



# 132nd MAINE LEGISLATURE

## FIRST REGULAR SESSION-2025

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Legislative Document

No. 1085

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H.P. 707

House of Representatives, March 18, 2025

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**Resolve, Directing the Judicial Branch to Perform an Inspection and Study of the Rumford Courthouse Building**

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Received by the Clerk of the House on March 14, 2025. Referred to the Committee on Judiciary pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in cursive script that reads "Robert B. Hunt".

ROBERT B. HUNT  
Clerk

Presented by Representative HENDERSON of Rumford.  
Cosponsored by Senator CARNEY of Cumberland and  
Representatives: CARUSO of Caratunk, LEE of Auburn, O'HALLORAN of Brewer, SATO of  
Gorham, Senator: MARTIN of Oxford.

