



# 132nd MAINE LEGISLATURE

## FIRST SPECIAL SESSION-2025

---

Legislative Document

No. 1692

H.P. 1127

House of Representatives, April 17, 2025

### **An Act Regarding Antlerless Deer Permits for Certain Agricultural Landowners**

(EMERGENCY)

---

Reference to the Committee on Inland Fisheries and Wildlife suggested and ordered printed.

A handwritten signature in cursive script that reads "Robert B. Hunt".

ROBERT B. HUNT  
Clerk

Presented by Representative TUELL of East Machias.

