



132nd MAINE LEGISLATURE

FIRST REGULAR SESSION-2025

Legislative Document

No. 924

H.P. 589

House of Representatives, March 11, 2025

**Resolve, Directing the Judicial Branch to Authorize the Lease of a
Courthouse That Meets Accessibility and Functional Needs in the
Town of Newport**

Received by the Clerk of the House on March 5, 2025. Referred to the Committee on
Judiciary pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in cursive script that reads "R B. Hunt".

ROBERT B. HUNT
Clerk

Presented by Representative FREDETTE of Newport.
Cosponsored by Senator BALDACCI of Penobscot and
Representatives: BLIER of Buxton, WADSWORTH of Hiram, Senators: FARRIN of
Somerset, MARTIN of Oxford, STEWART of Aroostook.

