



# 132nd MAINE LEGISLATURE

## FIRST REGULAR SESSION-2025

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Legislative Document

No. 920

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H.P. 585

House of Representatives, March 11, 2025

**Resolve, to Review Efficiencies in the Licensing of Solid Waste  
Disposal Facilities by the Department of Environmental Protection**

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Received by the Clerk of the House on March 5, 2025. Referred to the Committee on Environment and Natural Resources pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in cursive script that reads "Robert B. Hunt".

ROBERT B. HUNT  
Clerk

Presented by Representative CAMPBELL of Orrington.  
Cosponsored by Senator MARTIN of Oxford and  
Representatives: BRIDGEO of Augusta, SCHMERSAL-BURGESS of Mexico, SOBOLESKI  
of Phillips, THORNE of Carmel, WOODSOME of Waterboro.

