

## **132nd MAINE LEGISLATURE**

## FIRST SPECIAL SESSION-2025

**Legislative Document** 

No. 1494

H.P. 978

House of Representatives, April 8, 2025

**Resolve, Directing the Office of Procurement Services to Study Adapting the Procurement Process to the State Climate Action Plan** 

Reference to the Committee on State and Local Government suggested and ordered printed.

R(+ B. Hunt

ROBERT B. HUNT Clerk

Presented by Representative DOUDERA of Camden. Cosponsored by Senator BRENNER of Cumberland and Representatives: ANKELES of Brunswick, BRIDGEO of Augusta, CAMPBELL of Orrington, HEPLER of Woolwich, OSHER of Orono, RIELLY of Westbrook, Senator: TEPLER of Sagadahoc.

- 1 Sec. 1. Adapting procurement program to climate action plan. Resolved: 2 That the Department of Administrative and Financial Services, Office of Procurement Services, referred to in this resolve as "the office," shall coordinate with all executive 3 4 branch departments, agencies, offices, boards and commissions and all quasi-independent 5 agencies, boards, commissions, authorities and institutions, as well as with the legislative branch and the judicial branch, referred to in this resolve as "agencies," to study adapting 6 7 the State's procurement program to the state climate action plan under the Maine Revised Statutes, Title 38, section 577, referred to in this resolve as "the climate action plan." The 8 9 office shall survey the past 3 fiscal years of requests for proposals.
- 10 The office shall include in its survey:

An assessment of the volume and percentage of procurements for goods and services
 that provide an opportunity to consider the climate change impact of the deliverables of the
 requests for proposals and the volume and percentage of procurements that provide no such
 opportunity;

A determination and quantification of the extent to which agencies have already
adapted the deliverables of their requests for proposals over the past 3 fiscal years to the
climate action plan;

A review of agencies identifying the opportunities they may have missed to consider
 the greenhouse gas emissions reduction goals under the climate action plan when initiating
 bids for goods and services; and

4. A review of agencies identifying potential issues based upon their experience with
 the procurement process and knowledge of what goods and services they commonly
 contract for.

Using the results of its survey, the office shall develop a report and recommendations, including recommendations to change the State's procurement laws, for how best to incorporate the goals of the climate action plan as priorities in the State's procurement program, allowing for exceptions or waivers as are reasonable and appropriate.

Sec. 2. Report. Resolved: That, no later than December 3, 2025, the office shall report on its findings and recommendations under section 1, including any suggested legislation, to the Joint Standing Committee on State and Local Government. The joint standing committee may report out a bill related to the report to the Second Regular Session of the 132nd Legislature.

33 SUMMARY
 34 This resolve directs the Department of Administrative and Financial Services, Office
 35 of Procurement Services to coordinate with various state agencies to study adapting the
 36 State's procurement program to the state climate action plan and to report its findings and
 37 recommendations no later than December 3, 2025 to the Joint Standing Committee on State
 38 and Local Government, which is authorized to report out a bill related to the report to the
 39 Second Regular Session of the 132nd Legislature.