

# *Weekly* **LEGISLATIVE REPORT**

From Robert B. Hunt, Clerk of the House - State House, Augusta, Maine

Volume XLVI

Friday, February 21, 2020

No. 7

## **129th LEGISLATURE SECOND REGULAR SESSION**

### **BILLS ENACTED**

#### **Public Laws**

Signed by the Governor  
Wednesday, February 12, 2020

**Ch. 555** - An Act To Create Affordable Workforce and Senior Housing and Preserve Affordable Rural Housing. (H.P. 1180, L.D. 1645)

Signed by the Governor  
Friday, February 14, 2020

**Ch. 556** - An Act To Address Student Hunger with a "Breakfast after the Bell" Program. (EMERGENCY) (S.P. 99, L.D. 359)

**Ch. 557** - An Act To Amend the Laws Governing Dangerous Buildings. (EMERGENCY) (H.P. 299, L.D. 390)

**Ch. 558** - An Act To Amend the Laws Governing Recounts in Municipal Elections. (EMERGENCY) (S.P. 691, L.D. 1989)

Signed by the Governor  
Tuesday, February 18, 2020

**Ch. 559** - An Act To Amend the Laws Governing Dual Liquor Licenses. (EMERGENCY) (H.P. 1350, L.D. 1884)

#### **Resolves**

Signed by the Governor  
Friday, February 14, 2020

**Ch. 113** - Resolve, Directing the Maine Human Rights Commission To Implement a Pilot Program To Investigate and Report on Incidents of Harassment Due to Housing Status, Lack of Employment and Other Issues. (H.P. 937, L.D. 1294)

(Chaptered copies of the above measures may be obtained from the Engrossing Department, Room 106, State House, 7 State House Station, Augusta, Maine 04333-0007, Ph. 207-287-1324.)

### **BILLS PRINTED AS OF FRIDAY, FEBRUARY 21, 2020**

#### **L.D. 2108, S.P. 754**

An Act Regarding Health Insurance Options for Town Academies. (EMERGENCY) (Presented by Senator CARPENTER of Aroostook)

#### **L.D. 2109, H.P. 1504**

An Act To Implement the Recommendations of the Commission To Study Long-term Care Workforce Issues. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Public Law 2019, chapter 343, Part BBBB, section 1.)

#### **L.D. 2110, S.P. 755**

An Act To Lower Health Care Costs. (Presented by President JACKSON of Aroostook)

**L.D. 2111, S.P. 756**

An Act To Establish Patient Protections in Billing for Health Care. (Presented by Senator CLAXTON of Androscoggin)

**L.D. 2112, H.P. 1505**

An Act To Limit the Use of Hydrofluorocarbons To Fight Climate Change. (Governor's Bill) (Presented by Representative TUCKER of Brunswick)

**L.D. 2113, H.P. 1506**

An Act To Prevent Charter Schools from Using State Funds for Anti-union Campaigns. (Presented by Representative SYLVESTER of Portland)

**L.D. 2114, H.P. 1507**

An Act To Implement the Recommendations of the Secretary of State Regarding Automatic Voter Registration. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to Public Law 2019, chapter 409, section 7.)

**L.D. 2115, H.P. 1508**

An Act To Implement the Recommendations of the State Compensation Commission. (Submitted by the Joint Standing Committee on State and Local Government pursuant to the Maine Revised Statutes, Title 3, section 2-B, subsection 2.)

(Copies of the Bills may be obtained from the Document Room, First Floor, State House, Augusta, Maine 04333-0002 - Ph: 207-287-1408. Bill text, bill status and roll call information are available on the Internet at <http://legislature.maine.gov/LawMakerWeb/search.asp>. The Weekly Legislative Report is also available on the Internet at the House home page at <http://legislature.maine.gov/house/house/> under the "Documents" tab.)

Robert B. Hunt  
Clerk of the House