

# *Weekly* **LEGISLATIVE REPORT**

From Robert B. Hunt, Clerk of the House - State House, Augusta, Maine

Volume XLV

Friday, May 24, 2019

No. 21

## 129th LEGISLATURE FIRST REGULAR SESSION

### BILLS ENACTED

#### Public Laws

Signed by the Governor  
Thursday, May 16, 2019

**Ch. 113** - An Act To Revise and Recodify Certain Provisions of the Maine Criminal Code. (EMERGENCY) (H.P. 1022, L.D. 1407)

**Ch. 114** - An Act To Recognize Employee Background Checks Conducted for Out-of-state Schools Eligible for Maine Tuition Assistance. (EMERGENCY) (H.P. 297, L.D. 388)

**Ch. 115** - An Act To Permit the Indoor Production of Industrial Hemp. (EMERGENCY) (H.P. 380, L.D. 523)

**Ch. 116** - An Act To Ensure Equitable Treatment of Super Pack License Holders in Antlerless Deer Permit Lotteries. (EMERGENCY) (H.P. 655, L.D. 881)

**Ch. 117** - An Act To Increase the Betting Limit on Games of Chance at Fairs and Festivals and To Expand Allowed Operation. (EMERGENCY) (H.P. 843, L.D. 1154)

**Ch. 118** - An Act To Protect Jobs in the State by Strengthening the Advance Notice Requirement for the Relocation or Closure of a Large Business. (H.P. 164, L.D. 201)

**Ch. 119** - An Act To Clarify the Requirements for High-hand Competitions in Games of Chance Tournament Games. (S.P. 65, L.D. 253)

**Ch. 120** - An Act To Increase the Safety of Maine Residents in Extended Power Outages. (H.P. 281, L.D. 372)

**Ch. 121** - An Act To Improve Reporting of Operating Under the Influence Offenses. (H.P. 469, L.D. 648)

**Ch. 122** - An Act To Facilitate Weekend Malt Liquor Purchases by Licensed Establishments. (H.P. 627, L.D. 853)

**Ch. 123** - An Act To Ban Native American Mascots in All Public Schools. (H.P. 699, L.D. 944)

**Ch. 124** - An Act To Exempt from Natural Resources Protection Act Permit Requirements Certain Maintenance and Repairs of Nonhydropower Dams. (H.P. 738, L.D. 983)

**Ch. 125** - An Act To Clarify the Disqualification from Unemployment Benefits of a Person Who Is Terminated from Employment for Being Under the Influence of Marijuana. (S.P. 292, L.D. 1013)

**Ch. 126** - An Act To Acknowledge Potable Water as a Necessity. (S.P. 341, L.D. 1121)

**Ch. 127** - An Act To Establish Municipal Access to Utility Poles Located in Municipal Rights-of-way. (S.P. 366, L.D. 1192)

**Ch. 128** - An Act Regarding Utility Poles in Public Rights-of-way. (H.P. 870, L.D. 1206)

**Ch. 129** - An Act To Update and Clarify the Laws Governing Raffles. (S.P. 388, L.D. 1268)

Became law without the Governor's Signature  
Sunday, May 19, 2019

**Ch. 130** - An Act To Continue MaineCare Coverage for Parents During the Rehabilitation and Reunification Process. (H.P. 158, L.D. 195)

**Ch. 131** - An Act Regarding Charging a Person under 18 Years of Age with the Crime of Engaging in Prostitution. (S.P. 170, L.D. 548)

Signed by the Governor

Monday, May 20, 2019

**Ch. 132** - An Act To Help New Teachers Succeed. (H.P. 271, L.D. 345)

Became law without the Governor's Signature

Tuesday, May 21, 2019

**Ch. 133** - An Act To Increase the Handling Fee for Beverage Containers Reimbursed to Redemption Centers. (EMERGENCY) (S.P. 60, L.D. 248)

**Ch. 134** - An Act Regarding Actions of the Owner or Keeper of a Dog That Assaults a Person and Causes an Injury That Requires Medical Attention. (S.P. 150, L.D. 485)

**Ch. 135** - An Act To Improve Labor Laws for Maine Workers. (H.P. 562, L.D. 757)

Signed by the Governor

Thursday, May 23, 2019

**Ch. 136** - An Act To Help Ensure That the Legislature Has the Information Necessary To Do the Work of the People of Maine. (S.P. 69, L.D. 257)

**Ch. 137** - An Act To Exempt from Criminal Liability Persons Reporting a Drug-related Medical Emergency. (H.P. 254, L.D. 329)

**Ch. 138** - An Act To Allow the Adoption of Ordinances Prohibiting the Accumulation of Trash on Private Property in Plantations. (H.P. 429, L.D. 585)

**Ch. 139** - An Act To Ensure Comprehensive Access to Menstrual Products in All Maine's Jails, County Correctional Facilities and State Correctional and Detention Facilities. (H.P. 457, L.D. 628)

**Ch. 140** - An Act To Allow Municipalities To Determine the Duration of Development Districts Funded by Assessments. (H.P. 551, L.D. 746)

**Ch. 141** - An Act To Exempt Vehicles That Are 20 Years Old or Older from Titling Requirements When the Vehicles Are Recycled, Salvaged or Scrapped. (H.P. 597, L.D. 823)

**Ch. 142** - An Act Concerning Disclosure Requirements for Transfers of Properties Accessed by Means Other Than a Public Way. (H.P. 622, L.D. 848)

**Ch. 143** - An Act Regarding the Transfer of a Deceased Person's Moose Permit To a Family Member. (H.P. 687, L.D. 932)

**Ch. 144** - An Act To Allow Municipalities with Municipal Shellfish Conservation Ordinances To Establish Minimum and Maximum Size Limits for Shellfish That Are at Least as Strict as Those Limits Established by the State. (H.P. 715, L.D. 960)

**Ch. 145** - An Act To Encourage Policies Regarding Accessory Dwelling Units under Local Comprehensive Plans and Zoning Requirements. (H.P. 725, L.D. 970)

**Ch. 146** - An Act To Clarify Filing Requirements for Proposed Rules. (S.P. 290, L.D. 1011)

**Ch. 147** - An Act To Remove a Reference to Constables in the Law Governing Execution of Process. (H.P. 806, L.D. 1102)

**Ch. 148** - An Act To Expand Tax Increment Financing. (S.P. 342, L.D. 1122)

**Ch. 149** - An Act To Clarify Statutes Related to Establishing a Municipal Charter Commission. (S.P. 348, L.D. 1128)

**Ch. 150** - An Act To Update the Laws Governing the Regional Library Systems. (H.P. 1010, L.D. 1396)

**Ch. 151** - An Act To Implement Recommendations of the Department of Environmental Protection Regarding the State's Cellular Telephone Recycling Law. (H.P. 1074, L.D. 1467)

**Ch. 152** - An Act To Require Legislative Hearings on Citizen-initiated Legislation. (H.P. 873, L.D. 1209)

Signed by the Governor  
Friday, May 24, 2019

**Ch. 153** - An Act To Help Municipalities Prepare for Sea Level Rise. (H.P. 407, L.D. 563)

**Ch. 154** - An Act To Protect Maine Children and Students from Preventable Diseases by Repealing Certain Exemptions from the Laws Governing Immunization Requirements. (H.P. 586, L.D. 798)

### Resolves

Signed by the Governor  
Thursday, May 16, 2019

**Ch. 27** - Resolve, Regarding Legislative Review of Portions of Chapter 692: Siting of Oil Storage Facilities, a Major Substantive Rule of the Department of Environmental Protection. (EMERGENCY) (H.P. 205, L.D. 281)

**Ch. 28** - Resolve, To Establish a Specialty Crops Certification Cost-share Pilot Program. (EMERGENCY) (H.P. 726, L.D. 971)

**Ch. 29** - Resolve, To Facilitate School Access to Federal Title I Funds and Improve the Delivery of Special Education Services. (H.P. 472, L.D. 651)

Signed by the Governor  
Friday, May 17, 2019

**Ch. 30** - Resolve, To Increase Energy Independence for Maine. (H.P. 479, L.D. 658)

**Ch. 31** - Resolve, Directing the Department of Education To Develop a Model School Disciplinary Policy. (H.P. 752, L.D. 1010)

Signed by the Governor  
Monday, May 20, 2019

**Ch. 32** - Resolve, To End Hunger in Maine by 2030. (H.P. 848, L.D. 1159)

Became law without the Governor's Signature  
Tuesday, May 21, 2019

**Ch. 33** - Resolve, To Direct the ConnectME Authority To Report on the Progress of the Detailed 2019-2021 Strategic Plan for Broadband Service in Maine. (H.P. 909, L.D. 1248)

Signed by the Governor  
Tuesday, May 21, 2019

**Ch. 34** - Resolve, To Review Case Loads for Child Welfare Caseworkers. (EMERGENCY) (H.P. 595, L.D. 821)

Signed by the Governor  
Thursday, May 23, 2019

**Ch. 35** - Resolve, To Direct the Commissioner of Inland Fisheries and Wildlife To Study Registration Fees for All-terrain Vehicles and Snowmobiles. (H.P. 836, L.D. 1147)

(Chaptered copies of the above measures may be obtained from the Engrossing Department, Room 106, State House, 7 State House Station, Augusta, Maine 04333-0007, Ph. 207-287-1324.)

### BILLS PRINTED AS OF FRIDAY, MAY 24, 2019

#### **L.D. 1756, H.P. 1250**

An Act To Improve Public Safety through Coordinated Reentry of Prisoners into the Community. (Presented by Representative TALBOT ROSS of Portland)

#### **L.D. 1757, H.P. 1251**

An Act To Clarify Certain Standards for the Efficiency Maine Trust's Triennial Plan. (Presented by Representative COOPER of Yarmouth)

**L.D. 1758, S.P. 588**

An Act To Clarify and Amend MaineCare Reimbursement Provisions for Nursing and Residential Care Facilities. (EMERGENCY) (Presented by President JACKSON of Aroostook)

**L.D. 1759, S.P. 589**

An Act Regarding the Electronic Data and Court Records Filed in the Electronic Case Management System of the Supreme Judicial Court. (Presented by Senator CARPENTER of Aroostook)

**L.D. 1760, S.P. 592**

An Act To Support Children's Healthy Development and School Readiness. (Presented by President JACKSON of Aroostook)

**L.D. 1761, S.P. 593**

An Act To Assist Small Beer Manufacturers. (Presented by Senator LUCHINI of Hancock)

**L.D. 1762, S.P. 594**

Resolve, Authorizing the Transfer of a Plot of Land from the State to the Town of Allagash. (Presented by President JACKSON of Aroostook)

**L.D. 1763, S.P. 595**

An Act To Transfer Responsibility for Licensing of Land-based Aquaculture from the Department of Agriculture, Conservation and Forestry to the Department of Marine Resources. (EMERGENCY) (Governor's Bill) (Presented by Senator VITELLI of Sagadahoc)

**L.D. 1764, S.P. 596**

An Act To Update the Maine Insurance Code. (Presented by Senator SANBORN, H. of Cumberland)

**L.D. 1765, H.P. 1254**

An Act To Expand and Clarify the Prohibition of Hazing at Elementary Schools, Secondary Schools and Postsecondary Institutions. (Presented by Representative STEWART of Presque Isle)

**L.D. 1766, S.P. 597**

An Act To Transform Maine's Heat Pump Market To Advance Economic Security and Climate Objectives. (Governor's Bill) (Presented by Senator LAWRENCE of York)

**L.D. 1767, S.P. 599**

An Act To Increase the Efficiency of Certain Consumer Credit Protection Laws. (Presented by Senator FOLEY of York)

**L.D. 1768, H.P. 1255**

An Act To Amend the Barbering and Cosmetology Licensing Laws. (Presented by Representative DAUGHTRY of Brunswick)

**L.D. 1769, H.P. 1256**

An Act To Make Various Changes to the Motor Vehicle Laws. (Presented by Representative McLEAN of Gorham)

**L.D. 1770, H.P. 1257**

An Act To Amend the Forestry Laws Regarding Responsibility for Compliance with Those Laws. (Presented by Representative HICKMAN of Winthrop)

**L.D. 1771, H.P. 1258**

An Act To Amend the Law Governing Name Changes. (Presented by Representative RECKITT of South Portland)

**L.D. 1772, H.P. 1259**

An Act To Secure Transitions to Economic Prosperity for Maine Families and Children. (Presented by Representative STEWART of Presque Isle)

**L.D. 1773, H.P. 1260**

An Act To Clarify Bonding Authority for School Management and Leadership Centers. (Presented by Representative DODGE of Belfast)

**L.D. 1774, H.P. 1261**

An Act To Reduce Child Poverty by Leveraging Investments so Families Can Thrive. (Presented by Speaker GIDEON of Freeport)

**L.D. 1775, H.P. 1262**

An Act To Protect Sustenance Fishing. (Governor's Bill) (Presented by Speaker GIDEON of Freeport)

**L.D. 1776, S.P. 600**

An Act To Reduce the Membership of the Clean-up and Response Fund Review Board. (Presented by Senator FOLEY of York)

**L.D. 1777, S.P. 601**

An Act To Add Rivers, Streams and Brooks to the Department of Environmental Protection's Compensation Fee Program. (Presented by Senator FOLEY of York)

**L.D. 1778, S.P. 602**

An Act To Amend the Laws Concerning the Children's Cabinet and Its Advisory Councils. (Governor's Bill)  
(Presented by Senator MILLETT of Cumberland)

**L.D. 1779, H.P. 1263**

An Act To Establish Standards for Operation and Maintenance and Asset Management for Publicly Owned Treatment Works and Municipal Satellite Collection Systems. (Presented by Representative TUCKER of Brunswick)

**L.D. 1780, H.P. 1264**

An Act To Support Replacement of At-risk Home Heating Oil Tanks. (Presented by Representative TUCKER of Brunswick)

**L.D. 1781, H.P. 1265**

An Act To Allow the Board of Environmental Protection To Make Changes through Routine Technical Rulemaking to Federally Based Screening Levels for the Beneficial Use of Solid Waste. (Presented by Representative TUCKER of Brunswick)

(Copies of the Bills may be obtained from the Document Room, First Floor, State House, Augusta, Maine 04333-0002 - Ph: 207-287-1408. Bill text, bill status and roll call information are available on the Internet at <http://legislature.maine.gov/LawMakerWeb/search.asp>. The Weekly Legislative Report is also available on the Internet at the House home page at <http://legislature.maine.gov/house/house/> under the "Documents" tab.)

Robert B. Hunt  
Clerk of the House