



# 132nd MAINE LEGISLATURE

## FIRST SPECIAL SESSION-2025

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Legislative Document

No. 1370

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H.P. 893

House of Representatives, April 1, 2025

**Resolve, Requiring the Judicial Branch to Report on the  
Implementation and Operation of Its Electronic Filing System**

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Received by the Clerk of the House on March 28, 2025. Referred to the Committee on  
Judiciary pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in cursive script that reads "R B. Hunt".

ROBERT B. HUNT  
Clerk

Presented by Representative FREDETTE of Newport.

