

STATE OF MAINE
HISTORY AND FINAL DISPOSITION
OF
LEGISLATIVE DOCUMENTS
of the
127th LEGISLATURE
Second Regular Session
January 6, 2016 – April 29, 2016



Compiled by the
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FOREWORD

The **History and Final Disposition of Legislative Documents** includes a summary of the Legislature's action on all legislative documents considered during the Second Regular Session of the 127th Legislature. The Second Regular Session convened on January 6, 2016 and was adjourned sine die on April 29, 2016. Bills passed during the Second Regular Session include:

Public Laws	Chapters	378 - 513
Private and Special Laws	Chapters	12 - 18
Resolves	Chapters	55 - 90

This document is produced from information that is compiled by the Legislative Information Office throughout the legislative session and maintained on a computerized bill status system. Printed reports are available weekly on a subscription basis through the Clerk of the House.

The primary listing of legislative documents in this volume is organized by the joint standing committee to which bills were referred. The following information is included for each legislative document:

- * Legislative document number
- * House or Senate paper number
- * Sponsor and cosponsors
- * Public hearing date
- * Committee report
- * Amendments adopted in the House and Senate
- * Final disposition of the legislative document

A list of the Legislature's Joint Standing Committees and their jurisdictions follows this Foreword.

Following the listing by committee is a list of bills held or vetoed by the Governor. Following this list is a series of indexes, which are designed to assist the user in finding the bill or subject needed. The **Table of Contents** includes a list of these indexes.

The **Subject Index** uses terms to describe the scope and topics of the bill and its amendments. Most bills are indexed under more than one subject, and cross references are designed to assist the user in finding the subject. Appropriations bills are indexed showing the part and section where the subject can be found within the legislative document. In cases where an amendment introduced a new topic, a subject entry appears for that topic whether or not the amendment is adopted. If an amendment deletes a topic from a bill, the subject is left in the index as part of the history of the bill; thus the Subject Index indexes all legislative documents in any form in which they have been considered. Significant items that were deleted from the final chaptered law are indicated by "(DEL)" at the end of the entry.

The **History and Final Disposition of Legislative Documents** is a summary report only and does not replace the official Senate and House journals or the actual legislative documents. If more detailed information about the status of bills or their contents is desired, please contact:

Legislative Information Office
287-1692

Secretary of the Senate
287-1540

Clerk of the House
287-1400

Law & Legislative Reference Library
287-1600

Committee Subject Areas

Following is a brief description of topics generally referred to each committee:

Agriculture, Conservation and Forestry. Department of Agriculture, Conservation and Forestry; agricultural fairs, products and marketing; animal control and welfare; food safety, inspection and labeling; dairy industry; pesticides regulation; nutrient management; farmland preservation; state parks, historic sites, public lands, submerged lands and coastal islands registry; Maine Land Use Planning Commission; geological surveying and mapping; forest management, marketing, utilization, health and fire control; the Land for Maine's Future Program; and Baxter State Park.

Appropriations and Financial Affairs. General Fund appropriations and general fiscal policy; federal funds allocations; special revenue and block grant allocations; Budget Stabilization Fund; unappropriated surplus; bond issues; collective bargaining funding; review of revenue estimates; budgeting methodologies; review of financial orders; financial evaluation of agencies of state government; Maine Public Employees Retirement System; retirement eligibility and benefits for state and municipal employees, including teachers; and judicial and legislative retirement systems.

Criminal Justice and Public Safety. Maine Criminal Code; Maine Juvenile Code; Maine Bail Code; criminal law and criminal procedure; sentencing; Criminal Law Advisory Commission; Department of Public Safety; law enforcement; Criminal Justice Academy; victims' rights; Department of Corrections; adult and juvenile corrections; intensive supervision; probation and parole; county jails; community corrections; Board of Corrections; operating under the influence; operating after suspension; habitual offenders; fire safety and arson; firearms; concealed firearms permits; private investigators; security guards; and Maine Emergency Management Agency.

Education and Cultural Affairs. Department of Education; State Board of Education; school finance, governance and administration; school budgets; school facilities; curriculum, instruction and assessment; teachers and administrators; special education and child development services; education of deaf and hard-of-hearing students; career and technical education; alternative education, school choice and home schooling; truancy and dropouts; educational services at juvenile correctional facilities; adult education; Maine Education Policy Research Institute; University of Maine System; Maine Community College System; Maine Maritime Academy; postsecondary education finance and governance; student assistance programs at Finance Authority of Maine; and cultural affairs, including Maine Arts Commission, Maine State Library, Maine State Museum and Maine Public Broadcasting Corporation.

Energy, Utilities and Technology. Energy policy, including energy resources, efficiency and conservation; insulation; electric industry, including supply, transmission and distribution; natural gas industry; telecommunications industry, including mobile, telephone, Internet, broadband and cable television services; E-9-1-1; water and sewer utilities, including district charters; Public Utilities Commission; Office of the Public Advocate; Governor's Energy Office; and Efficiency Maine Trust.

Environment and Natural Resources. Air and water quality; natural resource protection; site location of development laws, shoreland zoning, subdivisions and growth management; management and disposal of solid, hazardous, biomedical and special wastes; hydropower and dams; waste-to-energy facilities; mining; general environmental policy, including oversight of the Department of Environmental Protection; and returnable containers.

Health and Human Services. Department of Health and Human Services; parts of the Dirigo Health Act, including the State Health Plan, the Maine Quality Forum and Advisory Council on Health Systems Development; Maine Health Data Organization; health and medical data; MaineCare, Medicaid, and Medicare Part D; children's welfare and mental health services; child care; public health and disease control; tobacco addiction prevention and control; sale of tobacco; prescription drugs; health care facilities and health care workforce; social and rehabilitation services; state health system planning; substance abuse; mental health; developmental and other disabilities; poverty, homelessness and public assistance; home and community-based long-term care; aging, elderly and disability issues; medical use of marijuana; maternal and infant health; and nursing facilities and residential care.

Inland Fisheries and Wildlife. Department of Inland Fisheries and Wildlife; inland fisheries and wildlife research and management; hunting; fishing; trapping; hunter safety; fish hatcheries; game wardens; guides; taxidermist licensing; ATVs; snowmobiles; watercraft registration and boater safety; and white water rafting.

Insurance and Financial Services. Banking; financial institutions; credit unions; consumer credit; Uniform Consumer Credit Code; Bureau of Financial Institutions; Bureau of Consumer Protection; mortgage lending; foreclosure prevention; Office of Securities; stocks, mutual funds, bonds and other securities; financial services; Bureau of Insurance; credit, automobile, life,

property and casualty insurance; health insurance; health maintenance organizations; mandated health benefits; health care reform; Dirigo Health Agency; State Employee Health Commission and state employee group health plan; insurance rating, regulation and practices; insurance producers; licensing; Maine Employers Mutual Insurance Company; workers' compensation insurance; self-insurance; viatical and life settlement contracts; and real estate practices.

Judiciary. Judicial system organization and budget; criminal procedure; civil procedure; civil actions, including torts and medical malpractice; Maine Tort Claims Act; liability; immunity; child protection; family law; domestic relations; child support; adoption; legal services; attorneys; Attorney General; District Attorneys; abortion and reproductive rights; civil rights; medical rights; human rights; Maine Human Rights Commission; protection from harassment; protection from abuse; guardianship and conservatorship; probate law; property law; property rights; unclaimed property; business and nonprofit organizations; Uniform Commercial Code; laws relating to Maine's Indian tribes, including the Maine Indian Land Claims Settlement Act; Maine Indian Tribal-State Commission; freedom of access, confidentiality and privacy laws; and errors and inconsistencies.

Labor, Commerce, Research and Economic Development. Department of Labor; wage and hour laws; working conditions, including health and safety; workforce development; unemployment compensation; workers' compensation; labor relations; collective bargaining; Workers' Compensation Board; Maine Labor Relations Board; business regulation, including automobile and fuel sales; professional and occupational licensing; retail pricing; franchising; advertising; credit law (business related); consumer protection; Maine State Housing Authority; affordable housing; homelessness; Finance Authority of Maine (FAME); economic planning and development agencies; venture capital and trade programs; opportunity zones; import competition; product marketing; research and development; technology commercialization; technology transfers; tourism; and defense facility conversion.

Marine Resources. Department of Marine Resources; commercial marine fisheries management, licensing and enforcement; marine fish species; diadromous fish, mollusks; crustaceans; seaweed; sea urchins; sea cucumbers; processing and sale of marine fish and shellfish; and aquaculture.

State and Local Government. State contracts and fiscal procedures; state government organization; oversight of state officials, state employees and property; administrative procedures; boards and commissions; notaries public; capitol area planning; county and regional government; county budget process; Legislature; municipal and local government; and public services.

Taxation. Bureau of Revenue Services and State Property Tax Review Board; taxes; tax exemptions and credits; property valuation and assessment; tax increment financing; municipal revenue sharing; taxation of unorganized territories; and tree growth and other current use tax issues.

Transportation. Department of Transportation; Bureau of Motor Vehicles; motor vehicle registration and license plates; driver's licenses; Maine Turnpike Authority; Highway Fund; transportation policy; aeronautics; highway and bridge construction and maintenance; highway safety; waterways; railroads; and motor vehicles and motor carriers.

Veterans and Legal Affairs. Claims against the State; liquor laws; lottery; non-profit and for-profit gambling (games of chance, beano, raffles, slot machines, gaming devices); harness racing; off-track betting; election laws; campaign practices; campaign financing and the Maine Clean Election Act; voter registration; initiatives and referenda; governmental ethics; lobbyist registration; landlord-tenant laws; veterans' programs; Department of Defense, Veterans and Emergency Management (except the Maine Emergency Management Agency); Bureau of Alcoholic Beverages and Lottery Operations; and Maine National Guard.

Legislative Terms and Abbreviations

The following abbreviations are used in this book:

HP	House Paper
SP	Senate Paper
LD	Legislative Document
OTP	Ought to Pass
OTP-AM	Ought to Pass as Amended
OTP-ND	Ought to Pass/New Draft
ONTP	Ought Not to Pass *
CC/CA	Conference Committee, Amendment A
P & S Laws	Private and Special Laws

*** Note:**

The Joint Rules of the 127th Legislature provide that if a committee unanimously votes "Ought Not to Pass" on any bill, there is no further consideration of the bill by the Legislature. Once this vote has been taken, the committee notifies the presiding officers and the bill's sponsor and cosponsors, and this notification appears as a communication on both the Senate and House calendars. The bill is then placed in the legislative files.

BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE

- LD 1454 HP0996**
Resolve, Reauthorizing the Balance of the 2009 Bond Issue for Land Conservation Projects. **Presented by** Representative FREDETTE of Newport. Engrossed Without Reference 01/14/16. **Amended by:** HA (Changed Title) H-505, HB/HA H-508. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 02/03/16, RESOLVE, Chapter 55.
- LD 1535 SP0597**
An Act To Protect Firefighters by Prohibiting the Sale and Distribution of New Upholstered Furniture Containing Certain Flame-retardant Chemicals. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator BAKER of Sagadahoc. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1543 HP1052**
An Act To Create Stability in the Control of Pesticides. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative TIMBERLAKE of Turner. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1550 SP0606**
An Act To Protect Shellfish Conservation Areas. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator GERZOFISKY of Cumberland. **Final Disposition:** Indefinitely Postponed 02/25/16.
- LD 1557 IB0002**
An Act To Establish Ranked-choice Voting. **Final Disposition:** Indefinitely Postponed 03/15/16.
- LD 1561 SP0612**
An Act To Reauthorize Certain Land for Maine's Future Bonds and To Facilitate the Issuance of Those Bonds. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator KATZ of Kennebec. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1583 SP0633**
An Act To Provide for Tax Conformity and Funding Methods. (Submitted by the Joint Standing Committee on Appropriations and Financial Affairs pursuant to Joint Order 2016, S.P. 630.) Engrossed Without Reference 03/09/16. Minority (OTP-AM) Report Accepted 03/09/16. **Amended by:** CA S-354. **Final Disposition:** Emergency Enacted, Emergency Signed 03/10/16, PUBLIC LAW, Chapter 388.
- LD 1634 HP1110**
An Act To Provide Tax Revenue To Offset Transfers to the Maine Clean Election Fund. (Submitted by the Joint Standing Committee on Taxation pursuant to the Maine Revised Statutes, Title 36, section 199-E.) **Final Disposition:** Died Between Houses 04/08/16.
- LD 1641 HP1117**
An Act To Establish a Commission To Reform Public Education Funding and Improve Student Performance in Maine and Make Supplemental Appropriations and Allocations for the Expenditures of the Department of Education and To Change Certain Provisions of the Law Necessary to the Proper Operations of Government for the Fiscal Year Ending June 30, 2017. **Presented by** Representative FREDETTE of Newport. Engrossed Without Reference 03/09/16. **Final Disposition:** Emergency Enacted, Emergency Signed 03/10/16, PUBLIC LAW, Chapter 389.
- LD 1650 HP1121**
An Act To Enact the Recommendations of the Study of the Allocations of the Fund for a Healthy Maine. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Joint Rule 353.) Engrossed Without Reference 03/16/16. OTP Accepted 03/16/16. **Final Disposition:** Enacted. (Veto Sustained 04/05/16).
- LD 1651 HP1122**
An Act To Exempt Certain Natural Gas Consumers from an Assessment and To Extend a Moratorium on Assessments for Other Large-volume Consumers of Natural Gas. (Submitted by the Joint Standing Committee on Energy, Utilities and Technology pursuant to Resolve 2015, chapter 39, section 2.) Engrossed Without Reference 03/16/16. OTP Accepted 03/16/16. **Final Disposition:** Enacted, Unsigned 04/04/16, PUBLIC LAW, Chapter 425.
- LD 1652 HP1123**
An Act Regarding Municipal Immigration Policies. **Presented by** Representative LOCKMAN of Amherst. **Final Disposition:** Died On Adjournment 04/29/16.

BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE

- LD 1659 HP1130**
An Act To Authorize the Sinclair Sanitary District To Lease Land for Telecommunications Purposes. (Submitted by the Joint Standing Committee on Agriculture, Conservation and Forestry pursuant to Joint Order 2016, H.P. 1113.) Engrossed Without Reference 03/23/16. OTP Accepted 03/23/16. **Final Disposition:** Enacted, PRIVATE AND SPECIAL LAW, Chapter 18. (Veto Overridden 04/11/16).
- LD 1660 IB0003**
An Act To Establish the Fund To Advance Public Kindergarten to Grade 12 Education. **Final Disposition:** Indefinitely Postponed 03/22/16.
- LD 1661 IB0004**
An Act To Raise the Minimum Wage. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1662 IB0005**
An Act To Require Background Checks for Gun Sales. **Final Disposition:** Indefinitely Postponed 03/24/16.
- LD 1669 HP1138**
An Act To Require the Bureau of Alcoholic Beverages and Lottery Operations To Provide Annual Reports on Spirits Sales Revenues and Expenditures To Promote Lottery Sales. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to the Maine Revised Statutes, Title 3, section 955, subsection 4.) Engrossed Without Reference 03/23/16. OTP Accepted 03/23/16. **Final Disposition:** Enacted. (Veto Sustained 04/11/16).
- LD 1674 SP0686**
An Act To Create Community Substance Abuse Programs. **Presented by** Senator ROSEN of Hancock. **Final Disposition:** Indefinitely Postponed 03/30/16.
- LD 1682 HP1151**
An Act To Specify That Certain Rules Regarding Services to Persons with Intellectual Disabilities or Autism Are Major Substantive Rules. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to the Maine Revised Statutes, Title 5, chapter 377-A.) Engrossed Without Reference 03/31/16. Majority (OTP) Report Accepted 03/31/16. **Final Disposition:** Enacted. (Veto Sustained 04/13/16).
- LD 1684 SP0691**
An Act To Implement Certain Recommendations of the Task Force on School Leadership. (Submitted by the Joint Standing Committee on Education and Cultural Affairs pursuant to Resolve 2015, chapter 46, section 7.) **Public Hearing** 03/07/16. Engrossed Without Reference 04/01/16. OTP Accepted 04/01/16. **Amended by:** SA S-450. **Final Disposition:** Enacted. (Veto Sustained 04/15/16).
- LD 1695 SP0701**
An Act To Raise the Minimum Wage Incrementally to \$10 Per Hour in 2020. **Presented by** Senator CUSHING of Penobscot. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1696 HP1162**
Resolve, To Establish a Moratorium on Rate Changes Related to Rule Chapter 101: MaineCare Benefits Manual, Sections 13, 17, 28 and 65. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Joint Order 2016, H.P. 1156.) Engrossed Without Reference 04/12/16. Majority (OTP) Report Accepted 04/12/16. **Final Disposition:** Enacted, RESOLVE, Chapter 88. (Veto Overridden 04/29/16).
- LD 1697 SP0704**
An Act To Raise the Base Assessment for Correctional Services for Oxford County. (Submitted by the Joint Standing Committee on Criminal Justice and Public Safety pursuant to Joint Order 2016, S.P. 695.) **Final Disposition:** Died Between Houses 04/14/16.
- LD 1698 HP1163**
Resolve, Related To Legislative Review of a Change to the MaineCare Benefits Manual, Chapters II and III, Section 17. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to the Maine Revised Statutes, Title 5, section 11115.) Engrossed Without Reference 04/12/16. OTP Accepted 04/12/16. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/26/16, RESOLVE, Chapter 82.

BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE

LD 1699 SP0705

An Act To Provide Relief for Significant Reductions in Municipal Property Fiscal Capacity. **Presented by** Senator WHITTEMORE of Somerset. Engrossed Without Reference 04/14/16. **Amended by:** HA H-670, HB H-673. **Final Disposition:** Enacted, Signed 04/16/16, PUBLIC LAW, Chapter 487.

LD 1700 HP1168

Resolve, To Require the Gathering of Information in Order To Develop a Plan To Expand the Infrastructure Capacity for State Forensic and Civil Mental Health Treatment. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Joint Order 2016, H.P. 1160.) Engrossed Without Reference 04/15/16. OTP Accepted 04/15/16. **Final Disposition:** Emergency Final Passage Failed 04/15/16.

LD 1701 IB0006

An Act To Legalize Marijuana. **Final Disposition:** Indefinitely Postponed 04/29/16.

LD 1702 SP0709

An Act To Fund Agreements with Bargaining Units for Certain Executive Branch Employees. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator CUSHING of Penobscot. Engrossed Without Reference 04/29/16. **Final Disposition:** Emergency Enacted, Emergency Signed 05/03/16, PUBLIC LAW, Chapter 512.

LD 1703 SP0710

An Act To Make a Technical Correction to Public Law 2015, Chapter 483. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator WOODSOME of York. Engrossed Without Reference 04/29/16. **Final Disposition:** Emergency Enacted, Emergency Signed 05/03/16, PUBLIC LAW, Chapter 513.

AGRICULTURE, CONSERVATION AND FORESTRY

- LD 783** **HP0532**
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Establish a Right to Food. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 04/30/15. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 03/28/16.
- LD 866** **SP0311**
An Act To Ensure Efficiency and Safety in the Bureau of Forestry. **Presented by** Senator BURNS of Washington. **Public Hearing** 03/31/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/10/16.
- LD 991** **HP0686**
An Act To Amend Maine's Genetically Modified Food Products Labeling Law. **Presented by** Representative DUNPHY of Old Town. **Public Hearing** 04/30/15. Majority (OTP-AM) Report Accepted 03/28/16. **Amended by:** CA H-596. **Carried Over:** 06/30/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1022** **HP0705**
An Act To Protect the Future of Harness Racing. **Presented by** Representative MAREAN of Hollis. **Public Hearing** 04/16/15. OTP-AM Accepted 06/12/15. **Amended by:** CA H-377. **Carried Over:** 07/16/15. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/24/16, PUBLIC LAW, Chapter 493.
- LD 1178** **HP0811**
An Act To Implement the Recommendations of the Maple Syrup Task Force. **Presented by** Representative BLACK of Wilton. **Public Hearing** 04/22/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/23/16.
- LD 1326** **SP0478**
An Act To Require Labeling of All Genetically Modified Products. **Presented by** Senator BURNS of Washington. **Public Hearing** 04/30/15. **Carried Over:** 06/30/15. **Final Disposition:** Accepted Majority (ONTP) Report 03/29/16.
- LD 1458** **HP0999**
Resolve, Regarding Legislative Review of Chapter 30: Prior Approval Process and Stop Work Orders, a Major Substantive Rule of the Department of Agriculture, Conservation and Forestry, Bureau of Forestry. (Submitted by the Department of Agriculture, Conservation and Forestry, Bureau of Forestry pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 01/26/16. OTP Accepted 02/16/16. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/09/16, RESOLVE, Chapter 58.
- LD 1485** **HP1008**
An Act To Allow the Director of the Bureau of Parks and Lands To Transfer Ownership of Snowmobile Trail Maintenance Equipment to Incorporated Nonprofit Snowmobile Clubs. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative BLACK of Wilton. **Public Hearing** 01/26/16. OTP-AM Accepted 03/01/16. **Amended by:** CA H-520. **Final Disposition:** Enacted, PRIVATE AND SPECIAL LAW, Chapter 16. (Veto Overridden 03/23/16).
- LD 1580** **HP1072**
Resolve, Regarding Legislative Review of Portions of Chapter 26: Producer Margins, a Late-filed Major Substantive Rule of the Maine Milk Commission. (Submitted by the Maine Milk Commission pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 02/18/16. OTP-AM Accepted 03/10/16. **Amended by:** CA H-544. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/29/16, RESOLVE, Chapter 72.
- LD 1584** **HP1075**
Original Title: An Act To Continue To Provide Group Exemption Passes to State Parks for Persons with Disabilities. **New Title:** An Act To Continue To Provide Group Exemption Passes to State Parks for Persons with Disabilities and To Ensure Transparency for Certain Fees. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative TUELL of East Machias. **Public Hearing** 02/25/16. Majority (OTP-AM) Report Accepted 03/28/16. **Amended by:** CA (Changed Title) H-599. **Final Disposition:** Died On Adjournment 04/29/16.

AGRICULTURE, CONSERVATION AND FORESTRY

LD 1595 HP1085

Resolve, Authorizing the Reconveyance of Land and Authorizing the Sinclair Sanitary District To Lease Land for Telecommunications Purposes. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 02/25/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/22/16.

LD 1629 HP1106

An Act To Implement the Recommendations of the Commission To Study the Public Reserved Lands Management Fund. (Submitted by the Joint Standing Committee on Agriculture, Conservation and Forestry pursuant to Public Law 2015, chapter 267, Pt. GGGG, section 7.) **Public Hearing** 03/03/16. OTP-AM Accepted 04/08/16. **Amended by:** CA H-648. **Final Disposition:** Enacted. (Veto Sustained 04/29/16).

APPROPRIATIONS AND FINANCIAL AFFAIRS

- LD 2** **HP0005**
An Act To Authorize a General Fund Bond Issue for the Purchase and Development of the Bar Harbor Ferry Terminal as a Multimodal Transportation Facility. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 06/02/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.
- LD 68** **HP0062**
An Act To Authorize a General Fund Bond Issue To Attract Business by Investing in High-speed Broadband Infrastructure. **Presented by** Representative CAMPBELL of Newfield. **Public Hearing** 06/04/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.
- LD 100** **SP0037**
An Act To Authorize a General Fund Bond Issue To Help Small Businesses. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 06/04/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.
- LD 108** **HP0080**
An Act To Authorize a General Fund Bond Issue for Riverfront Community Development. **Presented by** Representative SAUCIER of Presque Isle. **Public Hearing** 06/04/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.
- LD 193** **SP0068**
An Act To Authorize a General Fund Bond Issue for Bicycle and Pedestrian Projects. **Presented by** Senator BREEN of Cumberland. **Public Hearing** 06/02/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/16.
- LD 212** **SP0081**
An Act Concerning Cost-of-living Adjustments for Certain Retirees. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/13/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/14/16.
- LD 217** **SP0086**
An Act To Authorize a General Fund Bond Issue for Development of a Multimodal Transportation Facility. **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 06/02/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.
- LD 254** **SP0092**
An Act To Authorize a General Fund Bond Issue To Support Waterfront Development. **Presented by** Senator HASKELL of Cumberland. **Public Hearing** 06/04/15. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 354** **HP0241**
An Act To Authorize a General Fund Bond Issue To Enhance Public Transportation in the Bangor Area. **Presented by** Representative STANLEY of Medway. **Public Hearing** 06/02/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.
- LD 385** **SP0153**
An Act To Authorize a General Fund Bond Issue for Improvements to Facilities at the University of Maine System Campuses. **Presented by** Senator DILL of Penobscot. **Public Hearing** 06/05/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.
- LD 386** **SP0154**
An Act To Authorize a General Fund Bond Issue To Fund Farmland Restoration. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 06/04/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.
- LD 387** **SP0155**
An Act To Authorize a General Fund Bond Issue To Support Agricultural Enterprises and Encourage the Use of Local Farm Products in Public Schools. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 06/04/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.

APPROPRIATIONS AND FINANCIAL AFFAIRS

- LD 426** **HP0293**
An Act To Authorize a General Fund Bond Issue To Address Sea Level Rise. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 06/03/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.
- LD 438** **SP0167**
An Act To Authorize a General Fund Bond Issue To Invest in Maine's Rail Infrastructure and Expand Passenger Rail Service. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 06/02/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.
- LD 453** **SP0182**
An Act To Authorize a General Fund Bond Issue To Upgrade and Replace Infrastructure of the Maine Public Broadcasting Corporation. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 06/05/15. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 518** **SP0186**
An Act To Clarify and Protect Certain Public Service Retirement Benefits. **Presented by** Senator WOODSOME of York. **Public Hearing** 04/13/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/21/16.
- LD 628** **SP0221**
An Act To Authorize a General Fund Bond Issue To Invest in Transportation Infrastructure. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 06/02/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.
- LD 654** **HP0435**
An Act To Expand the 1998 Special Retirement Plan To Include Detectives in the Office of the Attorney General. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 04/15/15. OTP-AM Accepted 03/15/16. **Amended by:** CA H-548. **Carried Over:** 07/16/15. **Final Disposition:** Enacted. (Veto Sustained 04/29/16).
- LD 733** **SP0263**
An Act To Authorize a General Fund Bond Issue To Build the Infrastructure Needed To End Hunger in Central and Northern Maine. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 06/05/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.
- LD 747** **HP0500**
An Act To Authorize a General Fund Bond Issue To Assist in the Creation and Retention of Jobs and Improve Access to Higher Education in Maine. **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 06/05/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.
- LD 784** **HP0533**
An Act To Authorize a Revenue Bond for a Student Loan Reduction Plan. **Presented by** Representative POULIOT of Augusta. **Public Hearing** 04/06/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/16.
- LD 873** **HP0592**
An Act To Authorize a General Fund Bond Issue for Housing for Homeless Veterans. **Presented by** Representative GOLDEN of Lewiston. **Public Hearing** 06/05/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.
- LD 875** **HP0594**
An Act To Authorize a General Fund Bond Issue To Improve Highways, Bridges, Ports, Railroads and Other Multimodal Facilities. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 06/02/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.
- LD 924** **HP0643**
An Act To Authorize a General Fund Bond Issue To Enhance State Parks. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 06/03/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.

APPROPRIATIONS AND FINANCIAL AFFAIRS

- LD 927** **HP0646**
An Act To Remove the Age Penalty for State Retirees Working at Institutions That Are Closing. **Presented by** Representative ALLEY of Beals. **Public Hearing** 04/15/15. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 04/15/16.
- LD 931** **SP0322**
An Act To Authorize a General Fund Bond Issue for Research and Development for the University of Maine System. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 06/05/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.
- LD 995** **HP0690**
An Act To Amend the Laws Governing Participating Local Districts in the Maine Public Employees Retirement System. **Presented by** Representative FOLEY of Wells. **Public Hearing** 04/14/15. OTP-AM Accepted 02/18/16. **Amended by:** CA H-514. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, Signed 03/03/16, PUBLIC LAW, Chapter 384.
- LD 996** **HP0691**
An Act To Authorize a General Fund Bond Issue for Food Processing Infrastructure in Rural Areas of the State. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 06/04/15. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 998** **HP0693**
An Act To Authorize a General Fund Bond Issue To Collect Data on and To Monitor Ocean Acidification. **Presented by** Representative PARRY of Arundel. **Public Hearing** 06/03/15. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1018** **HP0701**
An Act To Make Certain Necessary Appropriations and Allocations. **Presented by** Representative ROTUNDO of Lewiston. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1020** **HP0703**
Original Title: An Act To Make Certain Necessary Supplemental Appropriations and Allocations. **New Title:** An Act To Provide Supplemental Deallocation for the Department of the Secretary of State and Change Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2016 and June 30, 2017. **Presented by** Representative ROTUNDO of Lewiston. OTP-AM Accepted 04/15/16. **Amended by:** CA (Changed Title) H-681. **Carried Over:** 06/30/15. **Final Disposition:** Emergency Enacted, Emergency Signed 04/16/16, PUBLIC LAW, Chapter 480.
- LD 1021** **HP0704**
An Act To Amend the Laws Pertaining to the Maine Public Employees Retirement System. **Presented by** Representative ROTUNDO of Lewiston. **Public Hearing** 04/14/15. OTP-AM Accepted 02/11/16. **Amended by:** CA H-511. **Carried Over:** 06/30/15. **Final Disposition:** Emergency Enacted, Emergency Unsigned 03/06/16, PUBLIC LAW, Chapter 385.
- LD 1032** **HP0715**
An Act To Implement the Combination Defined Benefit and Defined Contribution Retirement Plan Described in a Report Submitted to the Joint Standing Committee on Appropriations and Financial Affairs in March 2012. **Presented by** Representative WINSOR of Norway. **Public Hearing** 04/13/15. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 03/30/16.
- LD 1053** **HP0722**
An Act To Authorize a General Fund Bond Issue To Stimulate Investment in Innovation by Maine Businesses To Produce Nationally and Globally Competitive Products and Services. **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 06/04/15. OTP-AM Accepted 04/15/16. **Amended by:** CA H-680. **Carried Over:** 07/16/15. **Final Disposition:** Enacted, Signed 04/15/16, PUBLIC LAW, Chapter 479.
- LD 1069** **HP0738**
An Act To Authorize a General Fund Bond Issue To Upgrade Municipal Culverts at Stream Crossings. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 06/03/15. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.

APPROPRIATIONS AND FINANCIAL AFFAIRS

LD 1099 HP0759

An Act To Establish a Fund for the Operations and Outreach Activities of the University of Maine Cooperative Extension Animal and Plant Disease and Insect Control Laboratory. **Presented by** Representative BLACK of Wilton. **Public Hearing** 04/16/15. OTP-AM Accepted 06/19/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.

LD 1234 SP0439

An Act To Authorize a General Fund Bond Issue To Acquire the Frances Perkins Homestead. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 06/05/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.

LD 1248 HP0848

An Act To Authorize a General Fund Bond Issue for the Land for Maine's Future Fund. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 06/03/15. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1334 SP0483

An Act To Authorize a General Fund Bond Issue To Repair and Renovate the Former Cutler Naval Base in Washington County To Facilitate Development and Stimulate the Economy. **Presented by** Senator BURNS of Washington. **Public Hearing** 06/04/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.

LD 1336 HP0908

An Act To Authorize a General Fund Bond Issue for Maine's Community Colleges. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative FREDETTE of Newport. **Public Hearing** 06/05/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.

LD 1341 SP0487

An Act To Authorize a General Fund Bond Issue To Improve Maine's Housing Stock and Reduce Heating Costs and Oil Consumption. **Presented by** Senator HILL of York. **Public Hearing** 06/05/15. **Carried Over:** 07/16/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.

LD 1463 HP1004

Original Title: An Act To Allow Members of the State Employee and Teacher Retirement Program To Reapply for Disability Retirement Benefits after Denial and To Allow the Board of Trustees of the Maine Public Employees Retirement System To Offer Long-term Disability Insurance Coverage. **New Title:** An Act To Allow Members of the State Employee and Teacher Retirement Program To Reapply for Disability Retirement Benefits after Denial and To Direct the Board of Trustees of the Maine Public Employees Retirement System To Explore the Feasibility of Offering Long-term Disability Insurance Coverage. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative FOLEY of Wells. **Public Hearing** 01/13/16. OTP-AM Accepted 02/23/16. **Amended by:** CA (Changed Title) H-517. **Final Disposition:** Enacted, Unsigned 03/16/16, PUBLIC LAW, Chapter 392.

LD 1486 HP1009

Resolve, To Reauthorize the Issuance of Certain Bonds for Land Conservation Projects. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative POULIOT of Augusta. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/16.

LD 1512 HP1035

An Act To Authorize a General Fund Bond Issue To Fund Equipment for Career and Technical Education Centers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative FECTEAU of Biddeford. **Public Hearing** 02/02/16. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1515 HP1040

An Act To Update the Laws Governing the Maine Public Employees Retirement System as They Relate to Wartime Veterans. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative WARD of Dedham. **Public Hearing** 02/04/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/10/16.

APPROPRIATIONS AND FINANCIAL AFFAIRS

LD 1537 SP0599

An Act To Combat Drug Addiction through Enforcement, Prevention, Treatment and Recovery. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President THIBODEAU of Waldo. **Public Hearing** 01/05/16. Majority (OTP-AM) Report Accepted 01/19/16. **Amended by:** CA S-344, SA/CA S-346. **Final Disposition:** Emergency Enacted, Emergency Signed 01/19/16, PUBLIC LAW, Chapter 378.

LD 1579 HP1071

An Act Regarding the Maine Clean Election Fund. (Submitted by the Commission on Governmental Ethics and Election Practices pursuant to the Maine Revised Statutes, Title 21-A, section 1124, subsection 4.) **Public Hearing** 02/23/16. Majority (OTP-AM) Report Accepted 04/11/16. **Amended by:** CA H-661, SA/CA S-510. **Final Disposition:** Enacted. (Veto Sustained 04/29/16).

LD 1597 HP1087

An Act To Provide Supplemental Appropriations and Deappropriations for the Judicial Department for the Fiscal Years Ending June 30, 2016 and June 30, 2017. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative HOBBS of Saco. **Public Hearing** 03/03/16. OTP-AM Accepted 04/05/16. **Amended by:** CA H-631. **Final Disposition:** Emergency Enacted, Emergency Signed 04/07/16, PUBLIC LAW, Chapter 439.

LD 1606 SP0647

Original Title: An Act To Provide Funding to the Maine Budget Stabilization Fund. **New Title:** An Act To Provide Funding to the Maine Budget Stabilization Fund and To Make Additional Appropriations and Allocations for the Expenditures of State Government, General Fund and Other Funds and To Change Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2016 and June 30, 2017. **Presented by** Senator HAMPER of Oxford. **Public Hearing** 03/07/16. Majority (OTP-AM) Report Accepted 04/05/16. **Amended by:** SA (Changed Title) S-545. **Final Disposition:** Emergency Enacted, Emergency Signed 04/16/16, PUBLIC LAW, Chapter 481.

LD 1630 SP0662

An Act To Authorize a General Fund Bond Issue for the Construction of a New Fish Hatchery. (Submitted by the Joint Standing Committee on Inland Fisheries and Wildlife pursuant to Resolve 2015, chapter 53, section 2.) **Public Hearing** 03/08/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.

LD 1640 SP0667

An Act To Provide Emergency Repair Funding for the Restoration of the Official State Vessel, the Schooner Bowdoin. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator ROSEN of Hancock. **Public Hearing** 03/15/16. **Final Disposition:** Died Between Houses 04/11/16.

LD 1645 SP0670

An Act To Address Employee Recruitment and Retention Issues at State Mental Health Institutions. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator KATZ of Kennebec. **Public Hearing** 03/21/16. Majority (OTP-AM) Report Accepted 04/12/16. **Amended by:** CA S-507. **Final Disposition:** Emergency Enacted, PUBLIC LAW, Chapter 505. (Veto Overridden Emergency 04/29/16).

LD 1653 HP1124

An Act Implementing Pay Increases for Certain Law Enforcement Employees To Aid in Recruitment and Retention. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 03/21/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/15/16.

LD 1656 SP0677

An Act To Authorize a General Fund Bond Issue To Fund Loan Repayment Programs for Graduates in the Fields of Science, Technology, Engineering and Mathematics. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 03/22/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/14/16.

APPROPRIATIONS AND FINANCIAL AFFAIRS

LD 1677 HP1144

Resolve, Directing the Department of Administrative and Financial Services and the Maine Public Employees Retirement System To Identify Retirees Whose Retirement Benefit Calculations Were Adversely Affected by Certain Pay Freezes and To Calculate Costs Associated with Authorizing Those Retirees To Include Such Lost Wages in Retirement Benefit Calculations. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative PICKETT of Dixfield. **Public Hearing** 03/30/16. OTP-AM Accepted 04/05/16. **Amended by:** CA H-632. **Final Disposition:** Enacted, RESOLVE, Chapter 78. (Veto Overridden 04/15/16).

LD 1694 SP0699

An Act To Authorize a General Fund Bond Issue To Improve Highways, Bridges and Multimodal Facilities. **Presented by** Senator COLLINS of York. **Public Hearing** 04/07/16. OTP-AM Accepted 04/15/16. **Amended by:** CA S-534. **Final Disposition:** Enacted, Signed 04/15/16, PUBLIC LAW, Chapter 478.

CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 195** **SP0070**
An Act Regarding County Jails. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 03/23/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/18/16.
- LD 440** **SP0169**
An Act To Create a Secure, Therapeutic Mental Health Unit. **Presented by** Senator GERZOFKY of Cumberland. **Public Hearing** 04/01/15. **Carried Over:** 06/30/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/07/16.
- LD 655** **HP0436**
Original Title: Resolve, To Study the Feasibility of a State Firefighter Training Facility. **New Title:** Resolve, To Provide the Engineering Study and Planning Needed for a Statewide, Centrally Located Emergency Services Training Facility and Several Regional Training Facilities. **Presented by** Representative LAJOIE of Lewiston. **Public Hearing** 04/13/15. Majority (OTP-AM) Report Accepted 03/09/16. **Amended by:** CA (Changed Title) H-528, SA/CA S-502. **Carried Over:** 06/30/15. **Final Disposition:** Enacted. (Veto Sustained 04/29/16).
- LD 823** **HP0557**
An Act To Upgrade the Concealed Handgun Permit Law. **Presented by** Representative SHAW of Standish. **Public Hearing** 04/08/15. **Carried Over:** 07/16/15. **Final Disposition:** Accepted Majority (ONTP) Report 03/28/16.
- LD 944** **SP0335**
An Act Regarding Recovery of Emergency Response Costs Related to an OUI Offense. **Presented by** President THIBODEAU of Waldo. **Public Hearings** 04/13/15, 01/26/16. Majority (REF TO CJPS) Report Accepted 02/23/16. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 03/24/16.
- LD 1002** **HP0697**
Original Title: An Act To Appropriate \$500,000 for the Electronic Monitoring Fund. **New Title:** An Act Regarding the Electronic Monitoring Program. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 04/27/15. OTP-AM Accepted 06/01/15. **Amended by:** CA (Changed Title) H-220. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1114** **SP0386**
Original Title: An Act To Protect Maine's Children from Sexual Abuse and Exploitation. **New Title:** An Act Regarding Sexual Exploitation of Children. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 04/22/15. OTP-AM Accepted 03/08/16. **Amended by:** CA (Changed Title) S-369. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, Signed 03/16/16, PUBLIC LAW, Chapter 394.
- LD 1387** **SP0513**
An Act Regarding the State Board of Corrections. **Presented by** President THIBODEAU of Waldo. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/04/16.
- LD 1447** **SP0547**
Original Title: An Act To Authorize Increased Borrowing by the Maine Governmental Facilities Authority To Support the Maine Correctional Center in South Windham. **New Title:** An Act To Authorize the Maine Governmental Facilities Authority To Issue Securities To Pay for Capital Repairs and Improvements to the Maine Correctional Center in South Windham and a Facility Owned by the Department of Corrections in Washington County. **Presented by** Senator ROSEN of Hancock. **Public Hearing** 02/01/16. Majority (OTP-AM) Report Accepted 03/24/16. **Amended by:** CA (Changed Title) S-415. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, Signed 04/14/16, PUBLIC LAW, Chapter 472.
- LD 1476** **SP0574**
An Act To Improve the Law Concerning Carbon Monoxide Detectors. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 01/11/16. OTP-AM Accepted 03/08/16. **Amended by:** CA S-370. **Final Disposition:** Emergency Enacted, Emergency Signed 03/16/16, PUBLIC LAW, Chapter 396.

CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 1487 HP1010**
Original Title: An Act To Amend the Laws on Protection from Abuse and Unauthorized Dissemination of Certain Private Images. **New Title:** An Act To Amend the Laws on Protection from Abuse, Protection from Harassment and Unauthorized Dissemination of Certain Private Images. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative FOWLE of Vassalboro. **Public Hearing** 01/11/16. OTP-AM Accepted 03/10/16. **Amended by:** CA (Changed Title) H-545. **Final Disposition:** Emergency Enacted, Emergency Unsigned 03/29/16, PUBLIC LAW, Chapter 410.
- LD 1516 HP1041**
Original Title: An Act To Allow School Resource Officers To Have Jurisdiction at Off-site Events. **New Title:** An Act To Clarify the Authority of County Sheriffs To Grant Law Enforcement Powers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative GROHMAN of Biddeford. **Public Hearings** 01/25/16, 02/10/16. Majority (OTP-AM) Report Accepted 03/09/16. **Amended by:** CA (Changed Title) H-529. **Final Disposition:** Emergency Enacted, PUBLIC LAW, Chapter 419. (Veto Overridden Emergency 03/31/16).
- LD 1523 SP0585**
Original Title: Resolve, To Provide Wage Parity for Supervisors of Law Enforcement Personnel. **New Title:** Resolve, To Provide Wage Parity for Supervisors of Law Enforcement Personnel and Other Law Enforcement Personnel. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 01/25/16. OTP-AM Accepted 03/15/16. **Amended by:** CA S-383, HA/CA (Changed Title) H-663. **Final Disposition:** Finally Passed, Signed 04/19/16, RESOLVE, Chapter 80.
- LD 1526 SP0588**
Original Title: An Act To Permit Disclosure of Certain Intelligence and Investigative Record Information by a Criminal Justice Agency to a Nongovernmental Advocacy Program for Persons with Mental Illness. **New Title:** An Act Regarding the Disclosure of Intelligence and Investigative Record Information. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator BURNS of Washington. **Public Hearing** 01/25/16. OTP-AM Accepted 03/10/16. **Amended by:** CA (Changed Title) S-379. **Final Disposition:** Enacted, Unsigned 03/29/16, PUBLIC LAW, Chapter 411.
- LD 1529 SP0591**
An Act Regarding the Application Fees and Inspection Fees Associated with the Provision of Amusement Rides. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator ROSEN of Hancock. **Public Hearing** 02/01/16. OTP-AM Accepted 03/15/16. **Amended by:** CA S-382. **Final Disposition:** Emergency Enacted, PUBLIC LAW, Chapter 421. (Veto Overridden Emergency 03/31/16).
- LD 1534 SP0596**
An Act To Reduce the Trafficking of Illegal Drugs in the State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator BURNS of Washington. **Public Hearing** 01/25/16. Majority (OTP-AM) Report Accepted 03/08/16. **Amended by:** CA S-371. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1536 SP0598**
Original Title: An Act To Provide Ballistic Vests to State Law Enforcement Officers. **New Title:** An Act To Provide Ballistic Vests to State Law Enforcement Officers and Certain Other State Agents. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator BURNS of Washington. **Public Hearing** 01/25/16. Majority (OTP-AM) Report Accepted 03/24/16. **Amended by:** CA (Changed Title) S-428. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1540 SP0601**
An Act To Protect All Students in Elementary or Secondary Schools from Sexual Assault by School Officials. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 02/01/16. OTP-AM Accepted 03/03/16. **Amended by:** CA S-365. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 509. (Veto Overridden 04/29/16).
- LD 1541 SP0602**
An Act To Increase Sentences Imposed for the Illegal Importation of Scheduled Drugs. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 01/25/16. Majority (OTP-AM) Report Accepted 03/30/16. **Amended by:** CA S-403. **Final Disposition:** Enacted, Signed 04/16/16, PUBLIC LAW, Chapter 485.

CRIMINAL JUSTICE AND PUBLIC SAFETY

LD 1554 SP0609

An Act To Resolve Inconsistencies in the Drug Laws. (Submitted by the Department of the Attorney General pursuant to Joint Rule 203.) **Presented by** Senator ROSEN of Hancock. **Public Hearing** 02/03/16. Minority (OTP-AM) Report Accepted 04/12/16. **Amended by:** CB S-418, HA/CB H-664. **Final Disposition:** Enacted, Unsigned 04/28/16, PUBLIC LAW, Chapter 496.

LD 1572 SP0620

Original Title: An Act To Ensure Nondiscrimination against Gun Owners in Public Housing. **New Title:** An Act To Ensure Nondiscrimination against Gun Owners in Certain Federally Subsidized Housing. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 02/24/16. Majority (OTP-AM) Report Accepted 03/30/16. **Amended by:** CA (Changed Title) S-405. **Final Disposition:** Enacted, Signed 04/05/16, PUBLIC LAW, Chapter 455.

LD 1575 HP1067

An Act To Make Technical Amendments to the Maine Juvenile Code. (Submitted by the Criminal Law Advisory Commission pursuant to the Maine Revised Statutes, Title 17-A, section 1354, subsection 2.) **Public Hearing** 02/10/16. OTP Accepted 03/03/16. **Final Disposition:** Enacted, Unsigned 03/27/16, PUBLIC LAW, Chapter 409.

LD 1603 HP1094

An Act To Implement the Recommendations of the Criminal Law Advisory Commission Relative to the Maine Criminal Code and Related Statutes. (Submitted by the Criminal Law Advisory Commission pursuant to the Maine Revised Statutes, Title 17-A, section 1354, subsection 2.) **Public Hearing** 02/29/16. OTP-AM Accepted 03/22/16. **Amended by:** CA H-566. **Final Disposition:** Enacted, Signed 04/14/16, PUBLIC LAW, Chapter 470.

LD 1614 SP0652

Resolve, To Provide Funding for the County Jail Operations Fund. (Submitted by the Joint Standing Committee on Criminal Justice and Public Safety pursuant to the Maine Revised Statutes, Title 34-A, section 1402, subsection 13.) **Public Hearing** 02/29/16. Majority (OTP-AM) Report Accepted 03/23/16. **Amended by:** CA S-400, SB/CA S-508. **Final Disposition:** Emergency Enacted, RESOLVE, Chapter 90. (Veto Overridden Emergency 04/29/16).

LD 1626 HP1105

Resolve, Regarding Legislative Review of Portions of Chapter 4: Water-based Fire Protection Systems, a Late-filed Major Substantive Rule of the Department of Public Safety, Office of the State Fire Marshal. (Submitted by the Department of Public Safety, Office of the State Fire Marshal pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 03/02/16. OTP Accepted 03/10/16. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/29/16, RESOLVE, Chapter 70.

LD 1628 SP0661

An Act To Strengthen the Laws on Operating a Motor Vehicle under the Influence of Intoxicants. (Submitted by the Joint Standing Committee on Criminal Justice and Public Safety pursuant to Joint Order 2015, S.P. 631.) **Public Hearing** 03/02/16. **Final Disposition:** Died Between Houses 04/01/16.

LD 1632 HP1108

An Act To Make Certain Statutory Changes in Light of the New Maine Rules of Unified Criminal Procedure. (Submitted by the Criminal Law Advisory Commission pursuant to the Maine Revised Statutes, Title 17-A, section 1354, subsection 2.) **Public Hearing** 03/08/16. OTP-AM Accepted 03/22/16. **Amended by:** CA H-565. **Final Disposition:** Enacted, Unsigned 04/06/16, PUBLIC LAW, Chapter 431.

LD 1647 SP0672

An Act Relating to Penalties for Drug Offenses. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 03/15/16. **Final Disposition:** Died Between Houses 04/11/16.

LD 1683 SP0692

An Act To Increase Penalties for the Use of Violence against Firefighters. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 03/30/16. Minority (OTP-AM) Report Accepted 04/07/16. **Amended by:** CA S-472. **Final Disposition:** Enacted, Signed 04/14/16, PUBLIC LAW, Chapter 471.

CRIMINAL JUSTICE AND PUBLIC SAFETY

LD 1685 SP0693

An Act To Clarify That Buprenorphine Is a Scheduled Drug. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President THIBODEAU of Waldo. **Public Hearing** 03/31/16. Majority (OTP) Report Accepted 04/07/16. **Final Disposition:** Enacted, Unsigned 04/21/16, PUBLIC LAW, Chapter 492.

EDUCATION AND CULTURAL AFFAIRS

LD 215 SP0084

An Act To Improve Student Retention in Maine's Postsecondary Institutions. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 03/04/15. OTP-AM Accepted 04/16/15. **Amended by:** CA S-21, SA S-489. **Carried Over:** 07/16/15. **Final Disposition:** Enacted, Signed 04/14/16, PUBLIC LAW, Chapter 466.

LD 305 SP0120

An Act To Authorize Circus Conservatory of America To Grant Baccalaureate Degrees. **Presented by** Senator MILLETT of Cumberland. **Carried Over:** 06/30/15. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 01/28/16.

LD 356 HP0243

An Act To Permit the New England School of Dental Technology To Grant the Degree of Bachelor of Science. **Presented by** Representative SHAW of Standish. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/18/16.

LD 419 HP0286

Original Title: An Act To Promote Academic Opportunities for Maine Youth during Summer Months. **New Title:** An Act To Establish the Summer Success Program Fund. **Presented by** Representative PIERCE of Falmouth. **Public Hearing** 03/26/15. Majority (OTP-AM) Report Accepted 06/16/15. **Amended by:** CA (Changed Title) H-450, SA/CA S-491. **Carried Over:** 07/16/15. **Final Disposition:** Enacted. (Veto Sustained 04/29/16).

LD 981 HP0678

An Act To Establish a Veterinary School. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 04/07/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/01/16.

LD 1033 SP0359

Resolve, To Assist the University of Maine System and the Maine Community College System To Reduce the Need for Remedial Education. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 04/06/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/16/16.

LD 1253 HP0853

Original Title: An Act To Improve the Evaluation of Public Schools. **New Title:** An Act To Improve the Evaluation of Elementary and Secondary Schools. **Presented by** Representative BATES of Westbrook. **Public Hearing** 04/14/15. OTP-AM Accepted 04/11/16. **Amended by:** CB (Changed Title) H-658, SA/CB S-530. **Carried Over:** 07/16/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 500. (Veto Overridden 04/29/16).

LD 1370 SP0502

An Act To Improve the Quality of Teachers. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 05/06/15. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 04/13/16.

LD 1394 HP0944

An Act To Implement the Recommendations of the Commission To Strengthen the Adequacy and Equity of Certain Cost Components of the School Funding Formula. (Submitted by the Joint Standing Committee on Education and Cultural Affairs pursuant to Resolve 2013, chapter 114, section 10.) **Public Hearing** 05/20/15. OTP-AM Accepted 04/05/16. **Amended by:** CA H-630. **Carried Over:** 06/30/15. **Final Disposition:** Enacted. (Veto Sustained 04/29/16).

LD 1459 HP1000

Original Title: An Act To Delay Any New Statewide Assessment Test. **New Title:** An Act To Clarify the Use of Student Data from the Statewide Assessment Test. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative ESPLING of New Gloucester. **Public Hearing** 01/11/16. OTP-AM Accepted 03/17/16. **Amended by:** CA (Changed Title) H-553. **Final Disposition:** Enacted, Signed 03/24/16, PUBLIC LAW, Chapter 405.

LD 1464 HP1005

An Act To Revise the Educational Personnel Certification Statutes and To Direct the Department of Education To Review Department Rules Regarding Educational Personnel Certification. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MAKER of Calais. **Public Hearing** 01/13/16. OTP-AM Accepted 03/03/16. **Amended by:** CA H-525. **Final Disposition:** Enacted, Signed 03/16/16, PUBLIC LAW, Chapter 395.

EDUCATION AND CULTURAL AFFAIRS

LD 1469 SP0567

An Act To Promote Private Fund-raising for the Maine Educational Center for the Deaf and Hard of Hearing and the Governor Baxter School for the Deaf. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator BREEN of Cumberland. **Public Hearing** 01/13/16. OTP Accepted 02/09/16. **Final Disposition:** Enacted, Unsigned 03/02/16, PUBLIC LAW, Chapter 383.

LD 1475 SP0573

An Act To Facilitate the Use of State Education Subsidies. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 01/13/16. OTP-AM Accepted 03/29/16. **Amended by:** CA S-388. **Final Disposition:** Emergency Enacted, PUBLIC LAW, Chapter 463. (Veto Overridden Emergency 04/13/16).

LD 1489 HP1012

An Act To Clarify Expenditures Regarding Androscoggin County. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative ROTUNDO of Lewiston. **Public Hearing** 01/13/16. OTP-AM Accepted 03/17/16. **Amended by:** CA H-551. **Final Disposition:** Enacted. (Veto Sustained 04/29/16).

LD 1490 HP1013

An Act Regarding the Maine Arts Commission. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MCCLELLAN of Raymond. **Public Hearing** 01/14/16. OTP Accepted 02/02/16. **Final Disposition:** Enacted, Signed 02/11/16, PUBLIC LAW, Chapter 379.

LD 1491 HP1014

An Act To Allow Trained, Nonmedical Employees in Schools To Administer Emergency Medications. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative CHENETTE of Saco. **Public Hearing** 01/11/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/18/16.

LD 1492 HP1015

Original Title: An Act To Amend the Laws Governing Education Standards in Maine. **New Title:** An Act To Establish a Protocol for Review of State Education Content Standards of the System of Learning Results. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative TUELL of East Machias. **Public Hearing** 01/11/16. OTP-AM Accepted 03/23/16. **Amended by:** CA (Changed Title) H-579. **Final Disposition:** Enacted. (Veto Sustained 04/12/16).

LD 1493 HP1016

An Act To Provide a Private Support Organization for the Maine Arts Commission. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MCCLELLAN of Raymond. **Public Hearing** 01/14/16. OTP Accepted 02/02/16. **Final Disposition:** Enacted, Signed 02/11/16, PUBLIC LAW, Chapter 380.

LD 1517 HP1042

An Act To Enable an Alternative Organizational Structure To Purchase Group Health Insurance for Its Employees. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 01/25/16. OTP-AM Accepted 03/15/16. **Amended by:** CA H-549. **Final Disposition:** Emergency Enacted, PUBLIC LAW, Chapter 420. (Veto Overridden Emergency 03/31/16).

LD 1544 SP0604

An Act To Improve Teaching Assignments in Maine's Public Schools. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator BAKER of Sagadahoc. **Public Hearing** 01/25/16. Majority (ONTP) Report Accepted 04/07/16. **Final Disposition:** Died Between Houses 04/12/16.

LD 1555 HP1058

Resolve, Regarding Legislative Review of Portions of Chapter 101: Maine Unified Special Education Regulation Birth to Age 20, a Major Substantive Rule of the Department of Education. (Submitted by the Department of Education pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/01/16. OTP Accepted 02/18/16. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/13/16, RESOLVE, Chapter 60.

EDUCATION AND CULTURAL AFFAIRS

LD 1556 HP1059

Resolve, Regarding Legislative Review of Portions of Chapter 40: Rule for Medication Administration in Maine Schools, a Major Substantive Rule of the Department of Education. (Submitted by the Department of Education pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/01/16. OTP Accepted 03/01/16. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/22/16, RESOLVE, Chapter 65.

LD 1576 HP1069

An Act To Amend Certain Education Laws. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 02/10/16. OTP-AM Accepted 03/24/16. **Amended by:** CA H-585. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/10/16, PUBLIC LAW, Chapter 448.

LD 1594 HP1084

An Act To Direct the Commissioner of Education To Develop a Model Policy Regarding Substance Abuse Education in Maine Schools. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 02/29/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/16.

LD 1604 SP0645

An Act To Replace a Statue in the National Statuary Hall Collection. (Submitted by the Joint Standing Committee on Education and Cultural Affairs pursuant to Resolve 2015, chapter 51, section 2.) **Public Hearing** 02/29/16. **Final Disposition:** Died Between Houses 03/31/16.

LD 1625 HP1104

An Act To Implement the Recommendations of the Commission To Strengthen and Align the Services Provided to Maine's Veterans by Requiring the University of Maine System To Provide Supportive Services to Student-veterans. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to Resolve 2015, chapter 48, section 7.) **Public Hearing** 03/03/16. **Final Disposition:** Indefinitely Postponed 04/08/16.

LD 1627 SP0660

An Act To Implement Certain Recommendations of the Maine Proficiency Education Council. (Submitted by the Joint Standing Committee on Education and Cultural Affairs pursuant to Joint Rule 353.) **Public Hearing** 03/07/16. OTP-AM Accepted 04/11/16. **Amended by:** CA S-504. **Final Disposition:** Enacted, Signed 04/19/16, PUBLIC LAW, Chapter 489.

LD 1655 SP0676

An Act To Increase the Number of Science, Technology, Engineering and Mathematics Professionals in the State. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 03/22/16. Majority (OTP-AM) Report Accepted 03/31/16. **Amended by:** CA S-446. **Final Disposition:** Enacted, Signed 04/05/16, PUBLIC LAW, Chapter 435.

LD 1675 HP1143

Resolve, To Create the Task Force on Public-private Partnerships To Support Public Education. (Submitted by the Joint Standing Committee on Education and Cultural Affairs pursuant to Resolve 2015, chapter 52.) **Public Hearing** 03/24/16. OTP-AM Accepted 04/04/16. **Amended by:** CA H-628, SA/CA S-541. **Final Disposition:** Emergency Enacted, RESOLVE, Chapter 89. (Veto Overridden Emergency 04/29/16).

ENERGY, UTILITIES AND TECHNOLOGY

- LD 273** **HP0191**
An Act To Encourage and Enhance the Future of Waste-to-energy Facilities by Establishing a Portfolio Requirement for Electricity from Waste Energy Resources. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/19/15. **Carried Over:** 06/30/15. **Final Disposition:** Indefinitely Postponed 04/11/16.
- LD 466** **HP0305**
An Act To Increase Competition and Ensure a Robust Information and Telecommunications Market. **Presented by** Representative DUNPHY of Embden. **Public Hearing** 04/01/15. Majority (OTP-AM) Report Accepted 04/11/16. **Amended by:** CA H-655. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, Signed 04/13/16, PUBLIC LAW, Chapter 462.
- LD 826** **HP0560**
An Act To Promote Maine's Economic Development and Critical Communications for Rural Family Farms, Businesses and Residences by Strategic Public Investments in High-speed Internet. **Presented by** Representative SAUCIER of Presque Isle. **Public Hearing** 04/02/15. Majority (OTP-AM) Report Accepted 03/09/16. **Amended by:** CA H-523, HB/CA H-542. **Carried Over:** 06/30/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 879** **HP0598**
An Act To Ensure High-quality Telecommunications Services for Maine Consumers and Businesses. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 04/01/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/01/16.
- LD 881** **HP0600**
An Act To Allow the Public Utilities Commission To Contract for Liquefied Natural Gas Storage and Distribution. **Presented by** Representative HOBBS of Saco. **Public Hearing** 03/31/15. OTP-AM Accepted 03/28/16. **Amended by:** CA H-600. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, Signed 04/08/16, PUBLIC LAW, Chapter 445.
- LD 1073** **SP0376**
An Act To Lower Energy Costs and Increase Access to Solar Energy for Agricultural Businesses. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/09/15. **Carried Over:** 06/30/15. **Final Disposition:** Accepted Majority (ONTP) Report 04/07/16.
- LD 1075** **SP0378**
An Act To Amend the Charter of the Canton Water District. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator PATRICK of Oxford. **Public Hearing** 04/08/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/26/16.
- LD 1302** **SP0467**
An Act To Increase Competition and Ensure a Robust Information and Telecommunications Market. **Presented by** Senator MASON of Androscoggin. **Public Hearing** 04/30/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/03/16.
- LD 1315** **HP0893**
An Act To Amend Maine's Restructuring Laws. **Presented by** Representative DUNPHY of Embden. **Public Hearing** 04/28/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/23/16.
- LD 1339** **SP0484**
An Act To Provide Relief to Maine Ratepayers. **Presented by** President THIBODEAU of Waldo. **Public Hearing** 04/28/15. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 04/07/16.
- LD 1382** **SP0511**
An Act To Assist Low-income Electricity Consumers. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 05/12/15. **Carried Over:** 06/30/15. **Final Disposition:** Accepted Majority (ONTP) Report 03/01/16.
- LD 1398** **SP0519**
An Act To Reduce Electric Rates for Maine Businesses. **Presented by** Senator MASON of Androscoggin. **Public Hearing** 01/07/16. Majority (OTP-AM) Report Accepted 03/24/16. **Amended by:** CA S-422, SA/CA S-471. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 498. (Veto Overridden 04/29/16).

ENERGY, UTILITIES AND TECHNOLOGY

LD 1482 SP0580

An Act To Revise the Charter of the Rumford Water District. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator PATRICK of Oxford. **Public Hearing** 01/07/16. OTP-AM Accepted 02/09/16. **Amended by:** CA S-347, SA S-349. **Final Disposition:** Enacted, Signed 03/01/16, PRIVATE AND SPECIAL LAW, Chapter 14.

LD 1495 HP1018

An Act To Allow the Kennebec Sanitary Treatment District To Establish and Maintain a Capital Reserve Fund. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative NADEAU of Winslow. **Public Hearing** 01/07/16. OTP Accepted 02/02/16. **Final Disposition:** Enacted, Signed 02/11/16, PRIVATE AND SPECIAL LAW, Chapter 12.

LD 1513 HP1036

An Act To Clarify Laws Relating to Affiliate Ownership of Electric Generation. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative DION of Portland. **Public Hearing** 01/14/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/16/16.

LD 1558 HP1061

Original Title: An Act To Make Efficient Electric Heat Pumps Available to Utility Customers, Including Low-income Customers. **New Title:** An Act To Enable Low-income and Other Customers Greater Access To Efficient Electric Heat Pumps through Unique Financing and Third-party Installation and Maintenance. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative GROHMAN of Biddeford. **Public Hearing** 02/09/16. Majority (OTP-AM) Report Accepted 03/24/16. **Amended by:** CA (Changed Title) H-586. **Final Disposition:** Enacted, Signed 04/08/16, PUBLIC LAW, Chapter 446.

LD 1585 HP1076

An Act To Improve Services for Persons Who Are Deaf or Hard of Hearing by Updating the Laws Governing Qualifications for Certain Members of the Telecommunications Relay Services Advisory Council. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 02/25/16. OTP Accepted 03/10/16. **Final Disposition:** Enacted, Signed 03/17/16, PUBLIC LAW, Chapter 398.

LD 1649 HP1120

An Act To Modernize Maine's Solar Power Policy and Encourage Economic Development. (Submitted by the Joint Standing Committee on Energy, Utilities and Technology pursuant to Resolve 2015, chapter 37, section 2.) **Public Hearing** 03/16/16. (OTP-AM) Report A Accepted 04/14/16. **Amended by:** CA H-666, SA/CA S-522. **Final Disposition:** Enacted. (Veto Sustained 04/29/16).

LD 1676 SP0689

Original Title: An Act To Establish a Process for Procurement of Renewable Resources. **New Title:** An Act To Establish a Process for the Procurement of Biomass Resources. (Submitted by the Joint Standing Committee on Energy, Utilities and Technology pursuant to Joint Order 2016, S.P. 668.) **Public Hearing** 03/28/16. (OTP-AM) Report A Accepted 04/15/16. **Amended by:** CA (Changed Title) S-517, SB/CA (Changed Title) S-539. **Final Disposition:** Emergency Enacted, Emergency Signed 04/16/16, PUBLIC LAW, Chapter 483.

LD 1693 HP1158

Resolve, Establishing the Commission To Study the Economic, Environmental and Energy Benefits of the Maine Biomass Industry. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative GIDEON of Freeport. **Public Hearing** 04/06/16. OTP-AM Accepted 04/11/16. **Amended by:** CA H-662. **Final Disposition:** Finally Passed, Unsigned 04/28/16, RESOLVE, Chapter 85.

ENVIRONMENT AND NATURAL RESOURCES

LD 313 HP0207

An Act To Create a Sustainable Solution to the Handling, Management and Disposal of Solid Waste in the State. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 04/15/15. OTP-AM Accepted 04/08/16. **Amended by:** CA H-616, HA/CA H-640. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, Signed 04/13/16, PUBLIC LAW, Chapter 461.

LD 394 HP0260

Resolve, To Lower the Department of Environmental Protection's 5-point Odor Intensity Referencing Scale for Odor Control at Solid Waste Processing Facilities. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 03/05/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/14/16.

LD 713 HP0489

Resolve, To Further Protect Lake Water Quality. **Presented by** Representative HILLIARD of Belgrade. **Public Hearing** 03/18/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/14/16.

LD 795 HP0544

An Act To Encourage Prudent Development along the Coast or in a Flood Zone by Considering Predictions for Sea Level Rise. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 04/15/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/26/16.

LD 1254 HP0854

Original Title: An Act To Implement and Fund an Integrated Beach Management Program. **New Title:** Resolve, To Further Study the Implementation and Funding of an Integrated Beach Management Program. **Presented by** Representative FOLEY of Wells. **Public Hearing** 05/11/15. OTP-AM Accepted 03/08/16. **Amended by:** CA (Changed Title) H-532. **Carried Over:** 06/30/15. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/27/16, RESOLVE, Chapter 66.

LD 1478 SP0576

An Act To Reestablish Recreational Use of a Historic Trolley Line in the Town of Gray. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator BREEN of Cumberland. **Public Hearing** 01/14/16. **Final Disposition:** Accepted Majority (ONTP) Report 02/09/16.

LD 1494 HP1017

An Act To Revise Oil Spill Reporting Standards. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative DUCHESNE of Hudson. **Public Hearing** 01/14/16. **Final Disposition:** Died In Concurrence 03/17/16.

LD 1566 SP0618

An Act Concerning the Establishment of Water Levels. (Submitted by the Joint Standing Committee on Environment and Natural Resources pursuant to Public Law 2015, chapter 264, section 5.) **Public Hearing** 02/10/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/03/16.

LD 1568 HP1064

Resolve, Regarding Legislative Review of Portions of Chapter 373: Financial and Technical Capacity Standards of the Site Location of Development Act, a Major Substantive Rule of the Department of Environmental Protection. (Submitted by the Department of Environmental Protection, pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/04/16. OTP Accepted 02/23/16. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/16/16, RESOLVE, Chapter 62.

LD 1569 HP1065

Resolve, Regarding Legislative Review of Portions of Chapter 375: No Adverse Environmental Effect Standards of the Site Location of Development Act, a Major Substantive Rule of the Department of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/04/16. OTP Accepted 02/23/16. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/16/16, RESOLVE, Chapter 63.

ENVIRONMENT AND NATURAL RESOURCES

LD 1570 HP1066

Resolve, Regarding Legislative Review of Chapter 380: Long-term Construction Projects Under the Site Location of Development Act, a Major Substantive Rule of the Department of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/04/16. OTP Accepted 02/23/16. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/16/16, RESOLVE, Chapter 64.

LD 1578 SP0626

An Act To Update Maine's Solid Waste Management Laws. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 02/17/16. **Final Disposition:** Died On Adjournment 04/29/16.

HEALTH AND HUMAN SERVICES

- LD 90** **HP0073**
Resolve, To Ensure Appropriate Personal Needs Allowances for Persons Residing in Long-term Care Facilities. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 02/10/15. Minority (OTP-AM) Report Accepted 04/28/15. **Amended by:** CA H-65. **Carried Over:** 06/29/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 180** **HP0138**
An Act To Allow Terminally Ill Patients To Choose To Use Experimental Treatments. **Presented by** Representative LONGSTAFF of Waterville. **Public Hearing** 04/06/15. Majority (OTP-AM) Report Accepted 03/23/16. **Amended by:** CA H-577. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, Signed 03/30/16, PUBLIC LAW, Chapter 418.
- LD 213** **SP0082**
An Act To Ensure the Comprehensive Medical, Dental, Educational and Behavioral Assessment of Children Entering State Custody. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 02/19/15. OTP-AM Accepted 03/01/16. **Amended by:** CA S-362. **Carried Over:** 06/30/15. **Final Disposition:** Enacted. (Veto Sustained 03/30/16).
- LD 475** **HP0314**
Original Title: Resolve, To Increase MaineCare Services for Certain Recipients To Allow Them To Remain at Home. **New Title:** Resolve, To Increase MaineCare Services for Adults with Intellectual Disabilities or Autistic Disorder. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 03/26/15. Majority (OTP-AM) Report Accepted 03/30/16. **Amended by:** CA (Changed Title) H-608. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 04/14/16.
- LD 552** **HP0376**
An Act To Provide Funding for Home Visiting Services. **Presented by** Representative MAKER of Calais. **Public Hearing** 05/07/15. OTP-AM Accepted 05/21/15. **Amended by:** CA H-161. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 622** **SP0215**
An Act To Require Training of Mandated Reporters under the Child Abuse Laws. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 04/22/15. OTP-AM Accepted 03/09/16. **Amended by:** CA S-378. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, Unsigned 03/27/16, PUBLIC LAW, Chapter 407.
- LD 633** **SP0226**
An Act To Improve the Health of Maine Citizens and the Economy of Maine by Providing Affordable Market-based Coverage Options to Low-income Uninsured Citizens. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/30/15. Majority (OTP-AM) Report Accepted 04/13/16. **Amended by:** CA S-487. **Carried Over:** 06/30/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 661** **HP0442**
An Act To Fund HIV, Sexually Transmitted Diseases and Viral Hepatitis Screening, Prevention, Diagnostic and Treatment Services. **Presented by** Representative BURSTEIN of Lincolnville. **Public Hearing** 03/27/15. Majority (OTP-AM) Report Accepted 05/26/15. **Amended by:** CA H-174. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 726** **SP0256**
An Act To Increase Patient Safety in Maine's Medical Marijuana Program. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/27/15. OTP-AM Accepted 04/07/16. **Amended by:** CA S-451. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, Signed 04/15/16, PUBLIC LAW, Chapter 475.
- LD 842** **HP0576**
An Act To Establish Peer Center Reimbursement. **Presented by** Representative STUCKEY of Portland. **Public Hearing** 04/24/15. OTP-AM Accepted 04/08/16. **Amended by:** CA H-649. **Carried Over:** 06/30/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 860** **SP0304**
Original Title: Resolve, Directing the Department of Health and Human Services To Adjust Reimbursement Rates for Dental Services under the MaineCare Program. **New Title:** Resolve, To Adjust Reimbursement Rates for Dental Services and Improve Access to Dental Care under the MaineCare Program. **Presented by** Senator MCCORMICK of Kennebec. **Public Hearing** 04/07/15. Majority (OTP-AM) Report Accepted 06/10/15. **Amended by:** CA (Changed Title) S-235. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.

HEALTH AND HUMAN SERVICES

- LD 885** **HP0604**
An Act To Promote Enhanced Eligibility Verification in Maine's Welfare System. **Presented by** Representative ESPLING of New Gloucester. **Public Hearing** 05/12/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/31/16.
- LD 886** **HP0605**
Resolve, Directing the Department of Health and Human Services To Increase Reimbursement Rates for Home-based and Community-based Services. **Presented by** Representative ESPLING of New Gloucester. **Public Hearing** 04/09/15. OTP-AM Accepted 04/11/16. **Amended by:** CA H-645, SA/CA S-520. **Carried Over:** 06/30/15. **Final Disposition:** Finally Passed, Unsigned 04/27/16, RESOLVE, Chapter 83.
- LD 949** **HP0652**
An Act To Enact the Recommendations of the Commission on Independent Living and Disability. **Presented by** Representative MCCLELLAN of Raymond. **Public Hearing** 04/17/15. OTP-AM Accepted 03/23/16. **Amended by:** CA H-578. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 452. (Veto Overridden 04/11/16).
- LD 966** **HP0665**
An Act To Assist Patients in Need of Psychiatric Services. **Presented by** Representative MALABY of Hancock. **Public Hearing** 04/13/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/18/16.
- LD 1030** **HP0713**
An Act To Better Coordinate the Work of Mental Health Crisis Agencies with Law Enforcement Agencies. **Presented by** Representative DION of Portland. **Public Hearing** 04/13/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/18/16.
- LD 1097** **SP0384**
An Act To Improve the Integrity of Maine's Welfare Programs. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 05/12/15. Majority (OTP-AM) Report Accepted 04/15/16. **Amended by:** CA S-481, SA/CA S-542. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, Signed 04/16/16, PUBLIC LAW, Chapter 484.
- LD 1149** **HP0787**
Resolve, Directing the Maine Center for Disease Control and Prevention To Report on Progress toward Meeting Healthy Maine 2020 Goals Pertaining to Reproductive Health. **Presented by** Representative BURSTEIN of Lincolnville. **Public Hearing** 04/21/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/18/16.
- LD 1209** **HP0827**
An Act To Increase the Effectiveness of Peer Supports in the State. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 04/24/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/01/16.
- LD 1267** **HP0867**
An Act To Assist Working Families with Young Children. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 05/07/15. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 04/08/16.
- LD 1268** **HP0868**
An Act To Reform Welfare by Establishing Bridges to Sustainable Employment. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 05/12/15. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 04/14/16.
- LD 1412** **HP0959**
An Act To Fund a Training Partnership between Riverview Psychiatric Center and the University of Maine at Augusta. **Presented by** Speaker EVES of North Berwick. **Public Hearing** 05/26/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-332. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.

HEALTH AND HUMAN SERVICES

LD 1465 HP1006

Original Title: An Act To Require the State To Adequately Pay for Emergency Medical Services. **New Title:** Resolve, To Require the Department of Health and Human Services To Conduct a Study of Ambulance Services. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative LAJOIE of Lewiston. **Public Hearing** 01/13/16. OTP-AM Accepted 03/10/16. **Amended by:** CA H-547, SA/CA (Changed Title) S-496. **Final Disposition:** Enacted, RESOLVE, Chapter 87. (Veto Overridden 04/29/16).

LD 1470 SP0568

An Act To Amend Maine's Death Certificate Disclosure Law. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 01/13/16. OTP-AM Accepted 02/23/16. **Amended by:** CA S-358. **Final Disposition:** Enacted, Unsigned 03/16/16, PUBLIC LAW, Chapter 393.

LD 1472 SP0570

Resolve, To Enhance the Administration of the Child and Adult Care Food Program by Creating Clear Guidelines for Organizations and Streamlining the Application Process. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 02/25/16. Majority (OTP-AM) Report Accepted 04/07/16. **Amended by:** CA S-411, SA S-445. **Final Disposition:** Enacted. (Veto Sustained 04/29/16).

LD 1473 SP0571

Resolve, To Increase Access to Opiate Addiction Treatment in Maine. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator WOODSOME of York. **Public Hearing** 01/28/16. OTP-AM Accepted 03/16/16. **Amended by:** CA S-392. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1496 HP1019

An Act To Support Maine People in Recovery. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MAKER of Calais. **Public Hearing** 01/28/16. OTP-AM Accepted 03/10/16. **Amended by:** CA H-546. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1497 HP1020

An Act To Align the Child and Family Services and Child Protection Act with the Federal Preventing Sex Trafficking and Strengthening Families Act. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 203.) **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 01/13/16. OTP Accepted 02/09/16. **Final Disposition:** Emergency Enacted, Emergency Signed 03/01/16, PUBLIC LAW, Chapter 381.

LD 1498 HP1021

Original Title: An Act To Clarify Medicaid Managed Care Ombudsman Services. **New Title:** An Act To Clarify Medicaid Ombudsman Services. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative VACHON of Scarborough. **Public Hearing** 01/13/16. Majority (OTP-AM) Report Accepted 04/12/16. **Amended by:** CA (Changed Title) H-620. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 511. (Veto Overridden 04/29/16).

LD 1522 HP1047

Resolve, Regarding Legislative Review of the Final Repeal of Chapter 101, MaineCare Benefits Manual, Chapter III, Section 32: Allowances for Waiver Services for Children with Intellectual Disabilities or Pervasive Developmental Disorders, a Major Substantive Rule of the Department of Health and Human Services. (Submitted by the Department of Health and Human Services pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 01/27/16. OTP Accepted 02/23/16. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/16/16, RESOLVE, Chapter 61.

LD 1527 SP0589

An Act To Facilitate MaineCare Assisted Living by Providing a Cost-of-living Adjustment to Private Nonmedical Institutions and Adult Family Care Homes. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator BURNS of Washington. **Public Hearing** 01/27/16. OTP-AM Accepted 03/23/16. **Amended by:** CA S-402. **Final Disposition:** Died On Adjournment 04/29/16.

HEALTH AND HUMAN SERVICES

LD 1533 SP0595

An Act To Provide an Annual Cost-of-living Adjustment to Nursing Facilities To Further Implement the Recommendations of the Commission To Study Long-term Care Facilities. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator BURNS of Washington. **Public Hearing** 01/27/16. OTP-AM Accepted 03/15/16. **Amended by:** CA S-381. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1547 HP1054

Original Title: An Act To Provide Access to Affordable Naloxone Hydrochloride for First Responders. **New Title:** An Act To Facilitate Access to Naloxone Hydrochloride. (Submitted by the Department of the Attorney General pursuant to Joint Rule 203.) **Presented by** Representative GIDEON of Freeport. **Public Hearing** 02/25/16. Majority (OTP-AM) Report Accepted 03/31/16. **Amended by:** CA (Changed Title) H-619, SA/CA S-473. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 508. (Veto Overridden 04/29/16).

LD 1548 HP1055

An Act To Establish a Foster Parents' Bill of Rights. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MALABY of Hancock. **Public Hearing** 02/10/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/01/16.

LD 1552 HP1057

An Act To Reduce Morbidity and Mortality Related to Injected Drugs. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative VACHON of Scarborough. **Public Hearing** 02/04/16. OTP-AM Accepted 03/16/16. **Amended by:** CA H-559, SA S-513. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 507. (Veto Overridden 04/29/16).

LD 1573 SP0624

An Act To Improve Hospital Governance by Clarifying the Requirement for a Certificate of Need for Intracorporation Transfers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President THIBODEAU of Waldo. **Public Hearing** 02/10/16. OTP-AM Accepted 03/23/16. **Amended by:** CA S-410. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 453. (Veto Overridden 04/11/16).

LD 1577 HP1070

An Act To Increase the Availability of Mental Health Services. **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 02/24/16. Majority (OTP-AM) Report Accepted 04/06/16. **Amended by:** CA H-636. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1581 HP1073

Resolve, Regarding Legislative Review of Portions of Chapter 270: Uniform Reporting System for Quality Data Sets, a Late-filed Major Substantive Rule of the Maine Health Data Organization. (Submitted by the Maine Health Data Organization pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 02/16/16. OTP Accepted 03/09/16. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 03/29/16, RESOLVE, Chapter 71.

LD 1599 HP1090

Resolve, To Implement the Recommendations of the Commission To Strengthen and Align the Services Provided to Maine's Veterans by Authorizing MaineCare Transportation Services To Transport Veterans to Medical Appointments Administered by the United States Department of Veterans Affairs. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to Resolve 2015, chapter 48, section 7.) **Public Hearing** 03/01/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/10/16.

LD 1615 SP0653

Resolve, To Establish the Commission To Continue the Study of Difficult-to-place Patients. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Joint Order 2016, S.P. 639.) **Public Hearing** 03/02/16. Majority (OTP-AM) Report Accepted 03/22/16. **Amended by:** CA S-398. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1616 SP0654

An Act To Expand Geropsychiatric Facility Capacity. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Joint Order 2016, S.P. 639.) **Public Hearing** 03/02/16. Majority (OTP-AM) Report Accepted 03/23/16. **Amended by:** CA S-412. **Final Disposition:** Died On Adjournment 04/29/16.

HEALTH AND HUMAN SERVICES

- LD 1617 SP0655**
An Act Regarding the Long-term Care Ombudsman Program. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Joint Order 2016, S.P. 639.) **Public Hearing** 03/02/16. OTP-AM Accepted 03/23/16. **Amended by:** CA S-389. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 506. (Veto Overridden 04/29/16).
- LD 1618 SP0656**
An Act To Provide Additional Resources for Nurse Education Consultants in the Department of Health and Human Services. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Joint Order 2016, S.P. 639.) **Public Hearing** 03/02/16. OTP-AM Accepted 03/16/16. **Amended by:** CA S-391. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1619 SP0657**
Resolve, Regarding Home Care Service Rates for Serving Persons with Complex Medical Needs. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Joint Order 2016, S.P. 639.) **Public Hearing** 03/02/16. **Final Disposition:** Died Between Houses 03/28/16.
- LD 1620 SP0658**
Resolve, Establishing a Stakeholder Group To Examine Methods of Protecting the Elderly and Persons with Disabilities from Financial Exploitation. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Joint Order 2016, S.P. 639.) **Public Hearing** 03/02/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/10/16.
- LD 1621 SP0659**
Resolve, Directing the Department of Health and Human Services To Amend Its Rules Governing Reimbursement to Hospitals for Patients Awaiting Placement in Nursing Facilities. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Joint Order 2016, S.P. 639.) **Public Hearing** 03/02/16. OTP-AM Accepted 03/28/16. **Amended by:** CA S-433. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1631 HP1107**
An Act To Reduce the Liability of Maine Taxpayers by Aligning Maine's Welfare Programs with Federal Law. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 03/10/16. **Final Disposition:** Died Between Houses 04/14/16.
- LD 1638 HP1115**
An Act To Increase Payments to MaineCare Providers That Are Subject to Maine's Service Provider Tax. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MALABY of Hancock. **Public Hearing** 03/09/16. OTP-AM Accepted 04/04/16. **Amended by:** CA H-623, SA/CA S-521. **Final Disposition:** Emergency Enacted, Emergency Signed 04/15/16, PUBLIC LAW, Chapter 477.
- LD 1644 HP1119**
Resolve, Establishing the Commission To Study Ways To Support and Strengthen the Direct Care Workforce across the Long-term Care Continuum. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Speaker EVES of North Berwick. **Public Hearing** 03/15/16. Majority (OTP-AM) Report Accepted 03/29/16. **Amended by:** CA H-606, SA S-455. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1646 SP0671**
An Act To Prevent Opiate Abuse by Strengthening the Controlled Substances Prescription Monitoring Program. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 03/16/16. Majority (OTP-AM) Report Accepted 04/14/16. **Amended by:** CA S-531. **Final Disposition:** Enacted, Signed 04/19/16, PUBLIC LAW, Chapter 488.
- LD 1648 SP0674**
An Act To Amend the Laws Governing the Controlled Substances Prescription Monitoring Program and To Review Limits on the Prescription of Controlled Substances. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator KATZ of Kennebec. **Public Hearing** 03/16/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/31/16.
- LD 1665 HP1135**
Resolve, Regarding Legislative Review of Chapter 120: Release of Data to the Public, a Late-filed Major Substantive Rule of the Maine Health Data Organization. (Submitted by the Maine Health Data Organization pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 03/24/16. OTP-AM Accepted 03/31/16. **Amended by:** CA H-618. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 04/16/16, RESOLVE, Chapter 79.

INLAND FISHERIES AND WILDLIFE

LD 609 HP0422

Original Title: An Act To Provide an Incentive to Nonresident Landowners Who Own More than 250 Acres To Keep That Land Open for Hunting. **New Title:** An Act To Allow a Nonresident Landowner Who Owns 25 or More Acres of Land To Hunt on Residents-only Deer Hunting Day. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 03/26/15. Majority (OTP-AM) Report Accepted 03/15/16. **Amended by:** CA (Changed Title) H-550. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, Signed 03/18/16, PUBLIC LAW, Chapter 401.

LD 640 SP0233

Resolve, To Establish a Working Group To Review the Incidental Take Permitting Process under the Endangered Species Laws. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/02/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/23/16.

LD 668 HP0449

An Act To Market Maine's Hunting and Fishing Opportunities. **Presented by** Representative DUCHESNE of Hudson. **Public Hearing** 04/28/15. OTP-AM Accepted 03/24/16. **Amended by:** CA H-587. **Carried Over:** 06/30/15. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1593 HP1083

Original Title: An Act To Establish a Contingency Wildlife Management Plan. **New Title:** An Act To Make Hunting, Fishing and Trapping the Basis of Managing Inland Fisheries and Wildlife Resources. (Submitted by the Joint Standing Committee on Inland Fisheries and Wildlife pursuant to Joint Order 2015, H.P. 976.) **Public Hearing** 03/01/16. OTP-AM Accepted 03/23/16. **Amended by:** CA (Changed Title) H-573. **Final Disposition:** Enacted, Signed 03/29/16, PUBLIC LAW, Chapter 416.

LD 1636 SP0663

An Act To Amend the Laws Relating to Endangered and Threatened Species. (Submitted by the Joint Standing Committee on Inland Fisheries and Wildlife pursuant to Joint Order 2016, S.P. 637.) **Public Hearing** 03/08/16. OTP-AM Accepted 03/24/16. **Amended by:** CA S-421. **Final Disposition:** Emergency Enacted, Emergency Signed 04/01/16, PUBLIC LAW, Chapter 423.

INSURANCE AND FINANCIAL SERVICES

- LD 704** **HP0480**
An Act Regarding Notice Provided by Insurance Carriers to Health Care Providers. **Presented by** Representative BECK of Waterville. **Public Hearing** 04/02/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/16.
- LD 889** **HP0608**
An Act To Protect Maine's Small Businesses from High Interest Rates on Commercial and Business Loans. **Presented by** Representative BECK of Waterville. **Public Hearing** 04/28/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/21/16.
- LD 1150** **HP0788**
An Act Regarding Maximum Allowable Cost Pricing Lists Used by Pharmacy Benefit Managers. **Presented by** Representative BROOKS of Lewiston. **Public Hearing** 04/21/15. OTP-AM Accepted 03/16/16. **Amended by:** CB H-556. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, Signed 04/11/16, PUBLIC LAW, Chapter 450.
- LD 1305** **SP0470**
An Act To Encourage Health Insurance Consumers To Comparison Shop for Health Care Procedures and Treatment. **Presented by** Senator WHITTEMORE of Somerset. **Public Hearing** 05/05/15. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 04/14/16.
- LD 1318** **HP0896**
An Act To Promote Individual Private Savings Accounts through a Public-private Partnership. **Presented by** Representative BECK of Waterville. **Public Hearing** 05/07/15. **Carried Over:** 06/30/15. **Final Disposition:** Accepted Majority (ONTP) Report 03/29/16.
- LD 1479** **SP0577**
An Act To Create Improved Consumer Protection against Long-term Care Insurance Premium Rate Increases. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator LANGLEY of Hancock. **Public Hearing** 02/09/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/01/16.
- LD 1542** **HP1051**
An Act To Encourage Maine Employers To Offer and Employees To Enroll in Disability Income Protection Plans in the Workplace. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative BECK of Waterville. **Public Hearing** 01/26/16. Majority (OTP-AM) Report Accepted 03/23/16. **Amended by:** CA H-576. **Final Disposition:** Enacted, Unsigned 04/21/16, PUBLIC LAW, Chapter 490.
- LD 1545** **SP0605**
Original Title: An Act To Repeal the Maine Guaranteed Access Reinsurance Association Act. **New Title:** An Act To Amend the Maine Guaranteed Access Reinsurance Association Act. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator WHITTEMORE of Somerset. **Public Hearing** 01/26/16. OTP-AM Accepted 03/16/16. **Amended by:** CA (Changed Title) S-393. **Final Disposition:** Enacted, Signed 03/23/16, PUBLIC LAW, Chapter 404.

JUDICIARY

- LD 8 HP0011**
Resolve, Regarding Legislative Review of Portions of Chapter 301: Fee Schedule and Administrative Procedures for Payment of Commission Assigned Counsel, a Major Substantive Rule of the Maine Commission on Indigent Legal Services. (Submitted by the Maine Commission on Indigent Legal Services pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 04/02/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/14/16.
- LD 221 HP0153**
An Act To Amend the Laws Regarding Service Animal Housing Accommodations. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 05/04/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/10/16.
- LD 267 HP0185**
An Act To Implement the Recommendations of the Truth and Reconciliation Commission. **Presented by** Representative MITCHELL of the Penobscot Nation. **Public Hearing** 05/12/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/04/16.
- LD 268 HP0186**
An Act Regarding the Penobscot Nation's and Passamaquoddy Tribe's Authority To Exercise Jurisdiction under the Federal Tribal Law and Order Act of 2010 and the Federal Violence Against Women Reauthorization Act of 2013. **Presented by** Representative MITCHELL of the Penobscot Nation. **Public Hearing** 05/12/15. **Carried Over:** 06/30/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 775 HP0528**
An Act To Streamline Judicial Review of Certain Land Use Decisions. **Presented by** Representative HOBBS of Saco. **Public Hearing** 05/14/15. Majority (OTP-AM) Report Accepted 03/29/16. **Amended by:** CA H-602. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, Unsigned 04/13/16, PUBLIC LAW, Chapter 459.
- LD 778 HP0531**
Resolve, Regarding Legislative Review of Portions of Chapter 3: Eligibility Requirements for Specialized Case Types, a Late-filed Major Substantive Rule of the Maine Commission on Indigent Legal Services. (Submitted by the Maine Commission on Indigent Legal Services pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 04/02/15. OTP Accepted 03/08/16. **Carried Over:** 06/30/15. **Final Disposition:** Emergency Enacted, RESOLVE, Chapter 75. (Veto Overridden Emergency 03/29/16).
- LD 890 HP0609**
An Act To Ensure a Continuing Home Court for Cases Involving Children. **Presented by** Representative MONAGHAN of Cape Elizabeth. **Public Hearing** 04/16/15. Majority (OTP-AM) Report Accepted 03/03/16. **Amended by:** CA H-522. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, Signed 04/12/16, PUBLIC LAW, Chapter 460.
- LD 951 HP0654**
An Act To Restore Judicial Discretion in the Administration of Fines. **Presented by** Representative DION of Portland. **Public Hearing** 05/05/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/22/16.
- LD 1065 HP0734**
Original Title: An Act To Amend the Law Regarding Temporary Powers of Attorney over Minors and Incapacitated Persons. **New Title:** An Act To Amend the Law Regarding Temporary Powers of Attorney over Minors and To Require Organizations To Screen Agents before Providing Care. **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 04/21/15. OTP-AM Accepted 04/11/16. **Amended by:** CA (Changed Title) H-657. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, Signed 04/14/16, PUBLIC LAW, Chapter 467.
- LD 1163 HP0797**
An Act To Amend the Garnishment Laws of the State. **Presented by** Representative STETKIS of Canaan. **Public Hearing** 04/30/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/10/16.

JUDICIARY

- LD 1177 HP0809**
An Act To Enact the Recommendations of the Probate and Trust Law Advisory Commission Regarding the Maine Uniform Fiduciary Access to Digital Assets Act. (Submitted by the Joint Standing Committee on Judiciary pursuant to Resolve 2013, chapter 27, section 2.) **Public Hearing** 05/11/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/10/16.
- LD 1181 HP0814**
An Act To Limit Liability for Certain Successor Corporations under Specific Circumstances. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 02/09/16. **Carried Over:** 06/30/15. **Final Disposition:** Died In Concurrence 04/12/16.
- LD 1214 HP0832**
An Act To Implement the Recommendations of the Mental Health Working Group. (Submitted by the Joint Standing Committee on Judiciary pursuant to Resolve 2013, chapter 106, section 3.) **Public Hearing** 05/05/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/10/16.
- LD 1224 HP0842**
An Act To Amend the Child Protective Services Laws. **Presented by** Representative MALABY of Hancock. **Public Hearing** 05/21/15. OTP-AM Accepted 04/06/16. **Amended by:** CA H-629. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 501. (Veto Overridden 04/29/16).
- LD 1241 SP0446**
An Act To Increase Government Efficiency. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 04/28/15. OTP Accepted 03/16/16. **Amended by:** SA S-479. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, Signed 04/11/16, PUBLIC LAW, Chapter 449.
- LD 1311 HP0889**
An Act To Establish the Patient Compensation System Act. **Presented by** Representative SANDERSON of Chelsea. **Public Hearing** 02/09/16. **Carried Over:** 06/30/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1322 HP0900**
Original Title: An Act To Implement the Recommendations of the Probate and Trust Law Advisory Commission Concerning the Probate Code. **New Title:** Resolve, To Direct Legislative Staff To Recodify and Revise the Maine Probate Code and To Direct the Probate and Trust Law Advisory Commission and the Family Law Advisory Commission To Study and Make Recommendations on Related Issues. **Presented by** Representative HOBBS of Saco. **Public Hearing** 05/11/15. OTP-AM Accepted 03/09/16. **Amended by:** CA (Changed Title) H-539. **Carried Over:** 06/30/15. **Final Disposition:** Finally Passed, Unsigned 03/29/16, RESOLVE, Chapter 73.
- LD 1433 SP0540**
An Act To Create the Office of the Public Defender and Amend the Duties of the Commission on Indigent Legal Services. **Presented by** Senator BURNS of Washington. **Public Hearing** 01/14/16. **Carried Over:** 06/30/15. **Final Disposition:** Accepted Majority (ONTP) Report 03/16/16.
- LD 1460 HP1002**
Resolve, Regarding Legislative Review of Portions of Chapter 301: Fee Schedule and Administrative Procedures for Payment of Commission Assigned Counsel, a Major Substantive Rule of the Maine Commission on Indigent Legal Services. (Submitted by the Maine Commission on Indigent Legal Services pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 01/06/16. OTP Accepted 01/21/16. **Final Disposition:** Emergency Enacted, RESOLVE, Chapter 74. (Veto Overridden Emergency 03/29/16).
- LD 1477 SP0575**
An Act To Protect Victims of Sexual Assault. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 02/24/16. Majority (OTP-AM) Report Accepted 03/28/16. **Amended by:** CA S-436. **Final Disposition:** Enacted, Signed 04/04/16, PUBLIC LAW, Chapter 427.
- LD 1488 HP1011**
Original Title: An Act To Establish the Law Enforcement Assisted Diversion Program in Maine. **New Title:** An Act To Support Substance Abuse Assistance Projects Provided by Municipalities and Counties. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative DION of Portland. **Public Hearings** 01/11/16, 02/18/16. OTP-AM Accepted 03/30/16. **Amended by:** CA (Changed Title) H-611. **Final Disposition:** Died On Adjournment 04/29/16.

JUDICIARY

LD 1499 HP1022

An Act To Increase the Safety of Social Workers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative GOODE of Bangor. **Public Hearing** 02/16/16. OTP-AM Accepted 03/29/16. **Amended by:** CA H-605. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 476. (Veto Overridden 04/15/16).

LD 1500 HP1023

An Act To Protect and Promote Access to Sport Shooting Ranges. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative COREY of Windham. **Public Hearing** 02/23/16. Majority (OTP-AM) Report Accepted 03/30/16. **Amended by:** CA H-612. **Final Disposition:** Enacted, Signed 04/05/16, PUBLIC LAW, Chapter 433.

LD 1518 HP1043

Original Title: An Act To Ensure Children in the Care of Caretaker Relatives Can Access Fundamental Services.
New Title: An Act To Ensure Children in the Care of Caretaker Relatives and Other Surrogates Can Access Health Care. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 02/16/16. OTP-AM Accepted 04/04/16. **Amended by:** CA (Changed Title) H-627. **Final Disposition:** Enacted, Signed 04/07/16, PUBLIC LAW, Chapter 444.

LD 1528 SP0590

An Act To Modernize and Consolidate Court Facilities. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator VALENTINO of York. **Public Hearing** 02/24/16. OTP-AM Accepted 03/28/16. **Amended by:** CA S-437. **Final Disposition:** Enacted, Signed 04/14/16, PUBLIC LAW, Chapter 468.

LD 1531 SP0593

An Act To Protect Victims of Human Trafficking. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator VOLK of Cumberland. **Public Hearing** 02/24/16. OTP-AM Accepted 04/05/16. **Amended by:** CA S-457. **Final Disposition:** Enacted, Signed 04/07/16, PUBLIC LAW, Chapter 443.

LD 1532 SP0594

An Act To Clarify Financial Responsibility in Gestational Carrier Agreements. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator ROSEN of Hancock. **Public Hearing** 02/24/16. OTP-AM Accepted 03/28/16. **Amended by:** CA S-427. **Final Disposition:** Emergency Enacted, PUBLIC LAW, Chapter 456. (Veto Overridden Emergency 04/12/16).

LD 1562 SP0614

An Act To Make Technical Changes to the Laws Governing Child Support. (Submitted by the Department of the Attorney General pursuant to Joint Rule 203.) **Presented by** Senator BURNS of Washington. **Public Hearing** 02/24/16. OTP-AM Accepted 03/17/16. **Amended by:** CA S-395. **Final Disposition:** Enacted. (Veto Sustained 04/07/16).

LD 1563 SP0615

An Act To Enact the Uniform Interstate Enforcement of Domestic Violence Protection Orders Act. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President THIBODEAU of Waldo. **Public Hearing** 02/18/16. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1565 SP0617

An Act To Attract and Retain Medical Examiners by Increasing the Fees for Services Provided by Medical Examiners. (Submitted by the Department of the Attorney General pursuant to Joint Rule 203.) **Presented by** Senator BURNS of Washington. **Public Hearing** 02/16/16. Majority (OTP-AM) Report Accepted 03/29/16. **Amended by:** CA S-443. **Final Disposition:** Enacted. (Veto Sustained 04/13/16).

LD 1586 HP1077

An Act To Implement Recommendations of the Right To Know Advisory Committee Concerning Remote Participation in Public Proceedings. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 02/24/16. **Final Disposition:** Accepted Majority (ONTP) Report 04/11/16.

JUDICIARY

LD 1601 HP1092

An Act To Implement the Recommendations of the Task Force To Ensure Integrity in the Use of Service Animals. (Submitted by the Joint Standing Committee on Agriculture, Conservation and Forestry pursuant to Resolve 2015, chapter 36, section 3.) **Public Hearing** 03/09/16. OTP-AM Accepted 03/28/16. **Amended by:** CA H-590. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 457. (Veto Overridden 04/12/16).

LD 1605 SP0646

An Act To Extend the Time for Commencing an Action Relating to Death Caused by Homicide. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator VALENTINO of York. **Public Hearing** 03/09/16. OTP Accepted 03/23/16. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 451. (Veto Overridden 04/11/16).

LD 1639 SP0666

An Act To Implement the Recommendations of the Intergovernmental Pretrial Justice Reform Task Force. (Submitted by the Joint Standing Committee on Judiciary pursuant to Joint Order 2016, S.P. 650.) **Public Hearing** 03/14/16. OTP-AM Accepted 04/01/16. **Amended by:** CA S-453. **Final Disposition:** Enacted, Signed 04/07/16, PUBLIC LAW, Chapter 436.

LD 1642 SP0669

An Act Regarding Stolen Valor. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President THIBODEAU of Waldo. **Public Hearing** 03/16/16. OTP-AM Accepted 04/01/16. **Amended by:** CA S-454. **Final Disposition:** Enacted, Signed 04/07/16, PUBLIC LAW, Chapter 437.

LD 1643 HP1118

An Act To Correct Errors and Inconsistencies in the Laws of Maine. (Submitted pursuant to the Maine Revised Statutes, Title 1, section 94.) **Public Hearing** 03/16/16. OTP-AM Accepted 04/14/16. **Amended by:** CA H-672. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/27/16, PUBLIC LAW, Chapter 494.

LD 1654 HP1127

An Act To Strengthen Protection from Abuse Laws. **Presented by** Representative HEAD of Bethel. **Public Hearing** 03/17/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/28/16.

LD 1689 HP1154

An Act To Protect Children in the State from Possible Sexual, Physical and Emotional Abuse by Persons Who Have Been Convicted of Crimes. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MAKER of Calais. **Public Hearing** 03/31/16. OTP-AM Accepted 04/14/16. **Amended by:** CA H-671. **Final Disposition:** Emergency Enacted, PUBLIC LAW, Chapter 497. (Veto Overridden Emergency 04/29/16).

LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT

- LD 249** **SP0087**
An Act To Enable Seniors To Remain in Their Homes. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 02/26/15. OTP-AM Accepted 04/09/15. **Amended by:** CA S-10. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 429** **SP0158**
An Act To Modify the Disbursement from the Maine Economic Improvement Fund. **Presented by** Senator BURNS of Washington. **Public Hearing** 03/10/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/09/16.
- LD 674** **HP0455**
An Act To Support Maine's Working Families. **Presented by** Representative HERBIG of Belfast. **Carried Over:** 06/30/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 690** **SP0248**
An Act To Ensure the Safety of Home Birth. **Presented by** Senator VOLK of Cumberland. **Public Hearing** 01/12/16. Majority (OTP-AM) Report Accepted 04/07/16. **Amended by:** CA S-484, SA/CA S-514. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 502. (Veto Overridden 04/29/16).
- LD 1062** **HP0731**
An Act To Support Housing for Homeless Veterans. **Presented by** Representative GOLDEN of Lewiston. **Public Hearing** 04/14/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-312. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1137** **SP0406**
Original Title: An Act To Promote Reemployment of Unemployed Workers. **New Title:** An Act To Promote Workforce Development. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 04/13/15. OTP-AM Accepted 02/25/16. **Amended by:** CA (Changed Title) S-360. **Carried Over:** 06/30/15. **Final Disposition:** Emergency Enacted, Emergency Unsigned 03/20/16, PUBLIC LAW, Chapter 402.
- LD 1240** **SP0445**
An Act To Phase Out the Payment of Subminimum Wages to Workers with Disabilities. **Presented by** Senator KATZ of Kennebec. **Public Hearing** 05/14/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/23/16.
- LD 1300** **HP0886**
An Act To Create and Sustain Jobs through Development of Cooperatives. **Presented by** Representative CHAPMAN of Brooksville. **Public Hearing** 04/27/15. Majority (OTP-AM) Report Accepted 06/16/15. **Amended by:** CA H-396. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1384** **HP0937**
An Act To Improve Workplace Safety by Simplifying and Improving Employers' Substance Abuse Policy Requirements. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Representative STETKIS of Canaan. **Public Hearing** 05/18/15. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 04/11/16.
- LD 1389** **SP0515**
An Act To Conform Maine Law to Federal Law Regarding Closings and Mass Layoffs and To Strengthen Employee Severance Pay Protections. (Submitted by the Department of Labor pursuant to Joint Rule 204.) **Presented by** Senator ROSEN of Hancock. **Public Hearing** 05/18/15. OTP-AM Accepted 03/23/16. **Amended by:** CA S-409. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, Signed 03/29/16, PUBLIC LAW, Chapter 417.
- LD 1471** **SP0569**
Original Title: Resolve, To Facilitate the Distribution of Food Harvested or Processed in Maine to Residents with Food Insecurity. **New Title:** Resolve, To Facilitate the Distribution of Food Harvested in Maine to Residents with Food Insecurity. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** President THIBODEAU of Waldo. **Public Hearing** 01/14/16. OTP-AM Accepted 03/08/16. **Amended by:** CA (Changed Title) S-373. **Final Disposition:** Finally Passed, Unsigned 04/21/16, RESOLVE, Chapter 81.

LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT

LD 1474 SP0572

An Act To Provide for the 2016 and 2017 Allocations of the State Ceiling on Private Activity Bonds. (Submitted by the Finance Authority of Maine pursuant to Joint Rule 203.) **Presented by** Senator VOLK of Cumberland. **Public Hearing** 01/14/16. OTP-AM Accepted 02/04/16. **Amended by:** CA S-348. **Final Disposition:** Emergency Enacted, Emergency Signed 02/17/16, PRIVATE AND SPECIAL LAW, Chapter 13.

LD 1480 SP0578

An Act To Create and Sustain High-quality Maine Jobs. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator GERZOFKY of Cumberland. **Public Hearing** 01/12/16. OTP-AM Accepted 03/01/16. **Amended by:** CA S-363. **Final Disposition:** Enacted, Unsigned 03/30/16, PUBLIC LAW, Chapter 415.

LD 1501 HP1024

An Act To Amend the Law Regarding Disqualification for Unemployment Benefits during Stoppages of Work. (Submitted by the Department of Labor pursuant to Joint Rule 203.) **Presented by** Representative STETKIS of Canaan. **Public Hearing** 01/28/16. **Final Disposition:** Died Between Houses 03/29/16.

LD 1514 HP1037

An Act To Conform Maine Law to the Requirements of the American Dental Association Commission on Dental Accreditation. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative SIROCKI of Scarborough. **Public Hearing** 02/04/16. Majority (OTP-AM) Report Accepted 04/14/16. **Amended by:** CA H-593, SA/CA S-524. **Final Disposition:** Enacted. (Veto Sustained 04/29/16).

LD 1538 HP1049

An Act To Amend the Quorum Requirements That Apply to the Citizen Trade Policy Commission. (Submitted by the Citizen Trade Policy Commission pursuant to the Maine Revised Statutes, Title 10, section 11, subsection 9, paragraph F.) **Public Hearing** 01/28/16. OTP Accepted 03/09/16. **Final Disposition:** Enacted, Signed 03/17/16, PUBLIC LAW, Chapter 400.

LD 1549 HP1056

An Act To Amend the Laws Governing Oversight of and Responsibility for the Kim Wallace Adaptive Equipment Loan Program Fund. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative PETERSON of Rumford. **Public Hearing** 02/09/16. OTP-AM Accepted 03/09/16. **Amended by:** CA H-536. **Final Disposition:** Enacted, Unsigned 03/29/16, PUBLIC LAW, Chapter 412.

LD 1553 SP0608

An Act To Improve the Workers' Compensation System. (Submitted by the Workers' Compensation Board pursuant to the Maine Revised Statutes, Title 39-A, section 152, subsection 11.) **Public Hearing** 02/02/16. OTP-AM Accepted 03/22/16. **Amended by:** CA S-399. **Final Disposition:** Enacted, Signed 04/14/16, PUBLIC LAW, Chapter 469.

LD 1559 HP1062

An Act To Encourage Roller Derby. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative RUSSELL of Portland. **Public Hearing** 02/02/16. OTP Accepted 03/01/16. **Final Disposition:** Enacted, Unsigned 04/12/16, PUBLIC LAW, Chapter 454.

LD 1591 SP0640

An Act To Amend the Maine Veterinary Practice Act. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator DILL of Penobscot. **Public Hearing** 02/23/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/10/16.

LD 1596 HP1086

An Act To Revise the Laws Regarding Dental Practices. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative SIROCKI of Scarborough. **Public Hearing** 03/01/16. OTP-AM Accepted 04/01/16. **Amended by:** CA H-621. **Final Disposition:** Enacted, Signed 04/05/16, PUBLIC LAW, Chapter 429.

LD 1598 HP1088

An Act To Amend Procedures for the Licensing of Architects and Foresters. (Submitted by the Joint Standing Committee on Labor, Commerce, Research and Economic Development pursuant to the Maine Revised Statutes, Title 3, section 955, subsection 4.) **Public Hearing** 03/03/16. OTP Accepted 03/10/16. **Final Disposition:** Emergency Enacted, Emergency Unsigned 03/29/16, PUBLIC LAW, Chapter 414.

LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT

LD 1607 HP1095

An Act To Implement the Recommendations of the Maine Affordable Housing Working Group. (Submitted by the Joint Standing Committee on Labor, Commerce, Research and Economic Development pursuant to Public Law 2015, chapter 267, Part QQQQ, section 1.) **Public Hearing** 03/03/16. OTP-AM Accepted 03/16/16. **Amended by:** CA H-557. **Final Disposition:** Enacted, Unsigned 04/04/16, PUBLIC LAW, Chapter 424.

LD 1686 SP0694

An Act To Amend the Finance Authority of Maine Act. (Submitted by the Finance Authority of Maine and approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator VOLK of Cumberland. **Public Hearing** 03/31/16. OTP-AM Accepted 04/07/16. **Amended by:** CA S-463. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 504. (Veto Overridden 04/29/16).

LD 1692 SP0698

An Act To Amend and Clarify the Laws Governing the Brunswick Naval Air Station Job Increment Financing Fund. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator GERZOFKY of Cumberland. **Public Hearing** 04/04/16. Majority (OTP) Report Accepted 04/11/16. **Final Disposition:** Enacted. (Veto Sustained 04/29/16).

MARINE RESOURCES

LD 405 HP0271

An Act To Support Expanded Capacity for Breeding Wild Atlantic Salmon in Downeast Rivers. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 03/04/15. **Carried Over:** 06/30/15. **Final Disposition:** Accepted Majority (ONTP) Report 03/17/16.

LD 427 HP0294

Original Title: An Act To Address and Mitigate the Effects of Marine Debris. **New Title:** Resolve, Directing Certain State Agencies To Consider the Effects of Marine Debris. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/04/15. Majority (OTP-AM) Report Accepted 03/15/16. **Amended by:** CA (Changed Title) H-531. **Carried Over:** 06/30/15. **Final Disposition:** Finally Passed, Unsigned 03/30/16, RESOLVE, Chapter 76.

LD 493 HP0332

An Act To Create the Ocean Acidification Council. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/11/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/18/16.

LD 1502 HP1025

Original Title: An Act To Provide Flexibility in the Designation of the Closed Period for Elver Harvesting. **New Title:** An Act To Provide Flexibility in the Administration of the Elver Fishery. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative KUMIEGA of Deer Isle. **Public Hearing** 01/13/16. OTP-AM Accepted 03/01/16. **Amended by:** CA (Changed Title) H-530. **Final Disposition:** Emergency Enacted, Emergency Unsigned 03/16/16, PUBLIC LAW, Chapter 391.

LD 1503 HP1026

Original Title: An Act To Create a Class II Limited Lobster and Crab Fishing License and Improve the Limited-entry System. **New Title:** An Act To Amend Lobster and Crab Fishing License Laws. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative KUMIEGA of Deer Isle. **Public Hearing** 02/10/16. OTP-AM Accepted 03/24/16. **Amended by:** CA (Changed Title) H-588, HA/CA H-610, SA/CA S-435. **Final Disposition:** Emergency Enacted, Emergency Signed 04/05/16, PUBLIC LAW, Chapter 428.

STATE AND LOCAL GOVERNMENT

- LD 6** **HP0009**
Resolve, To Implement Recommendations of the Government Oversight Committee To Strengthen the Ethics Practices and Procedures for Executive Branch Employees. (Submitted by the Government Oversight Committee pursuant to the Maine Revised Statutes, Title 3, section 997, subsection 2.) **Public Hearing** 02/04/15. Majority (OTP-AM) Report Accepted 05/27/15. **Amended by:** CA H-52, HA/CA H-87. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 166** **HP0124**
Original Title: An Act To Allow York County To Better Provide Rescue and Ambulance Services. **New Title:** An Act To Allow Counties To Better Provide Rescue Services. **Presented by** Representative BEAVERS of South Berwick. **Public Hearing** 02/25/15. OTP-AM Accepted 02/18/16. **Amended by:** CB (Changed Title) H-513. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 03/15/16.
- LD 1190** **SP0417**
An Act To Amend the Androscoggin County Charter. **Presented by** Senator LIBBY of Androscoggin. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/21/16.
- LD 1206** **HP0824**
An Act To Allow County Corrections Officers To Participate in the Retired County and Municipal Law Enforcement Officers and Municipal Firefighters Health Insurance Program. **Presented by** Representative TUCKER of Brunswick. **Public Hearing** 04/22/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/18/16.
- LD 1286** **SP0461**
An Act To Ensure the Use of Environmentally Responsible Insulation Materials in Taxpayer-funded Building Projects. **Presented by** Senator JOHNSON of Lincoln. **Public Hearing** 04/22/15. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 03/31/16.
- LD 1298** **HP0884**
An Act Relating to the Creation of Public-private Facilities and Infrastructure. **Presented by** Representative WARD of Dedham. **Public Hearing** 04/22/15. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 03/28/16.
- LD 1325** **HP0903**
An Act To Ensure a Public Process When Discontinuing or Abandoning a Public Road. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 04/29/15. OTP-AM Accepted 03/28/16. **Amended by:** CA H-558, SA/CA S-414. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 464. (Veto Overridden 04/14/16).
- LD 1328** **SP0480**
An Act To Clarify the Ownership of and Access to Ancient and Family Burying Grounds. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 04/27/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/18/16.
- LD 1456** **SP0558**
Resolve, Authorizing the Commissioner of Administrative and Financial Services To Convey Approximately 0.75 Acre of Land in Madrid Township to the Madrid Historical Society. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 01/20/16. OTP-AM Accepted 03/09/16. **Amended by:** CA S-377. **Final Disposition:** Finally Passed, Unsigned 03/27/16, RESOLVE, Chapter 67.
- LD 1504** **HP1027**
An Act To Establish November 1st as Veterans in the Arts and Humanities Day. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative DUCHESNE of Hudson. **Public Hearing** 01/20/16. OTP-AM Accepted 03/09/16. **Amended by:** CA H-535. **Final Disposition:** Enacted, Signed 03/17/16, PUBLIC LAW, Chapter 399.
- LD 1525** **SP0587**
An Act To Encourage the Purchase of Products Made in Maine and in the United States and To Give Preference to Maine Businesses When Awarding Contracts. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 02/03/16. **Final Disposition:** Died Between Houses 04/11/16.

STATE AND LOCAL GOVERNMENT

LD 1560 SP0611

An Act To Strengthen Intragovernment Communication. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator KATZ of Kennebec. **Public Hearing** 02/10/16. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1588 HP1079

An Act To Require That Public Postsecondary Educational Institutions in the State Give Preference to Maine Producers When Entering into Contracts Related to Heating Fuel. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative SAUCIER of Presque Isle. **Public Hearing** 02/24/16. **Final Disposition:** Died Between Houses 03/30/16.

LD 1600 HP1091

An Act Regarding Consent to Land Transfers to the Federal Government. **Presented by** Representative STANLEY of Medway. **Public Hearing** 03/02/16. Minority (OTP-AM) Report Accepted 04/06/16. **Amended by:** CA H-571. **Final Disposition:** Enacted, Signed 04/12/16, PUBLIC LAW, Chapter 458.

LD 1609 HP1097

An Act To Designate the Maine Lobster as the State Crustacean. **Presented by** Representative LYFORD of Eddington. **Public Hearing** 03/09/16. OTP Accepted 03/23/16. **Final Disposition:** Enacted, Signed 04/04/16, PUBLIC LAW, Chapter 426.

LD 1624 HP1103

An Act To Eliminate Inactive Boards and Commissions. (Submitted by the Joint Standing Committee on State and Local Government pursuant to the Maine Revised Statutes, Title 5, section 12006, subsection 2.) **Public Hearing** 03/09/16. OTP-AM Accepted 03/28/16. **Amended by:** CA H-598. **Final Disposition:** Enacted, Unsigned 04/21/16, PUBLIC LAW, Chapter 491.

LD 1633 HP1109

An Act Authorizing the Deorganization of Cary Plantation. (Submitted by the Office of the State Auditor and approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative SHERMAN of Hodgdon. **Public Hearing** 03/09/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/16/16.

LD 1635 HP1112

An Act Authorizing the Deorganization of Oxbow Plantation. (Submitted by the Office of the State Auditor and approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 03/09/16. OTP-AM Accepted 03/23/16. **Amended by:** CA H-572. **Final Disposition:** Enacted, Signed 04/11/16, PRIVATE AND SPECIAL LAW, Chapter 17.

LD 1637 HP1114

An Act To Assist Maine Citizens Residing along Public Easements. **Presented by** Representative HILLIARD of Belgrade. **Public Hearing** 03/16/16. **Final Disposition:** Accepted Majority (ONTP) Report 03/30/16.

LD 1658 HP1128

An Act To Reform the Veteran Preference in State Hiring and Retention. **Presented by** Representative HANINGTON of Lincoln. **Public Hearing** 03/23/16. OTP-AM Accepted 04/01/16. **Amended by:** CA H-622. **Final Disposition:** Enacted, Signed 04/07/16, PUBLIC LAW, Chapter 438.

LD 1663 SP0680

An Act To Promote Recruitment and Retention of State Employees. **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 03/23/16. **Final Disposition:** Died Between Houses 04/11/16.

LD 1664 SP0681

An Act To Enable the State To Hire Qualified Applicants for Vital State Jobs. **Presented by** Senator WHITTEMORE of Somerset. **Public Hearing** 03/23/16. **Final Disposition:** Accepted Majority (ONTP) Report 04/07/16.

LD 1668 SP0682

An Act To Facilitate Internal Hiring by Reforming the Use of Registers in the State Civil Service System. **Presented by** Senator VOLK of Cumberland. **Public Hearing** 03/23/16. OTP-AM Accepted 04/05/16. **Amended by:** CA S-449. **Final Disposition:** Enacted, Signed 04/07/16, PUBLIC LAW, Chapter 442.

STATE AND LOCAL GOVERNMENT

LD 1679 HP1149

An Act To Increase the Salary of the Governor and the Salary of Legislators upon Reduction in the Size of the Legislature. **Presented by** Representative DUNPHY of Embden. **Public Hearing** 03/31/16. **Final Disposition:** Accepted Majority (ONTP) Report 04/11/16.

LD 1680 HP1150

RESOLUTION, PROPOSING AN AMENDMENT TO THE CONSTITUTION OF MAINE TO REDUCE THE NUMBER OF REPRESENTATIVES AND SENATORS IN THE LEGISLATURE. **Presented by** Representative DUNPHY of Embden. **Public Hearing** 03/31/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/05/16.

LD 1681 SP0690

An Act To Clarify the Appointment Process. **Presented by** Senator GERZOFKY of Cumberland. **Public Hearing** 03/31/16. **Final Disposition:** Died Between Houses 04/11/16.

TAXATION

- LD 49** **HP0043**
An Act To Exempt from Excise Tax Certain Vehicles Used by Persons with a Disability. **Presented by** Representative VEROW of Brewer. **Public Hearing** 02/11/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/16.
- LD 281** **HP0199**
Original Title: Resolve, To Modify the State Valuation of the Town of Madison To Reflect the Loss in Valuation of the Madison Paper Company and To Modify the State Valuation of the Town of Skowhegan To Reflect the Loss in Valuation of the S.D. Warren Company. **New Title:** Resolve, To Modify the State Valuation of the Towns of Madison, Skowhegan, East Millinocket and Jay To Reflect the Loss of Valuation of Major Taxpayers in Those Towns. **Presented by** Representative MCCABE of Skowhegan. **Public Hearing** 02/25/15. Majority (OTP-AM) Report Accepted 06/23/15. **Amended by:** CA (Changed Title) H-478, HA/CA H-500. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 365** **HP0252**
An Act To Provide a Tax Reduction for Modifications To Make a Home More Accessible for a Person with a Disability. **Presented by** Representative VEROW of Brewer. **Public Hearing** 03/04/15. OTP-AM Accepted 06/04/15. **Amended by:** CA H-277, SA/CA S-490. **Carried Over:** 07/16/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 503. (Veto Overridden 04/29/16).
- LD 498** **HP0337**
An Act To Restore the Super Credit for Substantially Increased Research and Development. **Presented by** Representative NUTTING of Oakland. **Public Hearing** 03/09/15. OTP-AM Accepted 04/30/15. **Amended by:** CA H-96. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 646** **SP0239**
An Act To Provide Incentives for Municipal Cooperation and Shared Services. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/15/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/16.
- LD 867** **SP0312**
An Act To Provide Tax Fairness and To Lower Medical Expenses for Patients under the Maine Medical Use of Marijuana Act. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/16/15. OTP-AM Accepted 06/04/15. **Amended by:** CA S-178, SB/CA S-505. **Carried Over:** 07/16/15. **Final Disposition:** Enacted. (Veto Sustained 04/29/16).
- LD 898** **HP0617**
An Act To Reduce Student Loan Debt through an Expansion of the Educational Opportunity Tax Credit. **Presented by** Representative CHENETTE of Saco. **Public Hearing** 04/28/15. OTP-AM Accepted 06/02/15. **Amended by:** CA H-229. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 973** **HP0670**
An Act To Ensure That Nicotine Products Are Taxed Equally. **Presented by** Representative MCCABE of Skowhegan. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/21/16.
- LD 1000** **HP0695**
An Act To Define Prosthetic and Orthotic Devices for Purposes of the Sales Tax Law. **Presented by** Representative GIDEON of Freeport. **Public Hearing** 04/06/15. OTP-AM Accepted 05/12/15. **Amended by:** CA H-110, SA S-494. **Carried Over:** 07/16/15. **Final Disposition:** Enacted, Unsigned 04/27/16, PUBLIC LAW, Chapter 495.
- LD 1004** **HP0699**
An Act To Provide Incentives To Foster Economic Growth and Build Infrastructure in the State by Encouraging Visual Media Production. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 04/06/15. Minority (OTP-AM) Report Accepted 06/11/15. **Amended by:** CA H-326. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1142** **HP0780**
An Act Regarding the Taxation of Out-of-state Pensions. **Presented by** Representative TURNER of Burlington. **Public Hearing** 04/28/15. OTP-AM Accepted 06/09/15. **Amended by:** CA H-340. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.

TAXATION

LD 1421 HP0967

Original Title: An Act To Establish a Tax-free Savings Program for Individuals with Disabilities. **New Title:** Resolve, Directing the Treasurer of State To Study the Most Effective Options for Maine Residents To Participate in Tax-advantaged Savings Accounts for Persons with Disabilities. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative POULIOT of Augusta. **Public Hearing** 01/13/16. OTP-AM Accepted 02/11/16. **Amended by:** CA (Changed Title) H-509. **Carried Over:** 06/30/15. **Final Disposition:** Finally Passed, Unsigned 03/06/16, RESOLVE, Chapter 57.

LD 1457 SP0559

Resolve, Authorizing the State Tax Assessor To Convey the Interest of the State in Certain Real Estate in the Unorganized Territory. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 203.) **Presented by** Senator MCCORMICK of Kennebec. **Public Hearing** 02/03/16. OTP-AM Accepted 02/25/16. **Amended by:** CA S-361. **Final Disposition:** Emergency Finally Passed, Emergency Signed 03/10/16, RESOLVE, Chapter 59.

LD 1481 SP0579

Original Title: An Act To Protect Maine's Natural Resources Jobs by Exempting from Sales Tax Petroleum Products Used in Commercial Farming, Fishing and Forestry. **New Title:** An Act To Protect Maine's Natural Resources Jobs by Exempting from Sales Tax Fuel Used in Commercial Farming, Fishing and Forestry. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 01/20/16. OTP-AM Accepted 03/16/16. **Amended by:** CA (Changed Title) S-385, SA/CA S-529. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1505 HP1028

An Act To Facilitate Student Loan Repayment by Allowing Graduates To Claim Educational Opportunity Tax Credits on Eligible Portions of Consolidated Loans. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 01/20/16. OTP-AM Accepted 02/16/16. **Amended by:** CA H-512. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1506 HP1029

An Act To Make Additional Technical Changes to Recently Enacted Tax Legislation Concerning Pension Income. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative FREDETTE of Newport. **Public Hearing** 01/20/16. OTP-AM Accepted 02/11/16. **Amended by:** CA H-510. **Final Disposition:** Emergency Enacted, Emergency Signed 03/01/16, PUBLIC LAW, Chapter 382.

LD 1519 HP1044

An Act To Amend the Tax Laws To Strengthen Charitable Institutions, Encourage Home Ownership and Manage Medical Expenses. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative POULIOT of Augusta. **Public Hearing** 02/24/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/31/16.

LD 1521 HP1046

Original Title: An Act To Create Equity among Essential Nonprofit Health Care Providers in Relation to the Sales Tax. **New Title:** An Act To Create Equity among Essential Nonprofit Health Care Providers in Relation to the Sales Tax and the Service Provider Tax. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 01/25/16. OTP-AM Accepted 03/01/16. **Amended by:** CA (Changed Title) H-521. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 510. (Veto Overridden 04/29/16).

LD 1530 SP0592

An Act To Exempt MaineCare Appendix C Private Nonmedical Institutions from the Service Provider Tax. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator CUSHING of Penobscot. **Public Hearing** 01/25/16. OTP-AM Accepted 03/15/16. **Amended by:** CA S-375. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1551 SP0607

An Act To Make Additional Technical Changes to Recently Enacted Tax Legislation. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 203.) **Presented by** Senator MCCORMICK of Kennebec. **Public Hearing** 02/03/16. OTP Accepted 02/25/16. **Final Disposition:** Emergency Enacted, Emergency Signed 03/10/16, PUBLIC LAW, Chapter 390.

TAXATION

LD 1564 SP0616

An Act To Update References to the United States Internal Revenue Code of 1986 Contained in the Maine Revised Statutes. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Senator MCCORMICK of Kennebec. **Public Hearing** 01/25/16. **Final Disposition:** Indefinitely Postponed 03/16/16.

LD 1587 SP0634

An Act Regarding the Educational Opportunity Tax Credit. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 02/29/16. OTP-AM Accepted 03/22/16. **Amended by:** CA S-397. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1590 HP1081

An Act To Exempt from the Sales and Use Tax Sales to Certain Veterans' Organizations Funding Direct Supportive Services to Veterans and Their Families. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 02/29/16. **Final Disposition:** Indefinitely Postponed 04/08/16.

LD 1613 SP0651

Original Title: An Act To Exempt from Sales Tax Meals Sold by Nonprofit Organizations. **New Title:** An Act To Exclude from Sales Tax Certain Sales by Civic, Religious and Fraternal Organizations. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 03/03/16. OTP-AM Accepted 03/28/16. **Amended by:** CA (Changed Title) S-430, SB/CA S-544. **Final Disposition:** Enacted, Held by Governor 05/11/16.

LD 1622 HP1101

An Act To Eliminate the Maine Estate Tax. **Presented by** Representative SEAVEY of Kennebunkport. **Public Hearing** 03/03/16. **Final Disposition:** Died Between Houses 03/28/16.

LD 1623 HP1102

An Act To Establish Municipal Cost Components for Unorganized Territory Services To Be Rendered in Fiscal Year 2016-17. (Submitted by the administrator of the unorganized territory pursuant to the Maine Revised Statutes, Title 36, section 1604.) **Public Hearing** 03/08/16. OTP-AM Accepted 03/22/16. **Amended by:** CA H-562. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/06/16, PUBLIC LAW, Chapter 432.

LD 1657 SP0678

An Act To Simplify and Expand the Educational Opportunity Tax Credit. **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 03/22/16. OTP-AM Accepted 03/28/16. **Amended by:** CA S-438, SA S-509, SA/SA S-533. **Final Disposition:** Emergency Enacted, Emergency Signed 04/16/16, PUBLIC LAW, Chapter 482.

LD 1667 HP1137

An Act To Protect the Tax Base of Municipalities by Removing the Property Tax Exemption for Land Held for Conservation or Public Access Purposes. **Presented by** Representative STETKIS of Canaan. **Public Hearing** 03/24/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/31/16.

LD 1670 HP1141

An Act To Attract Investment to Loring Commerce Centre. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 03/29/16. OTP-AM Accepted 04/06/16. **Amended by:** CA H-634, HA/CA H-682. **Final Disposition:** Enacted, Signed 04/16/16, PUBLIC LAW, Chapter 486.

LD 1672 SP0684

An Act To Improve Priority of Tax Liens and the Collection of Sales Taxes. **Presented by** Senator MCCORMICK of Kennebec. **Public Hearing** 03/29/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/16.

LD 1691 HP1157

An Act To Improve the Maine Tree Growth Tax Law Program. **Presented by** Representative STANLEY of Medway. **Public Hearing** 04/04/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/16.

TRANSPORTATION

- LD 227** **HP0159**
An Act To Remove Barriers to Job Opportunities for Young Truck Drivers. **Presented by** Representative PARRY of Arundel. **Public Hearing** 03/12/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/23/16.
- LD 287** **HP0205**
An Act To Improve Traffic Safety during Political Campaign Seasons. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/05/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/23/16.
- LD 687** **HP0468**
An Act To Expand Classification Categories for Motor Vehicles in the State. **Presented by** Representative GOLDEN of Lewiston. **Public Hearing** 03/27/15. **Carried Over:** 06/30/15. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 01/28/16.
- LD 845** **HP0579**
An Act To Address Unmet Public Transportation Needs. **Presented by** Representative JORGENSEN of Portland. **Public Hearing** 03/31/15. OTP-AM Accepted 05/13/15. **Amended by:** CA H-121. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1110** **HP0771**
Original Title: An Act To Modernize Road User Fees. **New Title:** Resolve, To Study Transportation Funding Reform. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 04/28/15. OTP-AM Accepted 03/30/16. **Amended by:** CA (Changed Title) H-563. **Carried Over:** 06/30/15. **Final Disposition:** Died On Adjournment 04/29/16.
- LD 1468** **SP0566**
Original Title: An Act To Improve the Safety of Ferries in the State. **New Title:** Resolve, To Improve the Safety of Ferries in the State. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 01/28/16. OTP-AM Accepted 03/08/16. **Amended by:** CA (Changed Title) S-374, SA/CA S-483. **Final Disposition:** Enacted, RESOLVE, Chapter 86. (Veto Overridden 04/29/16).
- LD 1483** **SP0581**
An Act To Amend Maine's Motor Vehicle Laws. (Submitted by the Secretary of State pursuant to Joint Rule 203.) **Presented by** Senator COLLINS of York. **Public Hearing** 01/21/16. OTP-AM Accepted 03/03/16. **Amended by:** CA S-367, SA/CA S-512. **Final Disposition:** Emergency Enacted, Emergency Signed 04/15/16, PUBLIC LAW, Chapter 473.
- LD 1507** **HP1030**
An Act To Authorize a Person Whose Operator's License Is Suspended Due to Failure To Pay Child Support To Drive to and from a Place of Employment. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative KINNEY of Knox. **Public Hearing** 01/21/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/09/16.
- LD 1546** **HP1053**
An Act To Make Allocations from Maine Turnpike Authority Funds for the Maine Turnpike Authority for the Calendar Year Ending December 31, 2017. (Submitted by the Maine Turnpike Authority pursuant to the Maine Revised Statutes, Title 23, section 1961, subsection 6.) **Public Hearing** 02/02/16. OTP-AM Accepted 02/23/16. **Amended by:** CA H-518. **Final Disposition:** Enacted, Signed 03/08/16, PRIVATE AND SPECIAL LAW, Chapter 15.
- LD 1567** **HP1063**
An Act To Amend the Laws Regarding the Operation of an All-terrain Vehicle or Snowmobile on a Controlled Access Highway. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative SAUCIER of Presque Isle. **Public Hearing** 02/09/16. OTP-AM Accepted 03/09/16. **Amended by:** CA H-541. **Final Disposition:** Emergency Enacted, Emergency Unsigned 03/29/16, PUBLIC LAW, Chapter 413.
- LD 1571** **SP0619**
Resolve, To Name a Bridge between Atkinson and Sebec the Captain John "Jay" Brainard Gold Star Memorial Bridge. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 02/09/16. OTP Accepted 02/23/16. **Final Disposition:** Finally Passed, Signed 03/02/16, RESOLVE, Chapter 56.

TRANSPORTATION

LD 1582 HP1074

Resolve, To Name the Naples Bay Bridge on U.S. Route 302 in the Town of Naples the Robert Neault Memorial Bridge. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative POWERS of Naples. **Public Hearing** 02/23/16. OTP Accepted 03/08/16. **Final Disposition:** Finally Passed, Unsigned 03/27/16, RESOLVE, Chapter 68.

LD 1589 HP1080

Resolve, To Name the Essex Street Overpass Bridge in Bangor the Brent Cross Bridge. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative FREY of Bangor. **Public Hearing** 02/25/16. OTP Accepted 03/08/16. **Final Disposition:** Finally Passed, Unsigned 03/27/16, RESOLVE, Chapter 69.

LD 1592 SP0641

An Act To Amend the Maine Traveler Information Services Laws. (Submitted by the Joint Standing Committee on Transportation pursuant to Joint Order 2016, S.P. 628.) **Public Hearing** 02/25/16. OTP-AM Accepted 03/10/16. **Amended by:** CA S-380. **Final Disposition:** Enacted, Signed 03/23/16, PUBLIC LAW, Chapter 403.

LD 1602 HP1093

Original Title: Resolve, To Implement the Recommendations of the Commission To Strengthen and Align the Services Provided to Maine's Veterans by Establishing a Pilot Project To Inform the Development of a Long-term Transportation Policy To Assist Veterans. **New Title:** Resolve, To Implement the Recommendations of the Commission To Strengthen and Align the Services Provided to Maine's Veterans To Address the Transportation Needs of Maine's Veterans. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to Resolve 2015, chapter 48.) **Public Hearing** 03/01/16. OTP-AM Accepted 03/30/16. **Amended by:** CA (Changed Title) H-574. **Final Disposition:** Enacted, RESOLVE, Chapter 77. (Veto Overridden 04/14/16).

LD 1608 HP1096

An Act To Allow the Placement of Road Signs Advertising Events That Benefit Certain Organizations and Allow Free Admission to Military Personnel. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/01/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/10/16.

VETERANS AND LEGAL AFFAIRS

LD 742 SP0272

Original Title: RESOLUTION, Proposing an Amendment to the Constitution of Maine To Require That 5 Percent of Signatures on a Direct Initiative of Legislation Come from Each County. **New Title:** RESOLUTION, Proposing an Amendment to the Constitution of Maine To Require That Signatures on a Direct Initiative of Legislation Come from Each Congressional District. **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 04/06/15. Majority (OTP-AM) Report Accepted 02/23/16. **Amended by:** CB (Changed Title) S-356. **Carried Over:** 07/16/15. **Final Disposition:** Died Between Houses 03/10/16.

LD 805 HP0554

Resolve, Authorizing Certain Individuals To Bring Suit against the Department of Health and Human Services. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 04/17/15. Majority (OTP-AM) Report Accepted 03/31/16. **Amended by:** CA H-524. **Carried Over:** 06/30/15. **Final Disposition:** Died On Adjournment 04/29/16.

LD 904 HP0623

An Act To Increase Fairness in Campaign Financing. **Presented by** Representative SUKEFORTH of Appleton. **Public Hearing** 03/30/15. **Carried Over:** 06/30/15. **Final Disposition:** Died Between Houses 04/12/16.

LD 997 HP0692

Original Title: An Act To Streamline Licensing Requirements for and Payments from Veterans' Organizations. **New Title:** Resolve, Authorizing Legislation To Streamline the Laws Governing the Licensing and Conduct of Beano and Games of Chance. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 04/13/15. OTP-AM Accepted 03/16/16. **Amended by:** CA (Changed Title) H-554. **Carried Over:** 06/30/15. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1279 HP0875

An Act To Authorize Advance Deposit Wagering for Horse Racing. **Presented by** Representative PICCHIOTTI of Fairfield. **Public Hearing** 04/27/15. Majority (OTP-AM) Report Accepted 04/06/16. **Amended by:** CA H-614. **Carried Over:** 06/30/15. **Final Disposition:** Enacted, PUBLIC LAW, Chapter 499. (Veto Overridden 04/29/16).

LD 1280 HP0876

An Act To Provide Income Tax Relief by Expanding Gaming Opportunities. **Presented by** Representative PARRY of Arundel. **Public Hearing** 04/27/15. (ONTP) Report B Accepted 03/28/16. **Carried Over:** 07/16/15. **Final Disposition:** Accepted Report B (ONTP) 03/28/16.

LD 1331 HP0906

An Act To Provide Enhanced Enforcement of the Laws Governing Alcoholic Beverages. **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 04/22/15. OTP-AM Accepted 06/10/15. **Amended by:** CA H-373. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1343 HP0912

An Act To Increase Access to Postsecondary Education for Maine National Guard Members. **Presented by** Representative FREDETTE of Newport. **Public Hearing** 05/04/15. OTP-AM Accepted 06/10/15. **Amended by:** CA H-364. **Carried Over:** 07/16/15. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1461 SP0562

An Act To Allow All Manufacturers Licensed by the Bureau of Alcoholic Beverages and Lottery Operations To Provide Samples of Products to Retail Licensees. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 01/08/16. OTP-AM Accepted 02/11/16. **Amended by:** CA S-353. **Final Disposition:** Enacted, Unsigned 03/06/16, PUBLIC LAW, Chapter 386.

LD 1462 SP0563

An Act Regarding the Sale of Alcohol by a Manufacturer with an On-premises Retail License. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator SAVIELLO of Franklin. **Public Hearing** 01/08/16. Minority (OTP-AM) Report Accepted 04/06/16. **Amended by:** CA S-355. **Final Disposition:** Died Between Houses 04/12/16.

VETERANS AND LEGAL AFFAIRS

LD 1466 SP0564

Original Title: An Act To Exempt Certain Liquor Sales Representatives from Licensing Requirements. **New Title:** An Act Regarding Sales Representatives Employed by Licensed Wholesalers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator PATRICK of Oxford. **Public Hearing** 01/08/16. OTP-AM Accepted 02/16/16. **Amended by:** CA (Changed Title) S-357. **Final Disposition:** Enacted, Unsigned 03/09/16, PUBLIC LAW, Chapter 387.

LD 1467 SP0565

An Act Regarding Maine Spirits. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 203.) **Presented by** Senator COLLINS of York. **Public Hearing** 01/08/16. OTP-AM Accepted 03/16/16. **Amended by:** CA S-394. **Final Disposition:** Emergency Enacted, PUBLIC LAW, Chapter 430. (Veto Overridden Emergency 04/05/16).

LD 1484 SP0582

An Act Regarding the Election Laws. (Submitted by the Secretary of State pursuant to Joint Rule 203.) **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 01/06/16. OTP-AM Accepted 03/24/16. **Amended by:** CA S-350, SA S-359. **Final Disposition:** Emergency Enacted, Emergency Unsigned 04/10/16, PUBLIC LAW, Chapter 447.

LD 1508 HP1031

An Act Regarding the Distribution and Off-site Storage of Spirits by Licensed Reselling Agents. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 01/08/16. Minority (OTP-AM) Report Accepted 03/30/16. **Amended by:** CA H-570. **Final Disposition:** Enacted, Signed 04/05/16, PUBLIC LAW, Chapter 434.

LD 1509 HP1032

An Act To Simplify the Filing of Campaign Independent Expenditure and 24-hour Reports. (Submitted by the Commission on Governmental Ethics and Election Practices pursuant to Joint Rule 203.) **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 01/06/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/18/16.

LD 1510 HP1033

An Act To Improve the Disclosure of Financial Activities by Political Action Committees and Ballot Question Committees. (Submitted by the Commission on Governmental Ethics and Election Practices pursuant to Joint Rule 203.) **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 01/06/16. OTP-AM Accepted 03/03/16. **Amended by:** CA H-527. **Final Disposition:** Enacted, Unsigned 03/27/16, PUBLIC LAW, Chapter 408.

LD 1511 HP1034

An Act To Allow Retailers To Return Promotional Alcoholic Beverages to Wholesalers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative HERBIG of Belfast. **Public Hearing** 01/08/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/18/16.

LD 1520 HP1045

An Act To Amend Maine's Military Bureau Laws. (Submitted by the Department of Defense, Veterans and Emergency Management pursuant to Joint Rule 203.) **Presented by** Representative HANINGTON of Lincoln. **Public Hearing** 01/25/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/01/16.

LD 1524 SP0586

An Act To Update the Laws Governing the Maine Veterans' Homes. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Senator KATZ of Kennebec. **Public Hearing** 01/25/16. Majority (OTP) Report Accepted 03/08/16. **Final Disposition:** Enacted, Signed 03/16/16, PUBLIC LAW, Chapter 397.

LD 1539 HP1050

An Act To Expand the Early Processing of Absentee Ballots. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 203.) **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 01/25/16. OTP-AM Accepted 03/16/16. **Amended by:** CA H-560. **Final Disposition:** Emergency Enacted, Emergency Signed 03/24/16, PUBLIC LAW, Chapter 406.

VETERANS AND LEGAL AFFAIRS

LD 1574 SP0625

Original Title: An Act To Protect Maine Voters from Intimidating Videotaping at the Polls. **New Title:** An Act To Protect Maine Voters from Intimidating Video Recording at the Polls. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 02/08/16. Majority (OTP-AM) Report Accepted 03/03/16. **Amended by:** CA (Changed Title) S-366, SA/CA S-431. **Final Disposition:** Enacted, Signed 04/01/16, PUBLIC LAW, Chapter 422.

LD 1610 HP1098

An Act To Clarify the Laws Governing Certain Benefits Provided to Veterans and Military Service Members. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to Resolve 2015, chapter 19.) **Public Hearing** 02/29/16. OTP-AM Accepted 03/30/16. **Amended by:** CA H-583. **Final Disposition:** Died On Adjournment 04/29/16.

LD 1611 HP1099

An Act To Implement the Recommendations of the Commission To Strengthen and Align the Services Provided to Maine's Veterans by Establishing an Interagency Council To Coordinate Services for Homeless Veterans. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to Resolve 2015, chapter 48, section 7.) **Public Hearing** 02/29/16. **Final Disposition:** Indefinitely Postponed 04/14/16.

LD 1612 HP1100

Original Title: An Act To Implement the Recommendations of the Commission To Strengthen and Align the Services Provided to Maine's Veterans Regarding Enhancements to the Bureau of Maine Veterans' Services. **New Title:** An Act To Improve the Delivery of Services and Benefits to Maine's Veterans and Provide Tuition Assistance to Members of the Maine National Guard. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to Resolve 2015, chapter 48, section 7.) **Public Hearing** 02/29/16. OTP-AM Accepted 04/04/16. **Amended by:** CA H-584, HC/CA (Changed Title) H-626. **Final Disposition:** Enacted, Signed 04/12/16, PUBLIC LAW, Chapter 465.

LD 1666 HP1136

Resolve, Regarding Legislative Review of Portions of Chapter 3: Maine Clean Election Act and Related Provisions, a Late-filed Major Substantive Rule of the Commission on Governmental Ethics and Election Practices. (Submitted by the Commission on Governmental Ethics and Election Practices pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 03/23/16. OTP-AM Accepted 04/06/16. **Amended by:** CA H-633. **Final Disposition:** Indefinitely Postponed 04/08/16.

LD 1671 HP1142

Resolve, Compensating Susan Cloutier for Claims against the State. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 03/28/16. OTP-AM Accepted 04/06/16. **Amended by:** CA H-638, SA/CA S-523. **Final Disposition:** Finally Passed, Unsigned 04/28/16, RESOLVE, Chapter 84.

LD 1673 SP0685

An Act To Establish a Presidential Primary System in Maine. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator ALFOND of Cumberland. **Public Hearing** 03/28/16. Majority (OTP-AM) Report Accepted 04/12/16. **Amended by:** CA S-511. **Final Disposition:** Enacted, Signed 04/15/16, PUBLIC LAW, Chapter 474.

LD 1678 HP1148

An Act To Change the Definition of "Hard Cider" for Consistency with Federal Law. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 03/31/16. OTP Accepted 04/05/16. **Final Disposition:** Enacted, Signed 04/07/16, PUBLIC LAW, Chapter 441.

LD 1687 HP1152

An Act To Assist Small Distilleries. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative LUCHINI of Ellsworth. **Public Hearing** 03/31/16. OTP Accepted 04/05/16. **Final Disposition:** Enacted, Signed 04/07/16, PUBLIC LAW, Chapter 440.

LD 1688 HP1153

An Act To Amend the Laws Governing Funding of Maine Clean Election Act Candidates. **Presented by** Representative STETKIS of Canaan. **Public Hearing** 03/31/16. **Final Disposition:** Accepted Majority (ONTP) Report 04/08/16.

VETERANS AND LEGAL AFFAIRS

LD 1690 SP0696

An Act To Establish a Public Service Berthing Vessel License for the Sale of Liquor. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 04/04/16. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/16.

BILLS VETOED BY THE GOVERNOR

- 213 An Act To Ensure the Comprehensive Medical, Dental, Educational and Behavioral Assessment of Children Entering State Custody
- 365 An Act To Provide a Tax Reduction for Modifications To Make a Home More Accessible for a Person with a Disability
- 419 An Act To Establish the Summer Success Program Fund
- 654 An Act To Expand the 1998 Special Retirement Plan To Include Detectives in the Office of the Attorney General
- 655 Resolve, To Provide the Engineering Study and Planning Needed for a Statewide, Centrally Located Emergency Services Training Facility and Several Regional Training Facilities
- 690 An Act To Ensure the Safety of Home Birth
- 778 Resolve, Regarding Legislative Review of Portions of Chapter 3: Eligibility Requirements for Specialized Case Types, a Late-filed Major Substantive Rule of the Maine Commission on Indigent Legal Services
- 867 An Act To Provide Tax Fairness and To Lower Medical Expenses for Patients under the Maine Medical Use of Marijuana Act
- 949 An Act To Enact the Recommendations of the Commission on Independent Living and Disability
- 1224 An Act To Amend the Child Protective Services Laws
- 1253 An Act To Improve the Evaluation of Elementary and Secondary Schools
- 1279 An Act To Authorize Advance Deposit Wagering for Horse Racing
- 1325 An Act To Ensure a Public Process When Discontinuing or Abandoning a Public Road
- 1394 An Act To Implement the Recommendations of the Commission To Strengthen the Adequacy and Equity of Certain Cost Components of the School Funding Formula
- 1398 An Act To Reduce Electric Rates for Maine Businesses
- 1460 Resolve, Regarding Legislative Review of Portions of Chapter 301: Fee Schedule and Administrative Procedures for Payment of Commission Assigned Counsel, a Major Substantive Rule of the Maine Commission on Indigent Legal Services
- 1465 Resolve, To Require the Department of Health and Human Services To Conduct a Study of Ambulance Services
- 1467 An Act Regarding Maine Spirits
- 1468 Resolve, To Improve the Safety of Ferries in the State
- 1472 Resolve, To Enhance the Administration of the Child and Adult Care Food Program by Creating Clear Guidelines for Organizations and Streamlining the Application Process
- 1475 An Act To Facilitate the Use of State Education Subsidies
- 1481 An Act To Protect Maine's Natural Resources Jobs by Exempting from Sales Tax Fuel Used in Commercial Farming, Fishing and Forestry
- 1485 An Act To Allow the Director of the Bureau of Parks and Lands To Transfer Ownership of Snowmobile Trail Maintenance Equipment to Incorporated Nonprofit Snowmobile Clubs
- 1489 An Act To Clarify Expenditures Regarding Androscoggin County
- 1492 An Act To Establish a Protocol for Review of State Education Content Standards of the System of Learning Results
- 1498 An Act To Clarify Medicaid Ombudsman Services
- 1499 An Act To Increase the Safety of Social Workers
- 1514 An Act To Conform Maine Law to the Requirements of the American Dental Association Commission on Dental Accreditation
- 1516 An Act To Clarify the Authority of County Sheriffs To Grant Law Enforcement Powers
- 1517 An Act To Enable an Alternative Organizational Structure To Purchase Group Health Insurance for Its Employees
- 1521 An Act To Create Equity among Essential Nonprofit Health Care Providers in Relation to the Sales Tax and the Service Provider Tax
- 1529 An Act Regarding the Application Fees and Inspection Fees Associated with the Provision of Amusement Rides
- 1532 An Act To Clarify Financial Responsibility in Gestational Carrier Agreements
- 1540 An Act To Protect All Students in Elementary or Secondary Schools from Sexual Assault by School Officials
- 1547 An Act To Facilitate Access to Naloxone Hydrochloride
- 1552 An Act To Reduce Morbidity and Mortality Related to Injected Drugs
- 1562 An Act To Make Technical Changes to the Laws Governing Child Support

BILLS VETOED BY THE GOVERNOR (con't)

- 1565 An Act To Attract and Retain Medical Examiners by Increasing the Fees for Services Provided by Medical Examiners
- 1573 An Act To Improve Hospital Governance by Clarifying the Requirement for a Certificate of Need for Intracorporation Transfers
- 1579 An Act Regarding the Maine Clean Election Fund
- 1601 An Act To Implement the Recommendations of the Task Force To Ensure Integrity in the Use of Service Animals
- 1602 Resolve, To Implement the Recommendations of the Commission To Strengthen and Align the Services Provided to Maine's Veterans To Address the Transportation Needs of Maine's Veterans
- 1605 An Act To Extend the Time for Commencing an Action Relating to Death Caused by Homicide
- 1614 Resolve, To Provide Funding for the County Jail Operations Fund
- 1617 An Act Regarding the Long-term Care Ombudsman Program
- 1629 An Act To Implement the Recommendations of the Commission To Study the Public Reserved Lands Management Fund
- 1645 An Act To Address Employee Recruitment and Retention Issues at State Mental Health Institutions
- 1649 An Act To Modernize Maine's Solar Power Policy and Encourage Economic Development
- 1650 An Act To Enact the Recommendations of the Study of the Allocations of the Fund for a Healthy Maine
- 1659 An Act To Authorize the Sinclair Sanitary District To Lease Land for Telecommunications Purposes
- 1669 An Act To Require the Bureau of Alcoholic Beverages and Lottery Operations To Provide Annual Reports on Spirits Sales Revenues and Expenditures To Promote Lottery Sales
- 1675 Resolve, To Create the Task Force on Public-private Partnerships To Support Public Education
Resolve, Directing the Department of Administrative and Financial Services and the Maine Public Employees Retirement System To Identify Retirees Whose Retirement Benefit Calculations Were Adversely Affected by Certain Pay Freezes and To Calculate Costs Associated with Authorizing Those Retirees To Include Such Lost Wages in Retirement Benefit Calculations
- 1682 An Act To Specify That Certain Rules Regarding Services to Persons with Intellectual Disabilities or Autism Are Major Substantive Rules
- 1684 An Act To Implement Certain Recommendations of the Task Force on School Leadership
- 1686 An Act To Amend the Finance Authority of Maine Act
- 1689 An Act To Protect Children in the State from Possible Sexual, Physical and Emotional Abuse by Persons Who Have Been Convicted of Crimes
- 1692 An Act To Amend and Clarify the Laws Governing the Brunswick Naval Air Station Job Increment Financing Fund
- 1696 Resolve, To Establish a Moratorium on Rate Changes Related to Rule Chapter 101: MaineCare Benefits Manual, Sections 13, 17, 28 and 65

BILLS HELD BY THE GOVERNOR

- 1613 An Act To Exclude from Sales Tax Certain Sales by Civic, Religious and Fraternal Organizations

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