 | All Other | \$10,898 | \$10,898 | |
| 6 | | | | |
| 7 | GENERAL FUND TOTAL | \$85,732 | \$86,378 | |
| 8 | • | | | |
| 9 | Amend the resolve by relettering or renumbering any nonconsecutive Part letter or | | | |
| 10 | section number to read consecutively. | | | |
| | | | | |
| 11 | SUMMARY | | | |
| 12 | This amendment amends the resolve to provide that the Department of Public Safety, | | | |
| 13 | Office of the State Fire Marshal is required to initiate the program to compile an inventory | | | |
| 14 | of aqueous film-forming foam concentrate in the State no later than November 1, 2025 and, | | | |
| 15 | no later than January 1, 2028, submit the completed inventory to the joint standing | | | |
| 16 | committees of the Legislature having jurisdiction over environment and natural resources | | | |
| 17 | matters and criminal justice and public safety matters. The amendment authorizes either | | | |
| 18 | of those committees to report out legislation relating to the inventory to the Second Regular | | | |
| 19 | Session of the 133rd Legislature and directs the Office of the State Fire Marshal to make | | | |
| 20 | the completed inventory available on its publicly accessible website. The amendment also | | | |
| 21 | adds an appropriations and allocations section. | | | |
| 22 | FISCAL NOTE REQUIRE | D | | |

FISCAL NOTE REQUIRED (See attached)