



132nd MAINE LEGISLATURE

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Legislative Document

No. 701

H.P. 440

House of Representatives, February 25, 2025

**Resolve, Directing the Department of Education to Report on
Financial Literacy Education in the System of Learning Results**

Received by the Clerk of the House on February 20, 2025. Referred to the Committee on Education and Cultural Affairs pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401.

A handwritten signature in cursive script that reads "R B. Hunt".

ROBERT B. HUNT
Clerk

Presented by Representative ROLLINS of Augusta.
Cosponsored by Senator BRADSTREET of Kennebec and
Representatives: BRIDGEO of Augusta, DHALAC of South Portland, GATTINE of
Westbrook, HAGGAN of Hampden.

