



# 132nd MAINE LEGISLATURE

## FIRST REGULAR SESSION-2025

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Legislative Document

No. 509

S.P. 227

In Senate, February 11, 2025

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### **An Act to Allow a Journeyman Electrician to Supervise 3 Helper Electricians**

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Received by the Secretary of the Senate on February 7, 2025. Referred to the Committee on Labor pursuant to Joint Rule 308.2 and ordered printed.

A handwritten signature in black ink, appearing to read 'D M Grant'.

DAREK M. GRANT  
Secretary of the Senate

Presented by Senator TIMBERLAKE of Androscoggin.  
Cosponsored by Representative LYMAN of Livermore Falls and  
Senators: BICKFORD of Androscoggin, BLACK of Franklin, CYRWAY of Kennebec,  
FARRIN of Somerset.

