

# *Weekly* **LEGISLATIVE REPORT**

From Robert B. Hunt, Clerk of the House - State House, Augusta, Maine

Volume XLV

Friday, January 11, 2019

No. 2

## 129th LEGISLATURE FIRST REGULAR SESSION

### BILLS PRINTED AS OF FRIDAY, JANUARY 11, 2019

**L.D. 26, H.P. 27**

An Act To Provide Complimentary Lifetime Hunting and Fishing Licenses to Retired Game Wardens with 25 Years of Service. (Presented by Representative THERIAULT of China)

**L.D. 27, H.P. 28**

An Act To Allow the Use of Crossbows during the Archery Season on Deer. (Presented by Representative THERIAULT of China)

**L.D. 28, H.P. 29**

An Act Regarding Access to Lobster Licenses. (Presented by Representative McCREIGHT of Harpswell)

**L.D. 29, H.P. 30**

Resolve, To Implement the Recommendations of the Task Force To Address the Opioid Crisis in the State by Establishing a Work Group To Develop Educational Programming for Prevention of Substance Use and Substance Use Disorders among Youth and Adolescents. (EMERGENCY) (Presented by Representative McCREIGHT of Harpswell)

**L.D. 30, H.P. 31**

An Act To Improve Health Care Data Analysis. (Presented by Representative PERRY of Calais)

**L.D. 31, H.P. 32**

An Act Regarding Rules Adopted by the ConnectME Authority. (Presented by Representative BERRY of Bowdoinham)

**L.D. 32, H.P. 33**

Resolve, Naming a Highway and Renaming a Bridge in the Town of Whiting. (Presented by Representative TUELL of East Machias)

**L.D. 33, H.P. 34**

An Act To Establish a Thanksgiving Youth Turkey Hunting Season. (Presented by Representative TUELL of East Machias)

**L.D. 34, H.P. 35**

An Act To Exempt Fraternal and Veterans' Organizations from Cribbage Tournament Licensing Requirements. (Presented by Representative TUELL of East Machias)

**L.D. 35, H.P. 36**

An Act To Exempt All Disabled Veterans in Maine from All Income Tax and To Increase Their Homestead Exemption to \$50,000. (Presented by Representative O'CONNOR of Berwick)

**L.D. 36, H.P. 37**

An Act To Change the Composition of the Board of Pesticides Control. (Presented by Representative PLUECKER of Warren)

**L.D. 37, H.P. 38**

An Act To Allow for the Sale of Nonprescription Drugs through Vending Machines. (Presented by Representative TERRY of Gorham)

**L.D. 38, H.P. 39**

An Act To Require Insurance Coverage for Hearing Aids for Adults. (Presented by Representative HANDY of Lewiston)

**L.D. 39, H.P. 40**

Resolve, To Designate a Bridge in Waterville as the Specialist Wade A. Slack Memorial Bridge. (Presented by Representative MADIGAN of Waterville)

**L.D. 40, H.P. 41**

Resolve, To Establish the Commission To Study Children's Mental Health. (EMERGENCY) (Presented by Representative MADIGAN of Waterville)

**L.D. 41, H.P. 42**

An Act To Replace Net Energy Billing with a Market-based Mechanism. (Presented by Representative O'CONNOR of Berwick)

**L.D. 42, H.P. 43**

An Act To Provide for Nonpartisan Elections for the Office of District Attorney. (Presented by Representative CEBRA of Naples)

**L.D. 43, H.P. 44**

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Dedicate All Sales Taxes from All Vehicle Sales and Vehicle-related Sales to the Highway Fund for Roads and Bridge Capital Improvements. (Presented by Representative CEBRA of Naples)

**L.D. 44, H.P. 45**

An Act Regarding the Maine Criminal Code. (Submitted by the Criminal Law Advisory Commission pursuant to the Maine Revised Statutes, Title 17-A, section 1354, subsection 2.)

**L.D. 45, H.P. 46**

An Act To Amend the Law Regarding Maine's Background Check Center. (Presented by Representative HYMANSON of York)

**L.D. 46, H.P. 47**

An Act To Establish a Substance Use Disorder Clinic at the Cumberland County Jail. (Presented by Representative BRENNAN of Portland)

**L.D. 47, H.P. 48**

An Act To Authorize a General Fund Bond Issue To Invest in Fire Stations. (Presented by Representative BRENNAN of Portland)

**L.D. 48, H.P. 49**

An Act To Authorize a General Fund Bond Issue To Invest in Housing for Persons Who Are Homeless. (Presented by Representative BRENNAN of Portland)

**L.D. 49, H.P. 50**

An Act Regarding the Designation of Traumatic Brain Injury on Driver's Licenses and Nondriver Identification Cards. (Presented by Representative ORDWAY of Standish)

**L.D. 50, H.P. 51**

An Act To Implement the Recommendations of the Government Oversight Committee To Improve the Development of a Long-range Strategic Plan for Economic Improvement in the State. (Presented by Representative MASTRACCIO of Sanford)

**L.D. 51, S.P. 14**

An Act To Implement the Recommendations of the Task Force on Health Care Coverage for All of Maine. (Presented by Senator SANBORN, H. of Cumberland)

**L.D. 52, S.P. 15**

An Act To Provide an Affordable and Accessible Health Care System for all Residents of Maine. (Presented by Senator GRATWICK of Penobscot)

**L.D. 53, S.P. 17**

An Act To Clarify Local Referendum Ballots. (Presented by Senator SANBORN, H. of Cumberland)

**L.D. 54, S.P. 18**

An Act To Limit the Influence of Lobbyists by Expanding the Prohibition on Accepting Political Contributions. (Presented by Senator CHENETTE of York)

**L.D. 55, H.P. 52**

An Act To Return the Normal Cost of Teacher Retirement to the State. (Presented by Representative STEARNS of Guilford)

**L.D. 56, H.P. 53**

An Act To Ban the Use of Personal Watercraft on Lower Wilson Pond and Upper Wilson Pond. (Presented by Representative STEARNS of Guilford)

**L.D. 57, H.P. 54**

An Act To Require the Maine Turnpike Authority To Accept E-Z Pass Payments of Any Amount by Telephone. (Presented by Representative ACKLEY of Monmouth)

(Copies of the Bills may be obtained from the Document Room, First Floor, State House, Augusta, Maine 04333-0002 - Ph: 207-287-1408. Bill text, bill status and roll call information are available on the Internet at <http://legislature.maine.gov/LawMakerWeb/search.asp>. The Weekly Legislative Report is also available on the Internet at the House home page at <http://legislature.maine.gov/house/house/> under the "Documents" tab.)