

*Weekly*  
**LEGISLATIVE REPORT**

From Robert B. Hunt, Clerk of the House - State House, Augusta, Maine

**Corrected Copy**  
**Wednesday, May 28, 2019**  
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Volume XLV

Friday, May 17, 2019

No. 20

**129th LEGISLATURE**  
**FIRST REGULAR SESSION**

**BILLS ENACTED**

**Public Laws**

Signed by the Governor  
Tuesday, May 14, 2019

**Ch. 98** - An Act To Allow the Use of a Crossbow for a Limited Duration during the Archery Season on Deer and the Fall Season on Wild Turkey. (H.P. 28, L.D. 27)

**Ch. 99** - An Act To Make Post-conviction Possession of Animals by Certain Persons a Criminal Offense. (H.P. 61, L.D. 64)

**Ch. 100** - An Act To Require That Notice of Lead Abatement Orders Be Filed with the Registry of Deeds. (H.P. 261, L.D. 336)

**Ch. 101** - An Act Regarding the Licensing of Funeral Practitioners. (H.P. 500, L.D. 679)

**Ch. 102** - An Act To Amend the Maine Dental Education Loan Program. (H.P. 502, L.D. 681)

**Ch. 103** - An Act To Create a Seat for a Representative of the Wabanaki Tribal Governments on the Board of Trustees of the Maine Criminal Justice Academy. (H.P. 540, L.D. 735)

**Ch. 104** - An Act To Establish Minimum Service Standards for Electric Utilities. (H.P. 608, L.D. 834)

**Ch. 105** - An Act To Give Maine Schools Additional Options To Make Up Missed School Days. (H.P. 685, L.D. 930)

**Ch. 106** - An Act To Destigmatize Mental Illness through Health Instruction That Emphasizes the Relationship between Physical and Mental Health in Schools. (S.P. 303, L.D. 1024)

**Ch. 107** - An Act To Authorize the Establishment of an Apprentice License for the Maine Scallop Fishery. (H.P. 782, L.D. 1059)

**Ch. 108** - An Act To Support the Role of Municipalities in Expanding Broadband Infrastructure. (H.P. 786, L.D. 1063)

**Ch. 109** - An Act To Adopt the Uniform Interstate Depositions and Discovery Act. (H.P. 876, L.D. 1212)

**Ch. 110** - An Act To Protect the Health and Safety of Maine State Park Visitors and Staff. (H.P. 907, L.D. 1246)

Became law without the Governor's Signature  
Wednesday, May 15, 2019

**Ch. 111** - An Act To Clarify the Contents of the Complete Agency Record in the Appeal of an Agency's Failure or Refusal To Act. (S.P. 332, L.D. 1100)

**Ch. 112** - An Act Regarding the Costs Incurred by Municipalities in the Administration of Aquaculture Lease and License Applications. (H.P. 837, L.D. 1148)

**Resolves**

Signed by the Governor  
Tuesday, May 14, 2019

**Ch. 25** - Resolve, Directing the Department of Education To Study and Develop an Online Learning Platform for Students and Educators. (H.P. 420, L.D. 576)

Signed by the Governor  
Wednesday, May 15, 2019

**Ch. 26** - Resolve, Directing the Department of Education To Study and Make Recommendations Relating to School Safety and Security. (H.P. 632, L.D. 858)

(Chaptered copies of the above measures may be obtained from the Engrossing Department, Room 106, State House, 7 State House Station, Augusta, Maine 04333-0007, Ph. 207-287-1324.)

**BILLS PRINTED AS OF FRIDAY, MAY 17, 2019****L.D. 1714, H.P. 1225**

Resolve, Directing the Secretary of State To Enter into a Reciprocal Agreement between the State and Taiwan Regarding Driver's Licenses. (Presented by Representative STEWART of Presque Isle)

**L.D. 1715, H.P. 1226**

An Act To Reorganize the Provision of Services for Children with Disabilities from Birth to 5 Years of Age. (EMERGENCY) (Presented by Representative McCREIGHT of Harpswell)

**L.D. 1716, H.P. 1227**

An Act To Update the Licensing Laws for Occupational Therapy Practice. (Presented by Representative MASTRACCIO of Sanford)

**L.D. 1717, H.P. 1228**

An Act To Clarify and Correct Maine's Fish and Wildlife Laws. (Presented by Representative MARTIN of Eagle Lake)

**L.D. 1718, S.P. 567**

An Act To Exempt Purchases by Pet Food Pantries from Sales Tax. (Presented by Senator HERBIG of Waldo)

**L.D. 1719, S.P. 568**

An Act To Improve Geographic Information System Data Acquisition and Maintenance. (Presented by Senator BLACK of Franklin)

**L.D. 1720, S.P. 569**

An Act To Amend the So-called Dig Safe Law. (Presented by Senator LAWRENCE of York)

**L.D. 1721, S.P. 570**

An Act To Amend the Campaign Reports and Finances Laws and the Maine Clean Election Act. (Submitted by the Commission on Governmental Ethics and Election Practices pursuant to the Maine Revised Statutes, Title 1, section 1009.)

**L.D. 1722, S.P. 571**

Resolve, Directing the Secretary of State To Develop a Plan for Implementation of Automatic Registration of Nonregistered Persons Qualified To Vote through Records of the Bureau of Motor Vehicles. (Presented by Senator LUCHINI of Hancock)

**L.D. 1723, S.P. 572**

An Act To Allow the Confinement of Female Prisoners at the Long Creek Youth Development Center. (EMERGENCY) (Presented by Senator DESCHAMBAULT of York)

**L.D. 1724, S.P. 573**

An Act To Amend the Maine Emergency Medical Services Act of 1982 and Related Provisions. (Presented by Senator DESCHAMBAULT of York)

**L.D. 1725, S.P. 574**

An Act To Create a Minimum Age To Hold a Limited-purpose Aquaculture License. (Presented by Senator VITELLI of Sagadahoc)

**L.D. 1726, S.P. 575**

An Act To Penalize Violators of Wood Shipment and Quarantine Laws. (Presented by Senator BLACK of Franklin)

**L.D. 1727, H.P. 1229**

An Act To Correct Various Statutes Related to the Department of Corrections. (Presented by Representative COREY of Windham)

**L.D. 1728, H.P. 1230**

An Act To Align the Harness Racing Laws with Current Policies. (EMERGENCY) (Presented by Representative MAREAN of Hollis)

**L.D. 1729, H.P. 1231**

An Act To Create a Carrier License for Pelagic and Anadromous Fish. (Presented by Representative FAULKINGHAM of Winter Harbor)

**L.D. 1730, H.P. 1232**

An Act To Amend the Laws Governing Elections. (Presented by Representative SCHNECK of Bangor)

**L.D. 1731, H.P. 1233**

An Act Regarding Representation of the Department of Marine Resources in Libel Proceedings. (Presented by Representative BLUME of York)

**L.D. 1732, H.P. 1234**

An Act To Eliminate the Scallop Drag Size Limitation in Blue Hill Bay. (Presented by Representative McDONALD of Stonington)

**L.D. 1733, H.P. 1235**

An Act To Ensure Comprehensive Interdepartmental Planning, Coordination and Collaboration on Aging Policy. (EMERGENCY) (Presented by Representative FAY of Raymond)

**L.D. 1734, S.P. 576**

An Act To Create a Postsecondary Educational Institution Program License for the Purchase of Liquor for Certain Curricula. (Presented by Senator LUCHINI of Hancock)

**L.D. 1735, S.P. 577**

An Act To Clarify the Pathway for a Registered Dispensary under the Maine Medical Use of Marijuana Act To Become a For-profit Entity. (EMERGENCY) (Presented by President JACKSON of Aroostook)

**L.D. 1736, S.P. 578**

An Act To Compensate Corrections and Mental Health Workers for Injuries and Illness Suffered While Working. (Presented by President JACKSON of Aroostook)

**L.D. 1737, S.P. 579**

An Act Relating to the Retention and Hiring of Mental Health Staff at the Department of Health and Human Services. (Presented by President JACKSON of Aroostook)

**L.D. 1738, H.P. 1236**

An Act Regarding Medical Marijuana. (Presented by Representative PERRY of Bangor)

**L.D. 1739, H.P. 1237**

Resolve, Authorizing the State Tax Assessor To Convey the Interest of the State in Certain Real Estate in the Unorganized Territory. (Presented by Representative TIPPING of Orono)

**L.D. 1740, H.P. 1238**

An Act To Clarify Inland Fisheries and Wildlife Laws Regarding Boating and Hunting Licensing. (Presented by Representative MARTIN of Sinclair)

**L.D. 1741, H.P. 1240**

Resolve, Directing the Public Utilities Commission To Examine Performance-based Rates for Electric Utilities. (Presented by Speaker GIDEON of Freeport)

**L.D. 1742, H.P. 1241**

An Act To Encourage Broadband Deployment in Unserved Areas. (Presented by Representative WADSWORTH of Hiram)

**L.D. 1743, H.P. 1242**

An Act To Reclassify Certain Waters of the State. (Presented by Representative ZEIGLER of Montville)

**L.D. 1744, H.P. 1243**

An Act To Update References to the United States Internal Revenue Code of 1986 Contained in the Maine Revised Statutes. (EMERGENCY) (Presented by Representative TIPPING of Orono)

**L.D. 1745, H.P. 1244**

An Act Regarding the Tagging and Sale of Shellfish. (Presented by Representative McCREIGHT of Harpswell)

**L.D. 1746, S.P. 580**

An Act To Amend the Licensing Laws of Certain Professions and Occupations. (Presented by Senator HERBIG of Waldo)

**L.D. 1747, S.P. 581**

An Act To Strengthen Maine's Hemp Program. (Presented by President JACKSON of Aroostook)

**L.D. 1748, S.P. 582**

An Act To Allow for the Establishment of Commercial Property Assessed Clean Energy Programs. (Presented by Senator SANBORN, H. of Cumberland)

**L.D. 1749, S.P. 585**

An Act To Amend the State's Hemp Laws. (Presented by Senator MIRAMANT of Knox)

**L.D. 1750, H.P. 1245**

An Act To Establish Appliance Energy and Water Standards. (Presented by Representative PLUECKER of Warren)

**L.D. 1751, H.P. 1246**

An Act To Amend and Clarify the Laws Concerning American Sign Language Interpreters. (Presented by Representative FECTEAU of Biddeford)

**L.D. 1752, H.P. 1247**

An Act To Amend the Charter of the Boothbay Harbor Sewer District. (Presented by Representative STOVER of Boothbay)

**L.D. 1753, H.P. 1248**

An Act Amending the Charter of the Boothbay-Boothbay Harbor Community School District. (Presented by Representative STOVER of Boothbay)

**L.D. 1754, H.P. 1249**

An Act To Amend the Geologist and Soil Scientist Licensing Laws. (Presented by Representative HIGGINS of Dover-Foxcroft)

**L.D. 1755, S.P. 586**

An Act To Move Maine Toward Affordable Health Care for Everyone. (Presented by President JACKSON of Aroostook)

(Copies of the Bills may be obtained from the Document Room, First Floor, State House, Augusta, Maine 04333-0002 - Ph: 207-287-1408. Bill text, bill status and roll call information are available on the Internet at <http://legislature.maine.gov/LawMakerWeb/search.asp>. The Weekly Legislative Report is also available on the Internet at the House home page at <http://legislature.maine.gov/house/house/> under the "Documents" tab.)

Robert B. Hunt  
Clerk of the House