



132nd MAINE LEGISLATURE

FIRST REGULAR SESSION-2025

Legislative Document

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H.P. 628

House of Representatives, March 11, 2025

**Resolve, to Study Stakeholder Input Involving the Appointment of
the Commissioner of Marine Resources**

Received by the Clerk of the House on March 7, 2025. Referred to the Committee on Marine Resources pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in cursive script that reads "Robert B. Hunt".

ROBERT B. HUNT
Clerk

Presented by Representative GOLEK of Harpswell. (BY REQUEST)
Cosponsored by Representatives: EATON of Deer Isle, SIMMONS of Waldoboro, STROUT of Harrington, THORNE of Carmel.

